

THE WHOLE

BOOKE OF

PSALMES:

Collected into English Mee-

ter by T. Sternhold, I. Hopkins,
W. Whittingham, and others, confer-
red with the Hebrew, with apt
notes to sing them withall.

Newly set foorth, and allowed to be
sung in all Churches of all the people together
before and after Morning. and Euening prayers
and also before and after Sermons. Moreouer in
private houses, for their godly solace and com-
fort: laying apart all vngodly songs and bal-
lads, which may tend only to the nou-
rishing of vice, and corrupting
of youth.



LONDON,

Imprinted for the company of
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Cum privilegio Regis Regali.

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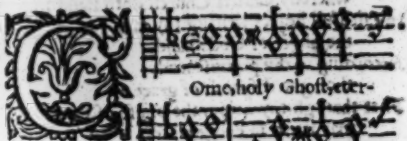
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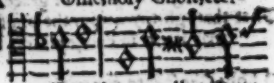
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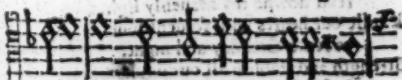
VENI CREATOR



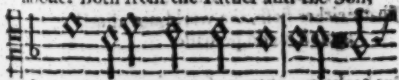
Ome, holy Ghost, eter-



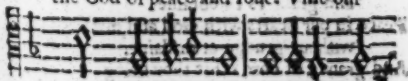
nall God, proceeding from



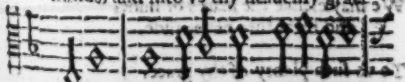
aboue: Both from the Father and the Son,



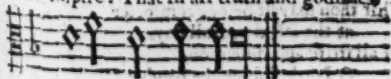
the God of peace and loue: Visit our



minds, and into vs thy heavenly grace



inspire: That in all truth and godlines,



we may haue true desire.

Thou art the very comforter,

in all woe and distresse:

The heauenly gift of God most high,

6 VENI CREATOR.

Which no tongue can expresse
The fountaine and the lively spring
of ioy celestially.
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuett speech of grace:
That through thy helpe, the praise of God
may stand in euery place.

O holy Ghost, into our wits
send downe thy heavenly light:
Kindle our hearts with seruent loue,
to serue God day and night.
Strength and stablish all our weakenesse,
so feeble and so fraile:
That neither flesh, the world, nor diuell
against vs do preuaile.

Put backe our enemies farre from vs,
and graunt vs to obtaine
Peace in our hearts with God and man,
without grudge or disdain.
And graunt (O Lord) that thou being
our leader and our guide,
We may eschue the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord, grant we thee pray,
That thou mayest be our comforter
at the last dreadfull day.
Of all strife and dissention,
O Lord, dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs, O Lord, through thee to know
the Father most of might,

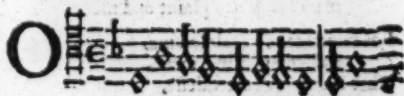
That

HUMBLE SUITE OF A SINNER. 7

That of his deare beloved Sonne
we may attaine the sight.
And that with perfect faith also
we may acknowledge thee,
The Spirit of them both alway,
one God in persons three.

Praise and praise be to the Father,
and to the Sonne equall;
And to the holy Spirit also,
one God coeternall.
And pray we, that the onely Sonne
vouchsafe his Spirit to send
To all that doe professe his Name,
vnto the worlds end.

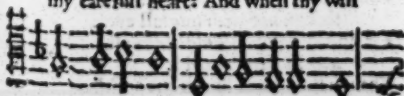
The humble suite of a sinner. M.



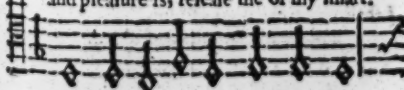
Lord, of whom I do depend, behold



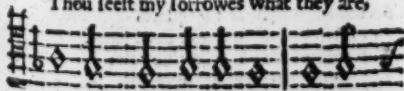
my carefull heart: And when thy will



and pleasure is, release me of my smart.



Thou seest my sorrowes what they are,

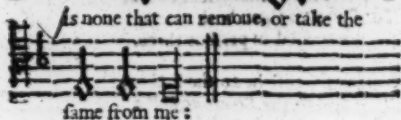
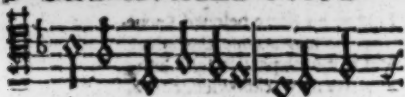


my griefe is knowne to thee: And there

A 3

is

THE HUMBLE SVITE



Is none that can remove, or take the
same from me :

But onely thou, whose aide I crave,
whose mercy still is prest,
To ease all those that come to thee
for succour and for rest:
And sith thou seest my restless eyes,
my teares and grievous grone :
Attend vnto my fate, O Lord,
marke well my plaint and moene.

For sinne hath so inclosed me,
and compass me about,
That I am now remedilesse,
if mercy helpe not out.
For mortall man cannot release,
nor mitigate this paine :
But euen thy Christ, my Lord and God,
who for my sinnes was slaine.

Whose bloody wounds are yet to see,
though not with mortall eye :
Yet do thy Saints behold them all
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enioy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
doe now behold the same :
So trust I to possesse that place,
with them to praise thy Name.
But whilst I liue here in this vale,
where sinners do frequent,
Assist me euer with thy grace,
my sinnes still to lament.

Left

OF A SINNER.

72

Left that I tread the sinners trace,
and giue them my consent :
To dwell with them in wickednes,
whereto nature is bent,
Onely thy grace must be my stay,
left that I fall downe flat :
And being downe, then of my selfe,
cannot reconer that.

Wherefore this is yet once againe
my suite and my request :
To grant me pardon for my sinnes,
that I in thee may rest.
Thou shalt my heart and tongue also,
be instruments of prayse :
And in thy Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcvi.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord,
And to our onely Saviour,
Also with one accord.

O let vs come before his face
With inward reuerence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alwayes distributing :
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone
Is Lord magnificent :
And eke aboue all other gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide :
And in his hands are all the coasts
Of all the world so wide.
And with his louing countenance,

Left

A 4

He

3 VENITE EXULTEMVS.

He looketh enery where :
And doth behold the tops of all
The mountaines farre and neere.

The sea and all that is therein,
Are his, for he them made :
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And downe before him fall :
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are :
His flocke and sheepe of his pasture,
Of whom he taketh care.

This day if ye will heare his voice,
Then harden not your heart :
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.

Whereas your fathers tempted me,
And tride me eury way :
They proued me, and saw my works,
What I could doe or say.

These forty yeeres I haue beene grient'd
With this generation :
And euermore I said, they err'd
In their imagination :

Wherewith their hearts were sore combred
Long time and many dayes :
Wherefore I said assuredly,
They haue not knowne my wayes.

To whom I in mine anger swor,
That they should not be blest :
Nor see my ioy celestiall,
Nor enter in my rest.

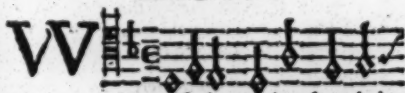
Gloria

TE DEUM.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most :
To God the Father and the Sonne,
and to the holy Ghost,
As it in the beginning was,
for ever heretofore,
And is now at this present time,
and shall be euermore.

The Song of Saint Ambrose, called Te Deum.



E praise thee God, we knowledge



thee, the onely Lord to be, And as eternall

Father, all the earth doth worship thee.

To thee all Angels crie, the heauens, and

all the powers therein : To thee Cherub

and Seraphim, to cry they doe not lin.

O holy, holy, Lord,
of Sabbath Lord the God :

A S

Through

Through heauen and earth thy praise is spread,
and glory all abroad.

Th'Apostles glorious company,
yeeld prayſes vnto thee :

The Prophets goodly fellowship
praise thee continually.

The noble and victorious hoast
of Martyrs sound thy praise :

The holy Church throughout the world,
doth knowledge thee alwayes.

Father of endlesse maiesty,
they doe acknowledge thee :

Thy Christ, thine honourable, true,
and onely Sonne to be,

The holy Ghost the comforter,
of glory thou art King,

O Christ, and of the Father art
the Sonne eneralting.

When sinfull mans decay in hand
thou tookest to restore :

To be inclosde in Virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death
the sharpe and cruell might :

Thou heauens kingdome didst set ope
to each beleeuing wight.

In glory of the Father, thou
doest sit on Gods right hand :

We trust that thou shalt come our Iudge,
our cause to vnderstand.

Lord, helpe thy seruants, whom thou hast
bought with thy precious blood :

And in eternall glory set
them with thy Saints so good.

O Lord, doe thou thy people saue,
blesse thine inheritance :

Lord, gouerne them, and Lords do thou
for euer them aduance.

We magnifie thee day by day,
and world withouten end

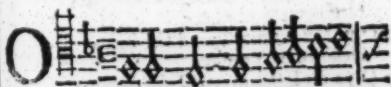
Adore

The song of the 3. children. 11

Adore thy holy name, O Lord,
 vouchsafe vs to defend
 From sinne this day. Haue mercy, Lord,
 haue mercy on vs all :
 And on vs, as we trust in thee,
 Lord, let thy mercy fall.

O Lord, I haue reposed all
 my confidence in thee :
 Put to confounding shame therefore
 Lord, let me neuer be.

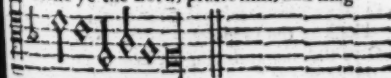
The song of the three children.



All ye workes of God the Lord,



blesse ye the Lord, praise him, and mag-



nifie him for euer.

- 2 O ye the Angels of the Lord,
 blesse ye the Lord, praise him,
 and magnifie him for euer.
- 3 O ye the starrie heauens high,
 blesse ye the Lord, praise him,
 and magnifie him for euer.
- 4 O ye the waters aboue the skie,
 blesse ye the Lord, &c.
- 5 O ye the powers of the Lord,
 blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone,
 blesse ye the Lord, &c.
- 7 O ye the glistering starres of heauen,
 blesse ye the Lord, &c.

12 THE SONG OF THE

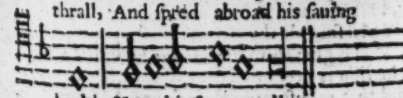
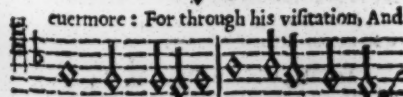
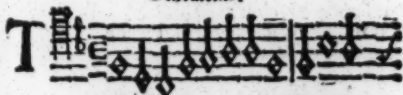
- 8 O ye the showres and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,
blesse yee the Lord, &c.
- 10 O ye the fire and warming heate,
blesse ye the Lord, &c.
- 11 Ye winter and the summer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome daies,
blesse ye the Lord, &c.
- 16 O ye the darkenesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 20 O all ye greene things of the earth,
blesse ye the Lord, &c.
- 21 O ye the euer springing wels,
blesse ye the Lord, &c.
- 22 O ye the seas and eke the fouds,
blesse yee the Lord, &c.
- 23 Whales and all that in waters moue,
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankind,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord:
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,

blesse

THREE CHILDREN. 11

- 30 bleſſe ye the Lord, &c.
 31 Ye ſpirits and ſoules of righteous men,
 bleſſe ye the Lord, &c.
 32 Ye holy and ye meeke of heart,
 bleſſe ye the Lord, &c.
 33 O Ananias, bleſſe the Lord,
 bleſſe thou the Lord, &c.
 34 O Azarias, bleſſe the Lord,
 bleſſe thou the Lord, &c.
 35 And Miſael, bleſſe thou the Lord,
 bleſſe thou the Lord, &c.

The Song of Zacharias, called *Benedictus.*



health, Vpon his ſeruants all,

In Dauids house his seruant true,
According to his mind,
And also his appointed King,
As we in Scripture find.

As by his holy Prophets all,
Oft times he did declare :
The which were since the world began,
His wayes for to prepare :

That we might be deliuered
From those that make debate,
Our enemies, and from the hands
Of all that doe vs hate.

The mercy which he promised
Our fathers to fulfill :
And thinke vpon his conenant made,
According to his will :

And also to performe the oath,
Which he before had sworne
To Abraham our father deare,
For vs that were forlorne :

That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King :

And that without all manner feare,
And eke in righteousnesse :
And also for to leade our lines
In stedfast holinesse.

And thou (O child) which now art borne,
And of the Lord elect,
Shalt be the Prophet of the Highest,
His wayes for to direct.

For thou shalt go before his face,
For to prepare his wayes :
And also for to teach his will,
And pleasure all thy dayes.

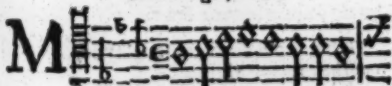
To giue them knowledge, how that their
Saluation is neere :
And that remission of their sinnes,
Is through his mercy meere.

Whereby

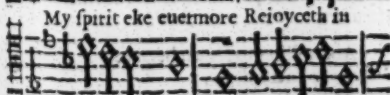
Whereby the day-spring from on high
Is come vs for to visit,
And those for to illuminate,
Which do in darknesse sit.

To lighten those that shadowed be
With deathband eke opprest:
And also for to guide our feete
The way to peace and rest.

The Song of blessed Marie,
called Magnificat.

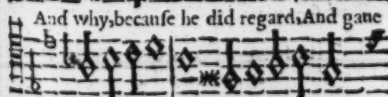
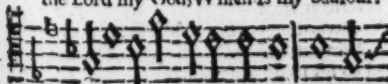


Y soule doth magnific the Lord,

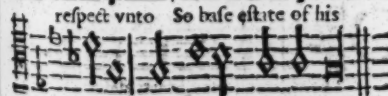


My spirit eke euermore Reioyceth in

the Lord my God, Which is my Sauour.



And why, because he did regard, And gane



respect vnto So base estate of his

handmaide, And let the mighty goe.

For now behold, all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.

Because

Because he hath me magnified,
Which is the Lord of might,
Whose Name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth enflame,
Throughout all generations,
To such as feare his Name.

He shewed strength with his great armes,
And made the proud to start
With all Imaginations
That they beare in their heart.

He hath put downe the mighty ones,
From their supernall seate,
And did exalt the meeke in hearts,
As he hath thought it meete.

The hungry he replenished
With all things that were good:
And through his power he made the rich
Of times to want their food.

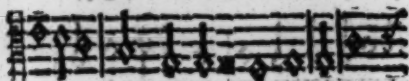
And calling to remembrance
His mercy euery deale,
Hath holpen vp assistantly
His seruant Israel,

According to his promise made,
To Abraham before,
And to his seede successiually
To stand for ouermore.

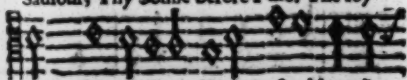
The song of Simeon, called
Nunc dimitt.

O Lord, because my hearts desire Hath
wished long to see My onely Lord and
Saviour,

NYNC DIMITTIS. 17



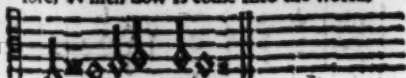
Sauour, Thy Soune before I die: The ioy



and health of all mankind, Desired long be-



fore, Which now is come into the world,



Of mercy bringing store.

Thou sufferest thy seruant now

In peace for to depart,

According to thy holy Word

Which lighteneth my hearts

Because mine eyes which thou hast made

To giue my body light

Haue now beheld thy sauing health

Which is the Lord of might.

Whom thou mercifully hast set

Of thine abundant grace

In open sight and visible,

Before all peoples face:

The Gentiles to illuminate

And Satan ouerquell:

And eke to be the glory of

Thy people Israel.

The Symbole or Creed of Athanasius,

called Quicunque uult.

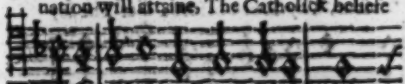


Whoso man soeuer he be that sal-
uation

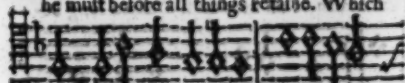
18 QVICVNQVE VVET.



nation will attaine, The Catholick beliefe



he must before all things retaine. Which



faith vntil he holy keepe and vndesi-



ledly : Without all doubt, eternally



he shall be sure to die.

The Catholicke beliefe is this,
that God we worship one
In Vnitie, and Trinitie
in Vnitie alone :
So that we neither doe confound
the persons of the three :
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne,
Another person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is,
Like glory, coeternall eke
the maiesty likewise.

Such as the Father is, such is
the Sonne in each degree
And such also we doe beleue
the holy Ghost to bee.

Vncreate

Vncreate is the Father, and
vncreate is the Sonne :
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne :

And comprehensible also is
the holy Ghost of none.

The Father is eternall, and
the Sonne eternall for

And in like sort eternall is
the holy Ghost also,

And yet though we beleue that each
of these eternall be :

Yet there but one eternall is,
and not eternals three.

As we incomprehensible we,
ne yet vncreate three.

But one incomprehensible, and
vncreate hold to be.

Almighty so the Father is,
the Sonne almighty for

And in like sort almighty is
the holy Ghost also.

And albeit that euery one
of these almighty be :

Yet there but one Almighty is,
and not Almighties three.

The Father God is, God the Sonne,
God holy Ghost also :

Yet are there not three Gods in all,
but one God and no more.

So likewise Lord the Father is,
and Lord also the Sonne,

And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compeld to grant,
by Christian veritie,

Each of the persons by himselfe,
both God and Lord to be :

22 QVIVNQVE VVLT.

So Catholike religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create, nor begot :
The Sonne is of the Father, not
create, ne made, but got :
The holy Ghost is of them both,
the Father and the Sonne :
Ne made, ne create, nor begot,
but doth procede alone.

So we one Father hold, not three,
one Sonne also, not three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity before
nor after other is :
Ne greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons three,
Together coeternall all,
and all coequall be :
So Vnity in Trinity,
as said it is before,
And Trinity in Vnity,
in all things we adore.

Therefore what man soeuer that
saluation will attaine,
This faith touching the Trinity,
of force he must retaine.
And needefull to eternall life,
it is, that every wight,
Of the incarnating of Christ,
our Lord, beleene aright.

For this the right faith is, that wee
beleene, and eke doe know,
That Christ our Lord, the Sonne of God,
is God and man also.

God.

God, of his Fathers substance got
before the world began :
And of his mothers substance borne
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ :
That doth of reasonable soule
and humane flesh subsist.
Touching his Godhead, equall with
his Father God is he :
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also :
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man :
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one :
But onely by the vnity
that is of one person.
For as the reasonable soule
and flesh, but one man is :
So in one person God and man,
is but one Christ likewise.

Who suffered for to save vs all,
to hell he did descend :
The third day rose againe from death
to heauen he did ascend.
He sits at the right hand of God
the almighty Father there .
From thence to iudge the quicke and dead,
againe he shall appeare.

At whose returne all men shall rise,
with bodies new restor'd :
And of their owne works they shall giue
account vnto the Lord,

God

Who

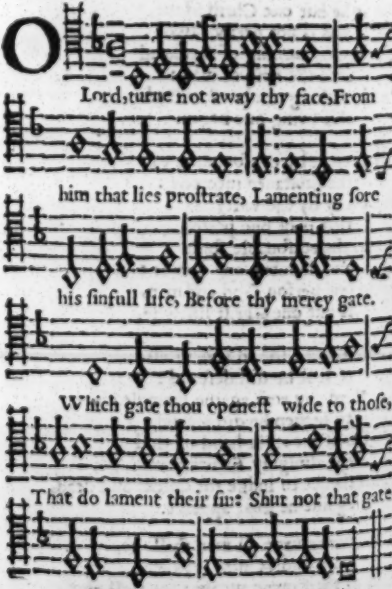
23 THE LAMENTATION

And they into eternall life
shall goe that haue done well :
Who haue done ill, shall goe into
eternall fire to dwell,

This is the Catholike beliefe :
who doth not faithfully
Belieue the same, without all doubt
he saued cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be euermore,

The Lamentation of a Sinner.

O Lord, turne not away thy face, From
him that lies prostrate, Lamenting sore
his sinfull life, Before thy mercy gate.
Which gate thou openest wide to those,
That do lament their sin: Shur not that gate
against me, Lord, But let me enter in. And



And call me not to mine account,
How I haue liued here,
For then I know right well, O Lord,
How vile I shall appeare.

I need not to confesse my life,
I am sure thou canst tell,
What I haue been, and what I am,
I know thou knowest it well.

O Lord, thou knowest what things be past,
And eke the things that be :
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knowest what things were then,
As all things else that haue been since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then ?
Nay, nay, thou knowest them all, O Lord,
Where they were done and when.

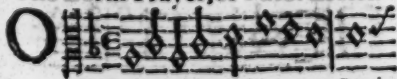
Wherefore with teares I come to thee,
To beg and to intreate,
Euen as the child that hath done ill,
And seareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my sinne,
To heale my deadly wound.

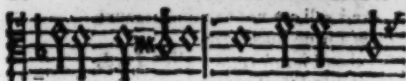
O Lord, I need not to repeat,
What I doe beg or craue :
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercy, good Lord, mercy I aske,
This is the totall summe :
For mercy, Lord, is all my suite,
Lord, let thy mercy come.

The Lords Prayer, or Pater noster.



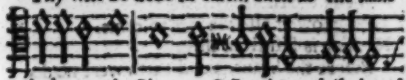
Vr Father which in heauen art, Lord,
hath



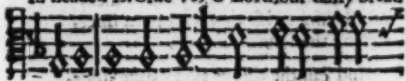
hallowed be thy Name : Thy Kingdome come,



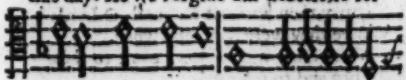
Thy will be done in earth, euen as the same



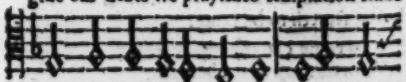
in heauen is. Giue vs, O Lord, our daily bread



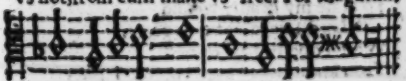
this day. As we forgieue our debtors, so for-



gieue our debts we pray. Into temptation leade



vs not, from euill make vs free. For kingdome,



power and glory thine, both now and euer be.

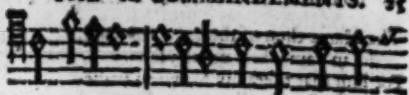
The X. Commandements.

Audi Israel. Exod. xx.

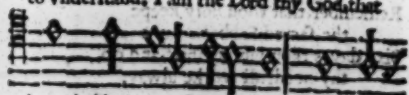


Earke, Israel, and what I say, giue heede

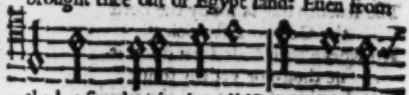
THE X. COMMANDEMENTS. 35



to vnderstand; I am the Lord thy God, that



brought thee out of Egypt land: Euen from



the house wherein thou didst in thralldome



liue a slaue : None other Gods at all before



my presence shalt thou haue.

No manner grauen image shalt
thou make at all to thee :
Nor any figure like by thee
shall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below,
Nor in the waters beneath the earth :
to them thou shalt not bow,

Nor shalt them serue. The Lord thy God
a iealous God am I :
That punish parents faults vnto
the third and fourth degree,
Vpon their children that me hate :
and mercy doe display
To thousands of such as me loue,
and my precepts obey.

The

26 THE X. COMMANDEMENTS.

The Name thou of the Lord thy God,
in vaine shalt neuer vse :

For him that takes his Name in vaine,
the Lord will not excuse.

Remember that thou holy keepe
the sacred Sabbath day :

Six dayes thou labour shalt, and do
thy needfull worke alway.

The seventh day is set by the Lord
thy God to rest vpon :

No worke then shalt thou do in it,
ne thou, nor yet thy soune :

Thy daughter, seruant, and thy maide,
thine Oxe, nor yet thine Ass,

Nor stranger that within thy gates
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make :

And after those, his rest he did
vpon the seventh day take.

Wherefore he blest the day that he
for resting did ordaine :

And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolong'd thy dayes may be.

Vpon the Land, the which the Lord
thy God hath giuen thee.

Thou shalt not murder. Thou shalt not
commit adultery.

Thou shalt not steale. Nor witnesse false
against thy neighbour be.

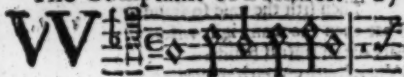
Thou shalt not euer house, that to
thy neighbour doth belong :

Ne couet shalt, in hauing of
his wife, to do him wrong.

Nor his manservant, nor his maide,
nor oxe, nor ass of his :

Nor any other thing that to
thy neighbour proper is.

The Complaint of a Sinner. 27



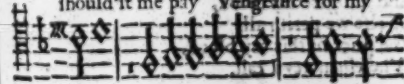
Here righteousness doth say,



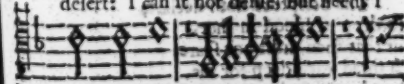
Lord, for my sinfull part, In wrath thou



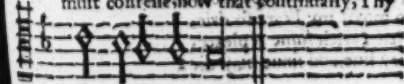
should'st me pay Vengeance for my



desert: I can it not deny, But needs I



must confesse how that continually, Thy



lawes I do transgresse.

But if it be thy will,

With sinners to contend:

Then all thy flocke shall spill,

And be lost without end.

For who lines here so right,

That rightly he can say,

He sinnes not in thy sight,

Fall oft and euery day?

The Scripture plaine tels me,

The righteous man offendeth

Seven times a day to thee,

Whereon thy wrath dependeth:

So that the righteous man

Doth walke in no such paths,

But he fals now and then,

In danger of thy wrath.

28 THE COMPLAINT.

Then sith the case so stands,
That euen the man right wise,
Falls oft in sinfull hands,
Whereby thy wrath may rise:
Lord, I that am vniust,
And righteousnesse none haue,
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that poss,
Whereto I cleane am I shall,
Which is thy mercy most,
Lord, let thy mercy fall,
And mitigate thy mood,
Or else we perith all,
The price of this thy blood,
Whereto mercy I call.

The Scripture doth declare,
No drop of blood in thee,
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweete,
So moyst my heart so drie,
That I with sinne repleate,
May liue, and sinne may die?

That being mortified,
This sinne of mine in mee
I may be sanctified,
By grace of thine in thee,
So that I neuer fall
Into such mortall sinne,
That my foes infernall
Reioyce my death therein.

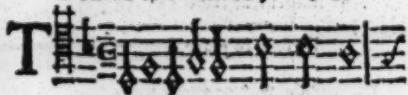
But vouchsafe me to keepe
From those infernall foes,
And from that lake of deeps,
Whereas no mercy grows.
And I shall sing the songs,
Confirmed with the iust,
That vnto thee belongs,
Which art mine onely trust.

FINIS.

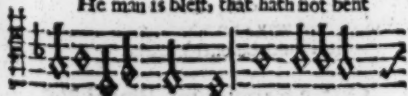
29

THE PSALMES OF DAVID IN MEETER.

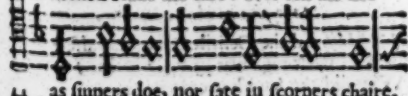
Beatus vir. Psalme j. T. S.



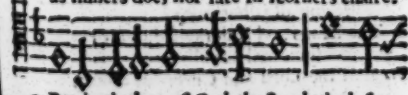
He man is blest, that hath not bent



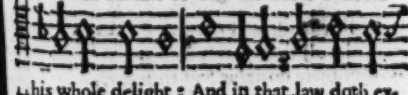
to wicked reade his eare : Nor led his life



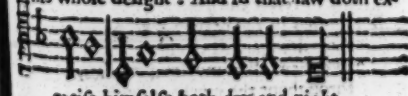
as sinners doe, nor fate in scorners chaire.



2 But in the law of God the Lord, doth set



his whole delight : And in that law doth ex-



ercise himselfe both day and night.

3 He shall be like the tree that growes

fast by the riuers side :

Which bringeth forth most pleasant fruite
in his due time and t'ide.

Whose leafe shall neuer fade nor fall,
but flowrish still and stand :

Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so :

But as the dust which from the earth
the wind driues to and fro.

5 Therefore shall not the wicked men
in iudgement stand vp right :

Nor yet the sinners with the iust,
shall come in place or sight.

6 For why, the way of godly men,
vnto the Lord is knowne :

And eke the way of wicked men
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T.S.

Smō this as the 1. Psalme.

Why did the Gentiles tumults raise?
what rage was in their braine?

Why did the Iewish people muse,
seeing all is but vaine?

2 The Kings and Rulers of the earth
conspire and are all bent,
Against the Lord and Christ his Sonne,
which he among vs sent.

3 Shall we be bound to them, say they?
let all their bonds be broke :
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwels,
their doings will deride :
And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day :
And in his furie trouble them,
and then the Lord will say :

6 I haue anointed him my King,
vpon my holy hill :
I will therefore (Lord) preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me, I wot :

Thou art my deare and onely Sonne,
to day I thee begot.

8 All people I will giue to thee,
as heires at thy request :

The ends and coastes of all the earth,
by thee shall be possist.

9 Thou shalt them bruse euen with a mace,
as men vnder foote trod :

And as the potters heards shalt breake
them with an iron rod.

10 Now ye, O kings, and rulers all,
be wise therefore and learn'd :

By whom the matters of the world
be iudged and discern'd.

11 See that ye serue the Lord aboue,
in trembling and in feare :

See that with reuerence ye reioyce,
to him in like manner.

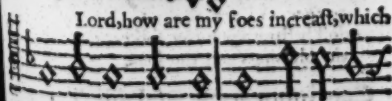
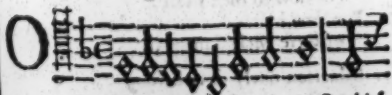
12 See that yee kisse and eke embrace
his blessed Sonne, I say,

Lest in his wrath ye suddenly
perish in the mid way.

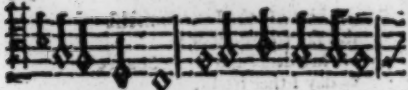
13 If once his wrath neuer so small,
shall kindle in his brest :

O then all they that trust in Christ,
shall happy be and blest.

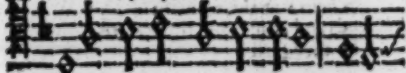
Domine quid. Psal. iij. T. S.



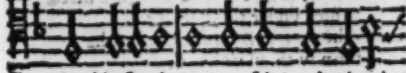
Lord, how are my foes increast, which
vexe me more and more? They kil my heart,
when



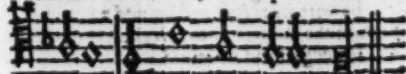
when as they say, God can him not restore.



But thou (O Lord) art my defence, when I



am hard bestead: My worship and mine ho-



nour both, and thou holdst vp my head.

4 Then with my voice vpon the Lords
I did both call and crie:

And he out of his holy hill,
did heare me by and by.

5 I laid me downe, and quietly
I slept and rose againe:

For why, I know assuredly,
the Lord will me sustaine.

6 If ten thousand had bend me in;
I could not be afraid:

For thou art still my Lord and God,
my Saviour and mine aide.

Rise vp therefore, saue me, my God,
for now to thee I call:

7 For thou hast broke the cheekes and teeth
of these wicked men all.

8 Saluation onely doth belong
to thee, O Lord aboue:

Thou dost bestow vpon thy folke,
thy blessings and thy loue.

Cum inuocarem. Psal. iiii. T. S.

Sing this as the 3. Psalme.

O God, that art my righteousness,
Lord, heare me when I call :

Thou hast set me at liberty,
when I was bound and thrall.

3 Haue mercy, Lord, therefore on me,
and grant me my request,
For vnto thee vncessantly
to crie I will not rest.

3 O mortall men, how long will ye
my glory thus despise ?

Why wander ye in vanity,
and follow after lies ?

4 Know ye that good and godly men,
the Lord doth take and chuse :

And when to him I make my plaint,
he doth me not refuse.

5 Sinne not, but stand in awe therefore,
examine well your heart :

And in your chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice
of righteousness, I say :

And looke that in the liuing Lord
you put your trust alway.

7 The greater sort crane worldly goods,
and riches doe embrace :

But, Lord, grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart
more ioyfull and more glad,

Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:

For thou onely wilt me, O Lord,
alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

Sing this as the 3. Psalme.

B 5

Lucius

- I**Ncline thine eares vnto my words,
O Lord, my plaint consider :
2 And heare my voyce, my King, my God,
to thee I make my prayer.
3 Heare me betime, Lord, starrie not,
for I will haue respect,
My prayer early in the morne,
to thee for to direct.
4 And I will trust through patience,
in thee my God alone :
That art not pleaste with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand
these stirrups fooles, O Lord :
Vaine workers of iniquitie,
thou hast alwayes abhord.
6 The liers and the flatterers,
thou shalt destroy them then :
And God will hate the bloodthirstie,
and the deceitfull man.
7 Therefore will I come to thine house,
trusting vpon thy grace :
And reuerently will worship thee,
toward thine holy place.
8 Lord, leade me in thy righteousnesse,
for to confound my foes :
And eke the way that I shall walke,
before my face disclose.
9 For in their mouthes there is no truth,
their heart is foule and vaine :
10 Their throate an open sepulchre,
their tongues doe gloze and faine.
11 Destroy their false conspiracies,
that they may come to nought :
Subuert them in their heapes of sinne,
which haue rebellion wrought.
12 But those that put their trust in thee,
let them be glad alwayes :
And render thanks for thy defence,
and giue thy Name the praise,

13 For thou with fauour wilt increase
the iust and righteous still :
And with thy grace, as with a shield,
defend him from all ill.

Domine ne in furore. Psal.vj. T.S.

Sing this as the 1. Psalme.

Lord, in thy wrath reprove me not,
though I deserue thine ire :
Ne yet correct me in thy rage,
O Lord, I thee desire.

2 For I am weaker: therefore, O Lord,
of mercy me forbear :
And heale me, Lord, for why thou know'st,
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But (Lord) how long wilt thou delay
to cure my miserie ?

4 Lord, turne thee to thy wonted grace,
my silly soule vp take :
Oh saue me not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead
remembreth thee one whit :
Or who shall worship thee, O Lord,
in the infernall pit ?

6 So grieuous is my plaint and mone,
that I waxe wondrous faint :
All the night long I wath my bed,
with teares of my complaint.

7 My sight is dim, and waxeth old,
with anguish of my heart :
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye
that worke iniquitie :

For

For why, the Lord hath heard the voyce
of my complaint and cry.

- 9 He heard not onely the request,
and prayer of my heart :
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame,
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vij. T. S.

Sing this as the 3. Psalm.

- O** Lord my God, I put my trust
and confidence in thee :
Saue me from them that me pursue,
and eke deliuer me.
2 Left like a Lyon he me teare,
and rend in pieces small :
While there is none to succour me,
and rid me out of thrall.
3 O Lord my God, if I haue done
the thing that is not right :
Or else if I be found in fault,
or guilty in thy sight :
4 Or to my friend rewarded ill,
or left him in distresse,
Which me persude most cruelly,
and hated me causelesse;
5 Then let my foes pursue my soules,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.
6 Start vp, O Lord, now in thy wrath,
and put my foes to paine :
Performe thy kingdome promised
to me which wrong sustaine.

7 Then

7 Then shall great nations come to thee,
and know thee by this thing :

If thou declare for lone of them,
thy selfe as Lord and king :

8 And as thou art of all men iudge,
O Lord, now iudge thou me :

According to my righteousness,
and mine integrity.

9 Lord, cease the hate of wicked men,
and be the iust mans guide :

10 By whom the secrets of all hearts
are searched and descride.

11 I take my helpe to come of God,
in all my paine and smart :

That doth preserve all those that be
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power :

So that he feeles his mighty hands,
euen every day and houre.

13 Except he change his mind, I die,
for euen as he should smite,
He whets his sword, his bow he bends,
ayming where he may hit

14 And doth prepare his mortall darts,
his arrowes keene and sharpe,
For them that doe me persecute,
whiles he doth mischief warpe.

15 But lo, though he in tranell bee
of his diuellish forecast,
And of his mischief once concein'd,
yet brings forth nought at last.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.

17 Thus wrong returneth to the hurt
of him in whom it bred :

And

And all the mischief that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteously:
And with my song will praise the Name
of him that is moſt hie.

Domine Deus noſter. Psal.viii. T.S.

Sing this as the 3. Psalme.

O God our Lord, how wonderfull
are thy workes euery where:
Whose fame ſurmounts in dignitie,
about the heauens cleare!

2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in thoſe babes thy might is ſcene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the Starres,
in order as they ſtand:

4 What thing is man (Lord) thinke I then,
that thou doſt him remember?
Or what is mans poſteritie,
that thou doſt it conſider?

5 For thou haſt made him little leſſe
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.

6 Thou haſt preferred him to be Lord
of all thy workes of wonder:
And at his feete haſt ſet all things,
that he ſhould keepe them vnder:

7 As ſheepe and neate, and all beaſts elſe
that in the fields do feede:
8 Fowles of the aire, fiſh in the ſea,
with all that therein breede.
9 Therefore muſt I ſay once againe,

O God that art our Lord,
How famous and how wonderfull
are thy workes through the world !

Confitebor tibi Dom. Psal.ix. T.S.

Sing this as the 3. Psalme.

With heart and mouth vnto the Lord
will I sing laud and praise;
And speake of all his wondrous workes,
and them declare alwaies.
3 I will be glad, and much reioyce
in thee, O God most hie :
And make my songs extoll thy Name
about the starrie skie.

3 For that my foes are driuen backe,
and turned vnto flight :
They fall downe flat, and are destroid
by thy great power and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge :
Thou dost with iustice heare my cause,
most like a righteous Iudge.

5 Thou dost rebuke the heathen folke,
and wicked so confound,
That afterward the memorie
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their townes destroyd :
Thou hast thei. same with them defac'd,
through all the world so wide.

7 Know thou that he that is aboue,
for enermore shall reigne :
And in the seate of equitie,
true iudgement will maintaine.

8 With iustice he will keepe and guide
the world and euery wight :
And so will yeeld with equitie,
to euery man his right.

40 PSALME IX.

9 He is protector of the poore,
what time they be oppress.
He is in all aduersitie,
their refuge and their rest.
10 All they that know thy holy Name,
therefore shall trust in thee :
For thou forsakeſt not their ſuite
in their neceſſity.

The ſecond part.

11 Sing Psalmes therefore vnto the Lord,
that dwels in Sion hill :
Publish among all nations,
his noble Acts and will.
12 For he is mindfull of the blood
of thoſe that be oppreſt :
Forgetting not the afflicted heart,
that ſeekes to him for reſt.
13 Haue mercy, Lord, on me poore wretch,
whoſe enemies ſtill remaine :
Which from the gates of death art wont
to raiſe me vp againe,
14 In Sion that I might ſet forth
thy praiſe in heart and voice :
And that in thy ſaluation, Lord,
my ſoule might ſtill reioyce.
15 The heathen ſticke faſt in the pit,
that they themſelues prepar'd:
And in the net that they did ſet,
their owne feete faſt are ſnar'd.
16 God ſhewes his iudgments which were good
for euery man to marke :
When as ye ſee the wicked man,
lie trapt in his owne warke.
17 The wicked and the ſinfull men
go downe to hell for euer :
And all the people of the world,
that will not God remember.
18 But ſure, the Lord will not forget

PSALME X.

47

the poore mans griefe and paines
The patient people neuer looke
for helpe of God in vaine.

19 O Lord, arise, lest men preuaile,
that be of worldly might :
And let the heathen folke receiue
their iudgement in thy sight.
20 Lord, strike such terror, feare and dread
into the hearts of them,
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T.S.

Sing this as the 3. Psalm.

WHat is the cause that thou, O Lord,
art now so farr from thine,
And keepest close thy countenance
from vs this troublous time?
2 The poore doe perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne heart,
th'vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud, that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith hee,
for thus he thinkes in heart.

5 Because his wayes doe prosper still,
he doth thy lawes neglect:
And with a blast doth pusse against
such as would him correct.
6 Tush, tush, saith he, I haue no dread,
lest mine estate should change:
And why, for all aduersity
to him is very strange.

7 Hh

7 His mouth is full of cursednesse,
of frand, deceit and guile:

Vnder his tongue doth mischief sit,
and trauell all the while.

8 He lieth hid in wayes and holes,
to slay the innocent:

Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lion prively,
lies lurking in his den:

If he may snare them in his nets,
to spoyle poore simple men.

10 And for the nonce full craftily
he croucheth downe, I say:

11 So are great heapes of poore men made
by his strong power his prey.

The second part.

12 Tush, God forgetteth this, saith he,
therefore may I be bold:

His countenance is cast aside,
he doth it not behold.

13 Arise, O Lord. O God, in whom
the poore mans hope doth rest,

Lift vp thy hand, forget not, Lords,
the poore that be oppressed.

14 What blasphemy is this to thee?
Lord, dost thou not abhorre it,

To heare the wicked in their hearts,
say, Tush, thou car'st not for it?

15 But thou seest all their wickednesse,
and well dost vnderstand,

16 That friendlesse and poore fatherlesse
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer,

That they with their iniquitie
may perish altogether.

18 The Lord shall reigne for euermore,
as King and God alone:

And he will chase the heathen folke,

out of the land each one.

- 19 Thou hear'st, O Lord, the poore mens plaint,
their prayer and request :
Their hearts thou wilt confirme, vntill
thine eares to heare be prest,
20 To iudge the poore and fatherlesse,
and helpe them to their right :
That they may be no more oppress'd
by men of worldly might.

In Domino confido. Psal.xj. T.S.

Sing this as the 3. Psalm.

- I Trust in God, how dare ye then
say thus my soule vntill,
Flie hence as fast as any fowle,
and hide you in your hill ?
3 Behold, the wicked bend their bowes,
and make their arrowes prest,
To shoote in secret, and to hurt
the sound and harmelesse brest.
3 Of worldly hope all stayes were shrunkes,
and clearely brought to nought :
Alas, the iust and righteous man,
what euill hath he wrought :
4 But he that in his Temple is
most holy and most hie :
And in the heauens hath his seat
of royall maiestie,

The poore and simple mans estate,
considereth in his mind :
And searcheth out full narrowly
the manners of mankind,
5 And with a chearefull countenance,
the righteous man will vse :
But in his heart he doth abhorre
all such as mischiefse muse :

6 And on the sinners casteth snares,

as thicke as any faine :
 Fire and brimstone, and whirlwinds thicke,
 appointed for their paine.
 2 Ye see then how a righteous God
 doth righteous facie embrace :
 And to the iust and vpright men,
 shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

Sing this as the 3. Psalm.

HElpe, Lord, for good and godly men
 doe perish and decay :
 And faith and truth from worldly men,
 is parted cleane away.
 2 Whoso doth with his neighbour talke,
 his talke is all but vaine :
 For euery man bethinketh how,
 to flatter, lye, and faine.
 3 But flattering and deceitfull lips,
 and tongues that be so stont,
 To speake proud words, and make great brags,
 the Lord soone cut them out.
 4 For they say still, We will preuaile,
 our tongues shall vs extoll :
 Our tongues are ours, we ought to speake,
 what Lord shall vs controll ?
 5 But for the great complaint and crie
 of poore and men oppressed,
 Arise will I now, saith the Lord,
 and them restore to rest.
 6 Gods Word is like, as siluer pure,
 that from the earth is tride,
 And hath no lesse then seven times
 in fire beene purifide.
 7 Now sith thy promise is to helpe,
 Lord, keepe thy promise then :
 And saue vs now and euermore,
 from this ill kind of men,

PSALME XIII. XIII. 45

8 For now the wicked world is full
of mischiefes manifold.
When vanity with mortall men,
so highly is extold.

Vsquequo Domine. Psal. xiiij. T. S.

Sing this as the 3. Psalme.

How long wilt thou forget me, Lord,
shall I neuer be remembered?

How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and mind how long shall I
with care tormented be?

How long eke shall my deadly foe
thus triumph ouer me?

3 Behold me now, my Lord, my God,
and heare me sore oppress:

Lighten mine eyes, lest that I sleepe,
as one by death possesse,

4 Lest that mine enemy say to me,
Behold, I doe preuaile:

Lest they also that hate my soule,
reioyce to see me quaike.

5 But from thy mercy and goodnesse,
my hope shall neuer start:

In thy reliefe and saving health,
right glad shall be my heart.

6 I will giue thanks vnto the Lord,
and praises to him sing:

Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

Sing this as the 3. Psalme.

There is no God, as foolish men
affirme in their mad mood:
Their drifts are all corrupt and vaine,

not one of them doth good.
 2 The Lord beheld from heauen high
 the whole race of mankind,
 And saw not one that sought indeed
 the living God to find.

3 They went all wide, and were corrupt
 and truly there was none,
 That in the world did any good,
 I say, there was not one.

4 Is all their iudgement so farre lost,
 that all worke mischief still,
 Eating my people euen as bread,
 not one to seeke Gods will?

5 When they thus rage, then suddenly
 great feare on them shall fall:
 For God doth loue the righteous men,
 and will maintaine them all.

6 Ye mocke the doings of the poore,
 to their reproch and shame:
 Because they put their trust in God,
 and call vpon his Name.

7 But who shall giue thy people health?
 and when wilt thou fulfill
 Thy promise made to Israel
 from out of Sion hill?

8 Euen when thou shalt restore againe,
 such as were captiue lad:
 Then Iacob shall therein reioyce,
 and Israel shall be glad.

Domine quis. Psal. xv. T.S.

Sing this in the 3. Psalme.

O Lord, within thy tabernacle
 who shall inhabit still?
 Or whom wilt thou receiue to dwell
 in thy most holy hill?

1 The man, whose life is vncorrupt,
 whose workes are iust and straight: Whose

Whose heart doth thinke the very truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name :

Nor willingly doth moue false tales,
which might empaire the same.

4 That in his heart regardeth not
malicious wicked men :

But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully :

Although he make his couenant so
that he doth lose thereby.

6 That putteth not to vsury
his money and his coine :

Ne for to hurt the innocent,
doth bribe or else purloine.

7 Whoso doth all things as ye see,
that here is to be done :

Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. xvj. T. 9.

Sing this in the 3. Psalme.

Lord, keepe me, for I trust in thee,
and doe confesse indeed,

Thou art my God, and of my goods,
O Lord, thou hast no need.

2 I giue my goods vnto the Saints,
that in the world do dwell :

And namely, to the faithfull stocke,
in vertue that excell.

3 They shall heape sorrowes on their heads,
which run as they were mad,

To offer to the idoll gods,
Alas, it is too bad.

4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts
doe teach me euery night.

8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
doe both reioyce together:
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue,
for, Lord, thou lovest me:
Nor yet wilt giue thy holy One,
corruption for to see,

11 But wilt me teach the way to life:
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T. S.

Sing this at the 3. Psalm.

Psalme XVII.

49

O Lord giue care to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cause,
proceed alwayes from thee:
And let thine eyes behold and cleare,
this my simplicity.

3 Thou hast well tride me in the night,
and yet couldst nothing find,
That I haue spoken with my tongue,
that was not in my mind.

4 As for the workes of wicked men,
and paths peruerse and ill:
For leue of thy most holy word,
I haue refrained still.

5 Then in thy paths that be most pure,
stay me, Lord, and preserue:
That from the way wherein I walke,
my steps may neuer swerne.

6 For I doe call to thee, O Lord,
surely thou wilt me aide:
Then heare my prayer, and weigh right well
the words that I haue said.

7 O thou the Saviour of all them
that put their trust in thee:
Declare thy strength on them that spurne
against thy Maiesty.

8 O keepe me, Lord, as thou wouldst keepe
the apple of thine eye:
And vnder covert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my soule for to destroy.

10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they doe not spare,
to speake they care not what.

9

11 They

50 Psalme XVIII.

11 They lie in waite where I should passe,
with craft me to confound:

And musing mischief in their minds,
to cast me to the ground.

12 Much like a Lyon greedily,
that would his prey embrace:

Or lurking like a Lyons whelpe,
with in some secret place.

13 Vp Lord, in haste preuent my foe,
and cast him at thy feet:

Saue thou my soule from the ill man,
and with the sword him smite.

14 Deliuer me (Lord) by thy power,
out of these tyrants hands:

Which now so long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rise:

That haue no hope nor part of ioy,
but in this present life.

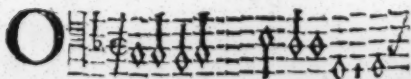
16 Thou of thy store their bellies fild
with pleasures to their mind:

Their children haue enough, and leaue
to theirs the rest behind.

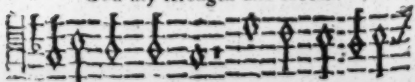
17 But I shall with pure conscience,
behold thy gracious face:

So when I wake I shall be full
with thine image and grace.

Diligam te Dom. Psal, xviii. T.S.



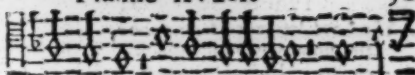
God my strength and fortitude, of



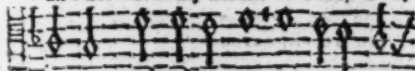
force I must loue thee: Thou art my castle
and

Psalme XVIII.

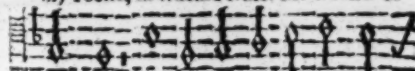
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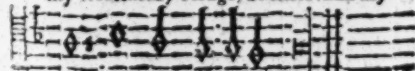
an defence in my necessities. 2. My God,



my rocke, in whom I trust, the worke of



my wealth: My refuge, buckler, and my



shield, the horne of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued,
Then from my foes I am right sure
that I shall be preserved.

4 The pang of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse
did put me in great feare.

5 The lie and subtil snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea, the foundations of the mount
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hote consuming fire.

C 3

9 The

r.S.

of

castle

and

52 Psalme XVIII.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feet he cast
the darkenesse of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke he made
his hid and secret place:
With waters blacke and airy clouds,
enuironed he was.
12 But when the presence of his face
in brightnesse shall appeare:
Then clouds consume, and in their stead
come haile and coles of fire.

13 The fiery darts and thunderbolts,
dispersethem here and there:
And with his often lightnings,
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheare:
The springs and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me forth of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea, from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me,

19 And

19 And as I was an innocent,
 so did he me regard:
 And to the cleanness of my hands,
 he gaue me my reward.
 20 For that I walked in his wayes,
 and in his paths haue trod:
 And haue not wauered wickedly
 against my Lord my God.

The third part.

21 But euermore I haue respect
 to his law and decree:
 His statutes and commandements,
 I cast not out from me.
 22 But pure, and cleane, and vncorrupt
 appear'd before his face:
 And did refraine from wickednesse,
 and sinne in any case.

23 The Lord therefore will me reward,
 as I haue done aright:
 And to the cleanness of my hands,
 appearing in his sight.
 24 For Lord with him that holy is,
 thou wilt be holy too:
 And with the good and vertuous men,
 right vertuously wilt doe.

25 And to the louing and elect,
 thy loue thou wilt reserue:
 And thou wilt vse the wicked men,
 as wicked men deserue.
 26 For thou doest saue the simple folke,
 in trouble when they lie:
 And doest bring downe the countenance
 of them that looke full hie.

27 The Lord will light my candle so,
 that it shall shine full bright:
 The Lord my God will make also
 my darkenesse to be light.

28 For by thy helpe an host of men,

54 Psalme XVIII.

discomfite Lord, I shall:
By thee I scale and overleape
the strength of any wall.

29 Unspotted are the waves of God,
his word is purely true:
He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord?
For other there is none:
Or else who is omnipotent,
saying our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I doe meane:

That all the wayes wherein I walke,
did evermore keepe cleane.

32 That made my feet like to the Harts,
in swiftnesse of my pace:

And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight:

To breake in sunder barres of brasse.
he gaue mine armes the might.

34 Thou teachest me thy saving health,
thy right hand is my tower:

Thy loue and familiaritie,
doth still increase my power,

35 And vnder me thou makest plaine
the way where I should walke:

So that my feet shall neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take
my foes that me annoyd:

And from the field doe not returne
till they be all destroyd.

37 So I suppress and wound my foes,
that they can rise no more:

Psalme XVIII.

55

For at my feet they fall downe flat,
I strike them all so sore.
38 Forthou dost gird me with thy strength,
to warre in such a wise,
That they be all scattered abroad,
that vp against me rise.

39 Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou dost deuide
in sunder with thy stroke.
40 They cald for helpe, but none gaue care,
nor holpe them with reliefe:
Yes, so the Lord they cald for helpe,
yet heard he not their grieve.

The fifth part.

41 And still like dust before the wind,
I drine them vnder feete:
And sweepe them out like filthy clay,
that sticketh in the street.
42 Thou kepst me from seditious folke,
that still in strife are led:
And thou dost of the heathen folke
appoint me to be head.

43 A people strange to me vnknowne,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will swerue.
44 I shall be irkesome to mine owne,
they will not see my light.
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauing health,
praised be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his only word subdade
the people vnto me.

56 Psalme XIX.

- 47 And from my foes deliuered me;
and set me higher then those
That cruell and vngodly were,
and vp against me rose.
48 And for this cause. O Lord my God,
to thee giue thanks I shall:
And sing out praises to thy Name,
among the Gentiles all.
49 That gauest great prosperity
vnto the King I say:
To Dauid thine annointed King,
and to his seed for aye.

Caeli ennarrent. Psal. xix. T.S.

Sing this as the 14. Psalme.

- T**He heauens and the firmament
doe wondrously declare
The glory of God omnipotent,
his workes, and what they are.
2 The wondrous workes of God appeare
by euery dayes successe:
The nights likewise that their race run,
the selfe same thing expresse.
3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof
their knowledge is conferrd.
4 In them the Lord made for the Sunne
a place of great renowne:
Who like a bridegroom ready trimd,
doth from his chamber come.
5 And as a valiant champion,
who for to get a prise,
With ioy doth haste to take in hand
some noble enterprise.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heate,

but

Psalme XIX.

57

but he will find it out.

7 How perfect is the law of God,
how is his couenant sure?

Conuerting soules, and making wise
the simple and obscure.

8 Iust are the Lords commandements,
and glad both heart and mind:

His precepts pure, and giueth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:

The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alwayes,
then fined gold I say:

The honic and the hony combe
are not so sweete as they.

11 By them thy seruant is forswarnd
to haue God in regard:

And in performance of the same
there shall be great reward.

12 But Lord what earthly man doth know
the errors of his life?

Then cleanse my soule from secret finnes,
which are in me most rife.

13 And keepe me that presumptuous finnes
preuaile not ouer me:

And then shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts each one:

For my redeemer and my strength,
O Lord thou art alone.

Exaudi te Dom. Psal.xx. T.S.

Sing thou as the 14. Psalme.

C 3

In

58 Psalme XX.

IN trouble and aduersitie,
the Lord God heare thee still:
The maiestic of Iacobs God
defend thee from all ill.

2 And send thee from his holy place
his helpe at every need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice
that now to him is done:
And so receiue right thankfully
thy burnt offrings each one.

4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and deuice,
full well performe may he.

5 We shall reioyce when thou vs sauest,
and our banners display:
Vnto the Lord which thy requests
fulfilled hath alway.

6 The Lord will his annointed sane,
I know well by his grace:
And send him helpe by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keeperh promise iust.

8 They fall downe flat, but we doe rise,
and stand vp stedfastly:

9 Now saue and helpe vs Lord and King,
on thee when we doe crie.

Domine in virtute. Psal.xxj. T.S.

Sing this as the 18. Psalme.

O Lord how ioyfull is the King
in thy strength and thy power?

How

Psalme XXI.

59

How vehemently doth he reioyce
in thee his Saujour ?

1 For thou hast giuen vnto him
his godly hearts desire:

To him nothing thou hast denide,
of that he did require.

2 Thou didst preuent him with thy gifts
and blessings manifold:

And thou hast set vpon his head
a Crowne of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure,

To haue long life, yea such a life
as euer shall endure.

5 Great is his glory by thy helpe,
thy benefite and ayde:

Great worship and great honour both
thou hast vpon him layd.

6 Thou wilt gaue him felicity,
that neuer shall decay:

And with thy chearefull countenance
wilt comfort him alway.

7 For why, the King doth strongly trust
in God for to preuaile:

Therefore his goodnesse and his grace,
will not that he shall quaille.

8 But let thine enemies seele thy force,
and those that thee withstand:

Find out thy foes and let them seele
the power of thy right hand.

9 And like an ouen burne them Lord,
in fiery flame and fume:

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt roote out of the earth
their fruite that should increase:

And from the number of thy folke
their seed shall end and cease.

12 For why, much mischief did they muſe
againſt thy holy Name:

Yet

60 Psalme XXII.

Yet did they faile and had no power
for to performe the same.

12 But as a marke thou shalt them set,
in a most open place,

And charge thy bow-strings readily
against thine enemies face.

13 Bethon exalted Lord therefore,
in thy strength euery houres

So shall we sing right solemnly,
praising thy might and power.

Deus Deus meus. Psal.xxij. T.S.

Sing this as the 21. Psalme.

O Lord my God wherefore dost thou
forsake me vtterly:

And helpest not when I doe make
my great complaint and crie?

2 To thee my God euen all day long
I doe both crie and call:

I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place dost dwell,
Thou art the comfort and the ioy,
and glory of Israel.

4 And he in whom our Fathers old
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy Name:

And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like then any man:

An outcast whom the people scorne
with all the spite they can.

7 And

7 And me despise as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and in this wise they say:
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her brest.
10 I was committed from my birth
with thee to haue abode:
Since I was in my mothers wombe,
thou hast beene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griete,
Since I haue none to be my helpe,
my succour and reliefe.
12 So many buls doe compasse me,
that be full strong of head:
Yea buls so fat, as though they had
in Bathan field been fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt
like waxe against the heate.

15 And like a potsheard drieth my strength,
my tongue it cleaueth fast
vnto my iawes, and I am brought
to dust of death at last.
16 And many dogs doe compasse me,
and wicked counsell like
Conspire against me cursedly,

they

they pierce my hands and feete.

- 17 I was tormented so that I
might all my bones haue told;
Yet still vpon me they doe looke,
and still they me behold.
- 18 My garments they deuided eke
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.
- 19 Therefore I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.
- 20 And from the sword Lord saue my soule,
by thy might and thy power:
And keepe my soule, thy darling deare,
from dogs that would deuoure.
- 21 And from the Lyons mouth, that would
me all in sunder shiuer:
And from the hornes of Vnicornes,
Lord safely me deliuer.
- 22 Then I shall to my brethren all
thy maiesty record:
And in thy Church shall praise the Name
of thee the liuing Lord.

The third part.

- 23 All ye that feare him, praise the Lord,
thou Iacob honour him:
And all ye seed of Israel,
with reuerence worship him.
- 24 For he despiseth not the poore,
he turneth not awry
His countenance when they doe call,
but granteth to their crye.
- 25 Among the flocke that feare thy Name,
I will therefore proclame
Thy praise, and eke thy promise made,
for setting forth thy Name.

Psalme XXIII.

63

- 26 The poore shall eate and be suffic'de,
and those that doe their dewer
To know the Lord, shall praise his Name,
their hearts shall linc for euer.
- 27 All coasts of th'earth shall praise the Lord,
and turne to him for grace:
The heathen folke shall worship him
before his blessed face.
- 28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and king for euermore.
- 29 The rich men of his godly gifts,
shall feed and tast also:
And in his presence worship him,
and bow their knees full low.
- 30 And all that shall goe downe to dust,
of life by him shall tast:
My seed shall serue and praise the Lord,
while any world shall last.
- 31 My seed shall plainly shew to them
that shall be borne hereafter,
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit me. Psal.xxiiij. W.W.

Sing this as the 12. Psalme.

THe Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need.

2 He doth me fold in coates most safe,
the tender grasse fast by:
And after driues me to the streames,
which runne most pleasantly.

3 And when I feeble my selfe neare lest,
then doth he me home take

Cont

Conducting me in his right paths,
euen for his owne Names sake.

4 And though I were euen at deaths doore,
yet would I feare none ill:

For with thy rod and shepheards crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe:

Thou hast my head with balme refresht,
my cup doth ouerflow.

6 And finally while breath doth last,
thy grace shall me defend:

And in the house of God will I
my life for euer spend.

Another of the same by T.N.

MY shepheard is the lining Lord,
nothing therefore I neede:
In pastures faire with waters calme,
he sees me forth to feed.

2 He did conuert and glad my soule,
and brought my mind in frame,

To walke in paths of righteousness,
for his most holy Name.

3 Yea though I walke in vale of death,
yet will I feare none ill:

Thy rod, thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:

Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
so frankly shewed to me,
That in thy house for euermore
my dwelling place shall be.

Dominus

Psalme XXIIII.

65

Domini est terra. Psal. xxxiiii. I.H.

Sing this as the 13. Psalme.

THe earth is all the Lords, with all
her store and furniture:
Yea, his is all the world, and all
that therein doth endure.

2 For he hath fastly founded it
aboue the sea to stand:

And laid alow the liquid fouds,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend into thy hill:

Or passe into thy holy place,
there to continue still?

4 Whose hands are harmlesse, and whose heart
no spot there doth defile:

His soule not set on vanity,
who hath not sworne to guile.

5 Him that is such an one the Lord
shall place in blisfull plight:

And God his God and Saviour
shall yeeld to him his right.

6 This is the brood of traucellers,
in seeking of his grace:

As Iacob did the Israélite
in the time of his race.

7 Ye Princes open your gates, stand open
the euerlasting gate,

For there shall enter in thereby
the King of glorious state.

8 Who is the King of glorious state,
the strong and mighty Lord?

The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes open your gates, stand open
the euerlasting gate,

For there shall enter in thereby
the King of glorious state.

10 Who is the King of glorious state?

che

66 Psalme XXV,
the Lord of hostes he is
The kingdome and the royalty
of glorious state is his.

Ad te Domine. Psal.xxv. T.S.

Sing this as the 43. Psalme.

Ad te Domine. Psal.xxv. T.S.

I Lift my heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee doe I trust.

2 Let not my foes reioyce,
nor make a scorne of me:
And let them not be ouerthrowne
that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully,
Therefore thy paths, and thy right wayes,
vnto me Lord descry.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remembert
And eke thy pity plentifull,
for they haue been for euer.

6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant
I haue been of thy truth.

Nor after my defaults
let me thy mercy find:
But of thine owne benignity,
Lord haue me in thy mind.

7 His mercy is full sweete,
his truth a perfect guide

There-

Psalme XXV.

67

Therefore the Lord will sinners teach,
and such as goe aside.

The humble he will teach
his precepts for to keepe:
He will direct in all his wayes
the lowly and the meeke.
For all the wayes of God,
are truth and mercy both:
To them that keepe his Testament
the witnesse of his troth.

The second part.

Now for thy holy Name,
O Lord I thee intreat,
To grant me pardon for my sinne,
for it is wondrous great.
Who so doth feare the Lord,
the Lord will him direct,
To leade his life in such a way
as he doth best accept.

His soule shall euermore,
in goodnesse dwell and stand:
His seed and his posterity
inherit shall the land.
All those that feare the Lord,
know his secret intent:
And unto them he doth declare
his will and testament.

Mine eyes and eke my heart,
to him I will advance:
That pluckt my feete out of the snare
of sinne and ignorance.
With mercy me behold,
so thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

The troubles of mine heart
are multiplide indeed:
Bring me out of this misery,

There.

na.

68 Psalme XXVI.

necessity and need.

17 Behold my pouerty,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord, behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that faine would liue in peace.

19 Preserve and keepe my soule,
and eke deliuer me:

And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple purenesse,
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.

21 Deliuer, Lord, thy folke,
and send them some reliefe:

I meane thy chosen Israel,
from all their paine and grieve.

Iudica me Dom. Psal. xxvj. T.S.

Sing this as the 18. Psalme.

Lord be my iudge, and thou shalt see
my paths be right and plaine:
I trust in God, and hope that he
will strength me to remaine.

2 Prooue me my God, I thee desire,
my wayes to search and try:
As men doe prooue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will doe all my dayes.

4 I doe not lust to haunt or vse
with men whose deeds are vaine:

Psalme XXVI.

69

to come in house I doe refuse,
with the deceitfull traine.

I much abhorre the wicked sort,
their deeds I doe despise:
doe not once to them resort,
that hurtfull things deuise.

My hands I wash, and doe proceed
in workes to walke vp right:
then to thine Altar I make speed,
to offer there in sight.

That I may speake and preach the praise,
that doth belong to thee:

and so declare how wondrous wayes
thou hast been good to me.

O God thy house I loue most deare,
to me it doth excell:

haue delight and would draw neare,
whereas thy grace doth dwell.

O shut not vp my soule with them
in sinne that take their fill:

for yet my life among those men
that seeke much bloud to spill.

Whose hands are heapt with craft and guile,
their liues thereof are full:

and their right hand with wench and wile,
for bribes doth plucke and pull.

But I in righteousness intend

my time and dayes to serue:
haue mercy Lord, and me defend,
so that I doe not sweare.

My foote is staid for all assayes,
it standeth well and right:

Wherefore to God will I giue praise
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. I.H.

Sing this as the 18. Psalm.

The

THe Lord is both my health and light,
shall man make me dismaide?

Sith God doth giue me strength and might,
why should I be afraid?

2 While that my foes with all their strength
begin with me to brall :

And thinke to eate me vp, at length
themselves haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid;

In battell pight if they will try,
I trust in God for aide.

4 One thing of God I doe require,
that he will not deny:

For which I pray, and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell :

To see the beauty of his face,
and view his Temple well.

6 In time of dread he shall me hide
within his place most pure:

And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout,

My foes to foyle, and cleane deface,
that compasse me about.

8 Therefore within his house will I
giue sacrifice of praise:

With psalmes and songs I will apply
to laud the Lord alwaies.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:

Haue mercy Lord on me oppress,
and send me helpe withall.

10 My heart doth knowledge vnto thee;
I sue to haue thy grace:

Then seeke my face, saist thou to me,

Psalme XXVIII.

71

Lord I will seeke thy face.

1 In wrath turne not thy face away,
nor suffer me to slide:

Thou art my helpe still to this day,
be still my God and guide.

2 My parents both their sonne forsooke,
and cast me off at large:

And then the Lord himselfe yet tooke
of me the care and charge.

3 Teach me (O Lord) the way to thee,
and leade me on forth right,

for feare of such as watch for me,
to trap me if they might.

4 Doe not betake mee to the will
of them that be my foes:

for they surmise against me still,
false witnessse to depose.

5 My heart would faint, but that in me
this hope is fixed fast:

The Lord Gods good grace shall I see
in life that aye shall last.

6 Trust still in God whose whole thou art,
his will abide thou must:

and he shall ease and strength thy heart,
if thou in him doe trust.

Ad te Domine. Psal.xxviii. T.S.

Sing this as the 21. Psalme.

Thou art (O Lord) my strength and stay,
the succour which I craue:

neglect me not, lest I be like
to them that goe to graue.

The voyce of thy suppliant heare,
that vnto thee doth crie:

When I lift vp my hands vnto
thy holy Arke most hie.

Repute me not among the fort

72 Psalme XXIX.

of wicked and peruer:
That speake right faire vnto their friends,
but thinke full ill in heart.

4 According to their handy worke,
as they deserue indeede:

And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods workes,
his law, ne yet his lore:

Therefore will he them and their seed
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I:

My voice, my prayer, and my complaint,
that heard so willingly?

7 He is my sheild and fortitude,
my buckler in distresse:

My hope, my helpe, my hearts reliefe,
my songs shall him confesse.

8 He is our strength and our defence,
our enemies to resist:

The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide and preserve:

Increase them, Lord, and rule their hearts,
that they may neuer siveque.

Afferte Domino. Psal.xxix. T.S.

Sing this as the 21. Psalme.

Give to the Lord ye Potentates,
ye Rulers of the world:

Give ye all praise, honour and strength,
vnto the liuing Lord.

2 Give glory to his holy Name,
and honour him alone:

Worship him in his Maiestie,
within his holy Throne.

73

It is most mighty in effect,
and most magnificent.

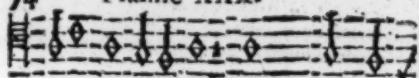
Not only trees, but mountains great,
whereon the trees are borne.

Then in his Temple every man
his glory doth proclaim.

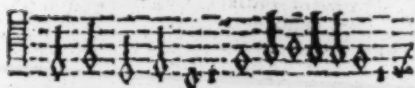
The Lord will blesse his chosen flocke
with euertlasting peace.

Handwritten musical notation on a five-line staff. The notation includes several notes with stems and flags, suggesting sixteenth or thirty-second notes, and some rests. The ink is dark and the paper shows signs of age.

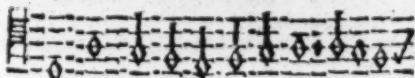
All laud and praise with heart and voice,



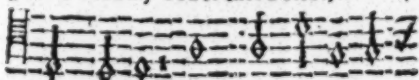
O Lord I giue to thee: Which didst not



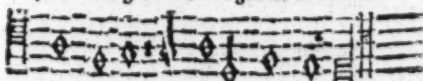
make my foes reioyce, but hast exalted me.



2. O Lord my God to thee I cride, in all my



paine and griefe: Thou gauest an eare and



did it prouide, to ease me with reliefe.

3 O f thy good will thou hast cald backe
my soule from hell to saue:

Thou didst reuiue when strength did lacke,
and keptst me from the graue.

4 Sing praise ye Saints that prooue and see
the goodnesse of the Lord:

In memory of his maiesty
reioyce with one accord.

5 For why, his anger but a space
doth last, and slacke againe:

But in his fauour and his grace,
alwayes doth life remaine:

Though gripes of griefe and pangs full sore
shall lodge with vs all night,

The Lord to ioy shall vs restore
before the day be light,

Pfalme XXXI.

75

- 6 When I enioyd the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.
- 7 For thou (O Lord) of thy good grace,
hadst sent me strength and aide:
But when thou turndst away thy face,
my mind was sore dismaide.
- 8 Wherefore againe yet did I cry
to thee, O Lord, of might:
My God with plaints I did apply
and praid both day and night.
- 9 What gaine is in my blood, said I,
if death destroy my dayes:
Doth dust declare thy maiesty,
or yet thy truth doth praise?
- 10 Wherefore my God some pittie take,
O Lord, I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.
- 11 Then didst thou turne my griefe and we
into a chearefull voice:
The mourning weed thou tookst me fro,
and mad'st me to reioyce.
- 12 Wherefore my soule vncessantly
shall sing vnto thy praise:
My Lord my God, to thee will I
giue laud and thanks alwaies.

In te Domine. Psal xxxj. I.H.

Sing this as the 30. Psalm.

- Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust, deliuer me,
and set me quite from blame.
- A Heare me, O Lord, and that anon,
to helpe me make good speed:

Be thou my rocke and house of stone,
my fence in time of need.

3 For why, as stones thy strength is tride,
thou art my fort and tower:

For thy Names sake be thou my guide,
and lead me in thy power.

4 Pluckethou my feet out of the snare,
which they for me have laid:

Thou art my strength, and all my care
is for thy might and aide.

5 Into thy hands (Lord) I commit
my spirit, which is thy due:

For why, thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part
from things to be abhord:

When they on trifies set their hearts,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:

Thou seest when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hand,
that would me ouercharge:

But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe (O Lord) doth me assaile,
some pity on me take:

Mine eyes waxe dim, my sight doth faile,
my wombe for woe doth ake.

10 My life is worne with griefe and paine,
my yeares in woe are past:

My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am ascorne
my friends are all dismayd:

My neighbours and my kinsmen borne,
to see me are afraid.

12 As men once dead are out of mind,

Psalme XXXI.

77

So am I new forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
Now they conspir'd, and went about
to take my life away.

14 But Lord, I trust in thee for aide:
not to be ouertrod:
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hands:
Defend me from the wrath and rage
of them that me withstand.

16 To me thy seruant (Lord) expresse
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in their graue to fall.

18 O Lord make dumbe their lips out-right,
which are addickt to lies:
And cruelly with pride and spight,
against the iust deuise.

19 O how great good hast thou in store,
laid vp full safe for them
That feare and trust in thee therefore,
before the sonnes of men!

20 Thy presence doth them fence and guide
from all proud brags and wrongs:
Within thy place thou didst them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre:
As to defend with watch and ward,
as in a towne of warre.

78 Psalme XXXII.

22 Thus did I say both day and night,
when I was sore opprest:

Loe, I was cleane cast out of sight,
yet hardst thou my request.

23 Ye Saints loue yethe Lord, I say,
the faithfull he doth guide:

And to the proud he will repay
according to their pride.

34 Be strong and God shall stay our heart,
be bold and haue a lust:

For sure the Lord will take your part,
sith ye in him doe trust.

Beati quorum. Psal. xxxij. T. 5.

Sing this as the 30. Psalme.

THe man is blest whose wickednesse
the Lord hath cleane remitted:

And he whose sinne and wretchednesse
is hid and also couered.

2 And blest is he to whom the Lord
imputeth not his sinne:

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne
in silence and constraint,

My bones did weare and waste away
with daily mone and plaint.

4 For night and day thy hand on me
so grievous was and smart,

That all my bloud and humors moist,
to driness did conuert.

5 I did therefore confesse my fault,
and all my sinnes discover:

Then thou (O Lord) didst me forgius,
and all my sinnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due times:

So that the floods of waters great
shall haue no power on him.

Psalme XXXIII.

79

- 7 When trouble and aduersity
doe compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
- 8 Come hither and I will thee teach
how thou shalt walke aright:
And will thee guide as I my selfe
haue learnd by prooffe and sight.
- 9 Be not so rude and ignorant,
as is the horse and mule,
Whose mouth without a reyne or bit
from harme thou canst not rule.
- 10 The wicked man shall manifold
sorrowes and grieve sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.
- 11 Be merry therefore in the Lord,
ye iust lift vp your voyces
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal.xxxiiij. I.II.

Sing this as the 38. Psalme.

- Y**E righteous in the Lord reioyce,
it is a seemely sight,
That vpriight men with thankfull voyce
should praise the Lord of might.
- 2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:
With lute and instruments among,
that soundeth with ten strings.
- 3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why, his word is ever true,
his workes and all his wayes.
- 5 To iudgement, equity and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

D 4

6 For

80 Psalme XXXIII.

6 For by the word of God alone,
the heavens all were wrought:
Their hoasts and powers euery one,
his breath to passe hath brought.
7 The waters great gathered hath he
on heapes within the shore:
And hid them in the depth to be
as in an house of store.

8 All men on earth, both least and most,
feare God and keepe his law:
Ye that inhabite in each coast,
dread him and stand in awe.
9 What he commanded wrought it was
at once with present speed:
What he doth will is brought to passe
with full effect indeed.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude
of their deuice and thought.
11 But his decrees continue still,
they neuer slacke nor swage:
The motions of his mind and will,
take place in euery age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord
to take them as his owne.
13 The Lord from heauen casts his sight
on men mortall by birth:
14 Considering from his seate of might
the dwellers on the earth.

15 The Lord (I say) whose hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the same.
16 A king that trusteth in his hoast,
shall

shall nought preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troupes of horsemen eke shall faile,
their sturdy steeds shall sterue:

The strength of horse shall not preuaile
the rider to preserue.

18 But loe, the eyes of God intend
and watch to aide the iust:

With such as feare him to offend,
and on his goodnesse trust,

19 That he of death and great distresse
may set their soule from dreed:

And if that dearth the land oppresse,
in hunger them to feed.

20 Wherefore our soule doth still depend
on God our strength and stay:

He is the sheild vs to defend,
and driue all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might;

For why, in his most holy Name,
we hope and much delight.

22 Therefore let thy goodnesse, O Lord,
still present with vs be:

As we alwayes with one accord,
doe onely trust in thee.

Benedicam. Psal. xxxiiij. T.S.

Sing this as the 30. Psalme.

I Will giue laud and honour both
vnto the Lord alwayes:

And eke my mouth for euermore
shall speake vnto his praise.

3 I doe delight to laud the Lord,
in soule and eke in voice:

That humble men and mortifide
may heare, and so reioyce.

32 Psalme XXXIIII.

3 Therefore see that ye magnifie
with me the liuing Lord:

And let vs now exalt his Name
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe:

And me deliuered incontinent
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.

6 This silly wretch for some reliefe
vnto the Lord did call:

Who did him heare without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch
his tents in euery place:

To saue all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust:

O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord, his holy ones,
aboue all earthly thing:

For they that feare the liuing Lord
are sure to lacke nothing.

10 The Lyon shall be hunger bit,
and pin'd with famine much:

But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children deare,
and to my words giue eare:

I shall you teach the perfect way,
how ye the Lord should feare.

12 Who is the man that would liue long,
and lead a blessed life?

Psalme XXXIIII.

83

- 13 See thou refraine thy tongue and lips
from all deceit and strife.
- 14 Turne backe thy face from doing ill,
and doe the godly deed:
Enquire for peace and righteousness,
and follow it with speed.
- 15 For why, the eyes of God aboue,
vpon the iust are bent:
His cares likewise doe heare the plaint
of the poore innocent.
- 16 But he doth frowne and bend his browes
vpon the wicked traine :
And cuts away the memory
that should of them remaine.
- 17 But when the iust doe call and crie,
the Lord doth heare them so,
That out of paine and miserie,
forthwith he lets them go.
- 18 The Lord is kind and straight at hand
to such as be contrite:
He saues also the sorrowfull,
the poore and meeke in sprite.
- 19 Full many be the miseries
that righteous men doe suffer:
But out of all aduersities,
the Lord doth them deliuer.
- 20 The Lord doth so preserue and keepe
his very bones alway:
That not so much as one of them
doth perish or decay.
- 21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
- 22 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Indica

deare,

21

3 See

84 Psalme XXXV.
Iudica me Domine. Psal. xxxv. I.H.

Sing this as the 30. Psalme.

Lord plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seeke with me to fight.

2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:

Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:

That thou vnto my soule maist say,
loe, I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill:

Let them turne backe and flie with shame,
that seeke to worke me ill.

5 Let them disperse and flie abroad,
as wind doth driue the dust:

And that the Angel of our God,
their might away may thrust.

6 Let all their wayes be voide of light,
and slippery like to fall:

And send thine Angel with thy might
to persecute them all.

7 For why, without my fault they haue
in secret set their grin:

And for no cause haue digd a caue
to take my soule therein.

8 When they thinke least, and haue no care,
O Lord, destroy them all:

Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voice,
in God haue ioy and wealth:

That in the Lord I may reioice,

and in his sauing health.

10 And then my bones shall speake and say,
my parts shall all agree:

O Lord, though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou doest defend the weake from them
that are both stout and strong:

And rid the poore from wicked men,
that spoile and doe them wrong.

12 My cruell foes against me rise,
to witnesse things vnttrue:

And to accuse me they deuise
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with disdain:

That they should pay my good with ill,
my soule doth sore complaine.

14 When they were sicke I mournd therefore
and clad my selfe in sacke:

With fasting I did faint full sore,
to pray I was not slacke.

15 As they had beene my brethren deare,
I did my selfe behaue:

As one that maketh wofull cheare
about his mothers graue.

16 But they at my disease did ioy,
and gather on a rout:

Yea, abiect slaues at me did toy
with mockes and checks full stout.

17 The belly gods and flattering traine,
that all good things deride,

At me doe grin with great disdain,
and placke their mouthes aside.

18 Lord when wilt thou amend this gear?
why dost thou stay and pause?

O did my soule mine onely deare,
out of these Lyonsclawes.

19 And

86 Psalme XXXV

- 19 And then will I giue thanks to thee,
before the Church alwayes:
And where most of the people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelſſe me assault.

The third part.

- 21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult, and would betray,
all those that peace ensue.
22 With open mouth they runne at me,
they gape, they laugh, they ſceere:
Well, well, ſay they, our eye doth ſee
the thing that we deſire.
23 But Lord thou ſeeſt what wayes they take,
ceaſſe not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtirre abroad,
deſend me in my right:
Reuenge my cauſe, my Lord, my God,
and aide me with thy might.
25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let not them their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
There, there, this geare goes trim:
Nor giue them cauſe to ſay on him,
we haue our will on him.
27 Confound them with rebuke and ſhame,
that ioy when I doe mourne:
And pay them home with ſpite and blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,

which

Psalme XXXVI.

87

which loue mine vpright way:
And they all times with heart and voice,
shall praise the Lord, and say:

- 29 Great is the Lord, and doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply
thy righteousness to praise:
Vnto the Lord my God will I
sing laud and praise alwaies.

Dixit iniustus. Psal. xxxvj. I.H.

Sing this as the 35. Psalme.

The wicked with his workes vniust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.

- Yet doth he ioy in his estate,
to walke as he began,
so long till he deserue the hate
of God, and eke of man.

His words are wicked, vile and naught,
his tongue no truth can tell:
Yet at no hand will he be taught
which way he may doe well.

- 4 When he should sleepe, then doth he muse:
his mischiefs to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
aboue the heauens hie:

- 6 doth thy trnth it selfe extend
vnto the cloudie skie.

7 Much more then hills so high and steepe,
thy iustice is exprest:

Thy iudgements like to seas most deepe:
thou sauest both man and beast.

7 Thy

88 Psalme XXXVII.

- 7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
- 8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.
- 9 For why, the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure
the lasting light to see.
- 10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and shew
to men of vpright heart.
- 11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
- 12 But they in their deuice shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli emulari. Psal. xxxvij. W.M.

Sing this as the 30.^e Psalme.

- G**Rudge not to see the wicked man,
in wealth to flourish still:
Nor yet enny such as to ill
haue bent and set their will.
- 1 For as greene graspe and flourishing herbes,
are cut and wither away:
So shall their great prosperity
soone passe, fade and decay.
- 2 Trust thou therefore in God alone,
to doe well giue thy mind:
So shalt thou haue the land as thine,

and there sure food shalt find.

4 In God set all thy hearts delight,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe, and thine affaires
on God with perfect trust,
And thou shalt see with patience
the effect both sure and iust.

6 Thy perfect life and godly Name,
he will cleare as the light:
So that the Sunne euen at noone day,
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of leud and wicked men.

8 Shake off despite, enuie and hate,
at least in any wise:
Their wicked steps auoid and Aie,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.

10 Watch but a while, and thou shalt see
no more the wicked traine:
Ne not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.

12 The leud men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which doe his bane desire.

90 Psalme XXXVII.

- 13 But while that leud men thus doe thinke,
the Lord laughes them to scorne:
For why, he sees their tearme approach,
when they shall sigh and mourne.
- 14 The wicked haue their swords out drawne,
their bow eke haue they bent,
To ouerthrow and kill the poore,
as they the right way went.
- 15 But the same sword shall peirce their hearts
which was to kill the iust:
Likewise the bow shall breake to shiners,
wherein they put their trust.
- 16 Doubtlesse the iust mans poore estate
is better a great deale more,
Then all the leud and worldly mens
rich pompe and heaped store.
- 17 For be their power neuer so strong;
God will it ouerthrow:
Where contrary he doth preserue
the humble men and low.
- 18 He sees by his great prouidence
the good mens trade and way:
And will giue them inheritance
which neuer shall decay.
- 19 They shall not be discouraged,
when some are hard bestead:
When other shall be hungerbit,
they shall be clad and fed.
- 20 For whosoever wicked is,
and enemy to the Lord,
Shall quaille, yea melt euen as lambes grease,
or inoke that flies abroad.

The third part.

- 21 Behold, the wicked borrowes much,
and neuer payes againe:
Whereas the iust by liberall gifts,
makes many glad and faime.
- 22 For they whom God doth blesse, shall haue
the land for heritage:

And

Psalme XXXVII.

91

And they whom he doth curse likewise,
shall perishe in his rage.

23 The Lord the iust mans wayes doth guide,
and giues him good successe,
To euery thing he takes in hand
he sendeth good addresse.

24 Though that he fall, yet is he sure
not vtterly to qualles:
Because the Lord stretcheth out his hand
at need, and doth not faile.

25 I haue been yong, and now am old,
yet did I neuer see
The iust man leste, nor yet his seed
to beg for misery.

26 But giues alwayes most liberally,
and lends whereas is need:

His children and posterity
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue doe embrace:

So God shall grant thee long to haue
in earth a dwelling place.

28 For God so loneth equitie,
and shewes to his such grace:

That he preserueth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men
inherite shal the land.

Hauiug as Lords all things therein
in their owne power and hand.

30 The iust mans mouth doth euer speake
of matters wise and hie:

His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:

So that where ere he goes or walkes,
his foot can neuer slide.

23 The

92 Psalme XXXVII.

33 The wicked like a rauening wolfe
the iust man doth beset:

By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God will succour send:

Though men against him sentence giue,
God would him yet defend.

34 Wait thou on God, and keepe his way,
he shall preserue thee then

The earth to rule, and thou shalt see
destroid these wicked men,

35 The wicked haue I scene most strong,
and plac'd in high degree:

Flourishing in all wealth and store,
as doth the lawrell tree.

36 But suddenly he past away,
and loe he was quite gone:

Then I him sought, but could not find
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:

For the iust man shall haue at length
great ioy with rest and peace.

38 As for transgressors woe to them,
destroid they shall all be:

God will cut off their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:

Who in their trouble sends them aide,
of his meere grace and loue.

40 God doth them helpe, saue and deliuer,
from leud men and vnjust:

And still will saue them, whilst that they
in him doe put their trust.

Domine ne. Psal. xxxviiij. I. H.

Sing this as the 35. Psalme.

put

Put me not to rebuke, O Lord,
in thy prouoked ire:
Ne in thy heauy wrath, O Lord,
correct me I desire.
Thine arrowes doe sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all
appeareth any more.

And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
For loe, my wicked doings Lord,
about mine head are gones:
A greater load then I can beare,
they lie me sore vpon.

My wounds stinke and are festred sore,
as loathsome is to see:

Which all through mine owne foolishnesse
betideth vnto me.

And I in carefull wise am brought
in trouble and distresse:

That I goe wailing all the day
in dolefull heauinesse.

My loynes are fild with sore disease,
my flesh hath no whole part:

I feeble am, and broken sore,
I roare for griefe of heart.

Thou knowest Lord, my desire, my grones
are open in thy sight:

My heart doth pant, my strength doth faile,
mine eyes haue lost their light.

My louers and my wonted friends
stand looking on my woe:

And eke my kinsmen farre away
are me departed fro.

They that did seeke my life laid snares,
and they that sought the way

doe me hurt, spake lies, and thought
on mischief all the day.

The second part.

- 13 But as a deafe man I became,
 that cannot heare at all:
 14 And as one dumbe, that openeth not
 his mouth to speake withall.
 15 For all my confidence, O Lord,
 is wholly set on thee:
 O Lord, thou Lord, that art my God,
 thou shalt giue care to me.
 16 This did I craue, that they my foes
 triumph not ouer me:
 For when my foote did slip, then they
 did ioy my fall to see.
 17 And truly I poore wretch am set
 in place a wofull wight:
 And eke my grievous heavinesse
 is euer in my sight.
 18 For while that I my wickednesse,
 in humble wise confesse:
 And while I for my sinfull deeds,
 my sorrow doe expresse:
 19 My foes doe still remaine alive,
 and mighty are also:
 And they that hate me wrongfully
 in number hugely grow.
 20 They stand against me, that my good
 with euill doe repay:
 Because that good and honest things
 I doe ensue alway.
 21 Forsake me not, O Lord my God,
 be thou not farre away:
 22 Haste me to helpe, my Lord my God,
 my safetie and my stay.

Dixi custodiam. Psal. xxxix. I. H.

Sing this as the 35. Psalme.

I said I will looke to my wayes,
 for feare I should go wronge

- I will take heed all times that I
offend not with my tongue.
- 2 As with a bit I will keepe fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.
- 3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
- 4 My heart waxt hote within my breast,
with musing thought and doubt:
Which did increase and stirre the fire,
at last these words burst out.
- 5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certifide,
how long my life shall last:
- 6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.
- 7 Man walketh like a shade, and doth
in vaine himselfe annoy,
In getting goods, and cannot tell
who shall the same enioy.
- 8 Now Lord sith things this wise doe frame
what helpe doe I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

- 9 From all the sinnes that I haue done,
Lord quit me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
- 10 I was as dumbe, and to complaine
no trouble might me moone:
Because I knew it was thy worke
my patience for to prooue,

11 Lord

11 Lord take from me thy scourge and plague,
I can them not withstand:

I faint and pine away for feare
of thy most heauy hand.

12 When thou for sinne doest man rebuke
he waxeth woe and wan,
As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord heare my suite and giue good heed,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.

14 O spare a little, giue me space
my strength for to restore,
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. 1. 11.

Sing this as the 35. Psalm.

I Waited long, and sought the Lord,
and patiently did beare:
As length to me he did accord,
my voice and cry to heare.

2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalm of praise,
which I must shew abroad:
And sing new songs of thanks alwayes
vnto the Lord our God.

4 When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aide.

5 O blest is he whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,

Psalmē XL.

27

ner such as lie and faine,
6 For Lord my God thy wondrous deeds
in great still faire doe passe;
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and doe deuise
thy workes abroad to show:
To such a reckoning they doe rise,
thereof no end I know.
8 Burnt offerings thou deliſt not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.

9 Meate-offerings and sacrifice,
thou wouldst not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.
10 But then said I, Behold and looke
I come a meane to be:
For in the volume of thy booke,
thus is it said of me:

11 That I (O Lord) should doe thy mirth
which thing doth like me well:
For in my heart thy Law I find
fast plac'd there to dwell.
12 Thy iustice and thy righteousness,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part:

13 I haue not hid within my breast
thy goodnesse as by stealth;
But I declare and haue exprest
thy truth and saving health.
14 I kept not close thy louing word,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.

15 Thy tender mercy (Lord) from me
withdraw thou not away.

But let thy loue and verity,
preserue me still for aye.

16 For I with mischiefes many a one
am sore beset about:

My finnes increase, and so come on,
I cannot spy them out.

17 For why, in number they exceed
the haire vpon my head:

My heart doth faint for very dread,
that I am almost dead.

18 With speed send helpe and set me free,
O Lord I thee require:

Make haste with aide to succour me,
O Lord, at my desire.

19 Let them sustaine rebuke and shame,
that seeke my soule to spill:

Drive back my foes and them defame,
that wish and would me ill.

20 For their ill feats doe them descry,
that would deface my name:

Alwayes at me they raile and cry,
Fie on him, fie for shame.

21 Let them in thee haue ioy and wealth
that seeke to thee alwayes:

That such that loue thy sauing health,
may say, To God be praise.

22 But as for me, I am but poore,
opprest and brought full low:

Yet thou, O Lord, wilt me restore
to health full well I know.

23 For why, thou art my hope and trust,
my refuge, helpe and stay:

Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T.S.
Sing this as the 30. Psalme.

THe man is blest that carefull is
the needy to consider:

For in the season perillous
the Lord will him deliuer:

2 The Lord will make him safe and sound,
and happy in the land:

And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies sick,
the Lord will him restore:

And thou (O Lord) wilt turne to health
his sicknesse and his sore.

4 Then in my sicknesse thus say I,
haue mercy Lord on me,
And heale my soule which is fallowen,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:

When shall he die, that all his name
may vanish quite away?

6 And when they come to visite me,
they aske if I doe well:
But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.

8 Some grievous sinne hath brought him to
this sicknesse, say they plaint:
His is so low, that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:

Who at my table eat my bread,
the same for me laid waite.

10 Haue mercy Lord on me therefore,
and let me be preserved:

Then I may render vnto them
the things they haue deserved.

11 By this I know assuredly
I be beloued of thee,

100 Psalme XLII.

When that mine enemies haue no cause
to triumph ouer me.

12 But in my right thou hast me kept,
and maintained alway:

And in thy presence place assign'd,
where I shall dwell for aye.

13 The Lord, the God of Israel,
be praised euermore:

I urn so be it, Lord will I say,
euen so be it therefore.

Quemadmodum. Psal.xlij I.H.

Sing this as the 35. Psalme.

Like as the Hart doth breath and bray,
the wel-springs to obtaine:
So doth my soule desire alway
with thee Lord to remaine,

2 My soule doth thirst and would draw neare
the liuing God of might:

O when shall I come and appeare
in presence of his sight:

3 The teares all times are my repast,
which from mine eyes doe slide:

When wicked men cry out so fast,
Where now is God thy guide?

4 Alas, what grieve is it to thinke
what free some once I had:

Therefore my soule, as at pits brinke
most heauy is and sad.

When I did march in good aray,
furnished with my traine,

Vnto the temple was our way,
with songs and hearts most faine.

5 My soule why art thou sad alwaies,
and frettst thus in my brest:

Trust still in God, for him to praise
I hold it euer best.

Psalme XLII.

101

- By him I haue succour at need,
 against all paine and griefe:
 He is my God, which with all speed
 will haste to send reliefe.
- 6 And thus my soule within me Lord,
 doth faint to thinke vpon
 The land of Iordan, and record
 the little hill Hermon,
- 7 One grieffe another in doth call
 as clouds burst out their voice;
 The floods of euill that doe fall,
 runne ouer me with noyse.
- 8 Yet I by day felt thy goodnesse,
 and helpe at all assayes:
 Likewise by night I did not cease,
 the liuing God to praise.
- 9 I am perswaded thus to say
 to him with pure pretence,
 O Lord thou art my guide and stay,
 my rocke and sure defence:
 Why doe I then in pensiuenesse
 hanging the head thus walke,
 While that mine enemies me oppresse,
 and vex me with their talke?
- 10 For why, they peirce my inward parts,
 with pang to be abhord,
 When they cry out with stubborne hearts
 where is thy God thy Lord?
- 11 So soone why doest thou faint and quaille,
 my soule with paine oppress?
 With thoughts why doest thy selfe assaile
 so sore within my brest?
- 12 Trust in the Lord thy God alwayes,
 and thou the time shalt see,
 To giue him thanks with laud and praise,
 for health restor'd to thee.

Iudica me Domine. Psal. xliij. T.S.

Sing this as the 35. Psalme.

Iudge and reuenge my cause, O Lord,
from them that enill be :

From wicked and deceitfull men,

O Lord deliuer me.

2 For of my strength thou art the God,

why putt thou me thee fro?

And why walke I so heauily,

oppressed with my fo?

3 Send out thy light and eke thy truth,

and lead me with thy grace:

Which may conduct me to thy hill,

and to thy dwelling place.

4 Then shall I to the Altar goe,

of God my ioy and cheare:

And on my harpe giue thanks to thee,

O God my God most deare.

5 Why art thou then so sad my soule,

and frettst thus in my brest:

Still trust in God, for him to praise

I hold it alwayes best.

6 By him I haue deliuerance

against all paine and grieser:

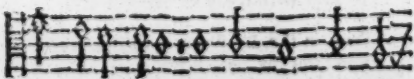
He is my God which doth alwayes

as need send me reliefe.

Deus attribus. Psal. xliiiij. T. S.



Whereas haue heard our Fathers tell, and



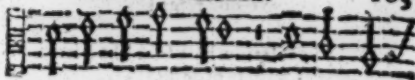
reuerently record, The wondrous workes that



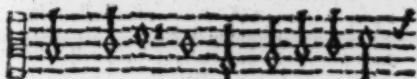
thou hast done, in alder time O Lord. How thou
didst

Psalme XLIII.

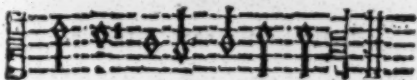
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didst cast the Gentiles out, and stroidst them



with strong hand: Planting our sathers in



their plate, and gau'lt to them their land.

- 3 They conquered not by sword nor strength,
the land of thy behest:
But by thy hand, thy arme and grace,
because thou louedst them best.
- 4 Thou art my King, O God, that holpe
Jacob in sundry wise:
- 5 Led with thy power we threw downs such
as did against vs rise.

- I trusted not in bow ne sword,
they could not saue me sound:
- 7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
- 8 And still we boast of thee our God,
and praise thy holy Name:
- 9 Yet now thou goest not with our host,
but leavest vs to shame.

- 10 Thou mad'st vs lie before our foes,
and so were ouertrod:
Our enemies spoild and robd our goods,
when we were sparst abroad.
- 11 Thou hast vs given to our foes,
as sheepe for to be slaine:
Amongst the heathen euery where

104 Psalme XLIIII.
scattered we doe remaine.

- 12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.
13 And so our neighbours thou hast made
Of vs a laughing stocke:
And those that round about vs dwell,
at vs doe grin and mocke.

The second part.

- 14 Thus we serue for none other vse,
but for a common talke:
They mocke, they scorne, and nod their heads,
where ere they goe or walke.
15 I am asham'd continually
to heare these wicked men:
Yea, so I blush that all my face
with red is couered then.
16 For why, we heare such slanderous words,
such false reports and lies:
That death it is too see their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turne not backe our hearts from thee,
nor yet thy paths forsake.
19 Yet thou hast trod vs downe to dust,
where dens of dragons be:
And covered vs with shade of death,
and great aduersitie.
20 If we had our Gods Name forgot,
and helpe of Idols sought:
21 Would not God then haue ridethis out,
for he doth know our thought?
22 Nay, nay, for thy Names sake, O Lord,
alwayes are we staine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.

Psalme XLV.

105.

- 23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thrall?
25 For downe to dust our soule is brought,
and we now at last cast:
Our belly like as it were glude
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at need:
We thee beseech for thy goodnesse,
to rescue vs with speed,

Eructauit cor meum. Psal. xlv. J. H.

Sing this as the 25. Psalme.

MY heart doth take in hand
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quicke,
his honour to endite,
As is the pen of any scribe,
that useth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renowne,
that person pure is deckt.

5 Go forth with godly speed,
with meekenesse, truth and right:
And thy right hand shall thee instruct
in works of dreadfull might.
6 Thine arrowes sharpe and keene,
their hearts so sore shall sting,
That folke shall fall and kneele to thee,
yea all thy foes, O King.

106 Psalme XLV.

7 Thy royall seate, O Lord,
for euer shall remaine,
Because the Scepter of thy Realme
doth righteousness maintaine.
8 Because thou lou'st the right,
and doest the ill detest:
God euen thy God hath pointed thee,
with ioy about the rest.

9 With Myrrhe and sanours sweet,
thy clothes are all bespread:
When thou doest from thy pallace passe,
therein to make thee glad.
10 Kings daughters doe attend
in fine and rich array:
At thy right hand the Queene doth stand
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kinsred all,
and fathers house most deare.
12 Then shall the King desire
thy beauty faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see
And all the wealthy of the Land
shall make their suite thee,
14 The daughter of the King
is glorious to behold:
Within her closet she doth sit,
all deckt with beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With virgins faire on herto wait,
she commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery side,

Into

Into the pallace of the King,
and there they doe abide.

- 17 In stead of parents left,
O Queene the chance so stands,
Thou shalt haue sonnes, whom thou maist see
as Princes in all lands.
18 Wherefore thy holy Name,
all ages shall record:
The people shall giue thanks to thee
for euermore, O Lord.

Teus noster. Psal. xlvj. 1 R.

Sing this as the 44. Psalme.

THe Lord is our defence and aide,
the strength whereby we stand:
When we with woe are much dismayd,
he is our helpe at hand.
2 Though th'earth remoue, we will not feare,
though hills so high and steepe,
Be thrust and hurled here and there,
within the sea so deepe.

3 No though the waues doe rage so sore,
that all the bankes it spils:
And though it ouerflow the shore,
and beate downe mighty hills.
4 Yet one faire flood doth send abroad
his pleasant streames apace:
To fresh the Citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truely slay.
6 The heathen folke, the kingdomes feare,
the people make a noise:
The earth doth melt, and not appeare,
when God puts forth his voyce.

7 The Lord of hostes doth take our part,
to vs he hath an eye:

Our hope of health with all our heart,
on Iacobs God doth lie.

8 Come heare and see, with mind and thought,
the working of our God:

What wonders he himselfe hath wrought
in all the world abroad.

9 By him all warres are hushed and gone,
which countries did conspire:
Their bowes he brake and speares each one,
their chariots burnt with fire.

10 Leane off therefore (saith he) and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and tower:
On Iacobs God doe we depend,
and on his mighty power.

Omnes gentes. Psal. xlvij. 1. H.

Sing thou as the 44. Psalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord
with sweete and pleasant voyce.

2 For high the Lord and dreadfull is,
with wonders manifold:

A mighty King he is truly,
in all the earth extold.

3 The people he shall make to be
vnto our bondage thrall:
And vnderneath our feet he shall
the nations make to fall.

4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his welbeloued one.

Psalme XLVIII.

109

- 5 Our God ascended vp on hie,
with ioy and pleasant voyse:
The Lord goes vp about the skie
with trumpets royall voyce.
6 Sing praises to our God, sing praise,
sing praises to our king:
7 For God is King of all the earth,
all skilfull praises sing.

- 8 God on the heathen raignes, and sits
vpon his holy throne:
The Princes of the people haue
them ioyned euery one
9 To Abrahams people: for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviii. I H.

Sing this as the 45. Psalm.

- G**reat is the Lord, and with great praise,
to be aduanced still,
Within the Citie of our God,
vpon his holy hill.
2 Mount Sion is a pleasant place:
it gladdeth all the lands:
The City of the mighty King,
on her North side doth stand.

- 3 Within the pallaces thereof,
God is a refuge knowne:
For so, the kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driuen backe with feare.

- 5 Great terror there on them did fall,
for very woe they cry:

As

- As doth a woman when shee shall
goe trauell by and by.
- 6 As thou with Easternewind the ships,
vpon the sea dost breake:
So they were stroid, and euen as
we heard our Fathers speake.
- 7 So in the Citie of the Lord,
we saw as it was told:
Yea in the Citie which our God,
for euer will vphold.
- 8 O Lord we waite and doe attend
on thy good helpe and grace:
For which we doe all times attend
within thy holy place.
- 9 O Lord according to thy Name,
for euer is thy praise:
And thy right hand, O Lord is full
of righteousness alwayes.
- 10 Let for thy iudgements, Sion mount
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.
- 11 Goe walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon,
are builded on a row.
- 12 And marke ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.
- 13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hec omnes. Psal. xlix. T.S.

Sing this as the 44. Psalme.

All people hearken and giue care,
to that that I shall tell:

Psalme XLIX.

131

1 Both high and low, both rich and poore,
that in the world doe dwell.
2 For why, my mouth shall make discourse,
of many things right wise:
3 Understanding shall my heart,
his study exercise.

4 I will incline mine eare to know
the parable so darker:
And open all my doubtfull speech,
in meeke on my harpe.
5 Why should I feare afflictions,
or any carefull toyle:
Or else my foes which at my haecles,
are prest my life to spoile?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do brag and boast:
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.
9 They see wise men as well as fooles
subiect vnto deaths bands:
And being dead strangers possesse
their goods, their rents and lands.

10 Their care is to build houses faire,
and so determine sure,
11 To make their name right great on earth,
for euer to endure.
12 Yet shall no man alwayes enjoy
high honour, wealth and rest:
13 But shall at length tast of deaths cup,
as well as the brut beast.

S.

Both

The

13 And though they try their foolish thoughts
to be most lewd and vaine:

Their children yet approoue their talke,
and in like sinne remaine,

14 As sheepe into the fold are brought,
so shall they into graue:

Death shall them eate, and in that day,
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay:

When as from house to pit they passe,
with wo and wel-away.

16 But God will surely preserue me,
from death and endlesse paine:

Because he will of his good grace,
my soule receiue againe.

17 If any man waxe wondrous rich,
feare not I say therefore:

Although the glory of his house,
increaseth more and more.

18 For when he dies, of all these things,
nothing shall he receiue:

His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe,
the happiest vnder Sunne:

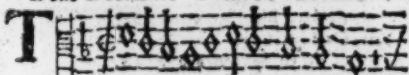
And others likewise flatter him,
saying, All is well done.

20 And presuppose he liue as long,
as did his fathers old:

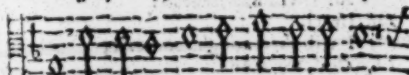
Yet must he needs at length giue place,
and be brought to death's fold.

21 Thus man to honour God hath cald,
yet doth he not consider:

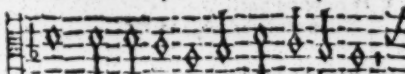
But like brute beasts so doth he liue,
which turne to dust and powder.



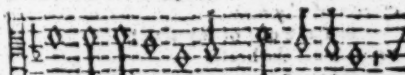
He mighty God, th'Eterna'll hath thus spoke:



And all the world, he will call and prouoke:



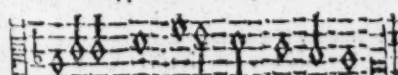
Even from the East, and so forth to the West.



2. From toward Sion, which place beliketh best:



God will appeare in beauty most excellent,



Our God will come before y long time be spent.

- 3 Deuouring fire,
thall goe before his face:
- A great tempest,
shall round about him trace.
- 4 Then shall he call,
the earth and heauens bright,
To iudge his folke,
with equity and right.
- 5 Saying, Go to,
and now my Saints assemble,
My pact they keepe,
their gifts doe not dissemble.

13 And though they try their foolish thoughts
to be most lewd and vaine:

Their children yet approoue their talke,
and in like sinne remaine,

14 As sheepe into the fold are brought,
so shall they into graue:

Death shall them eate, and in that day,
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay:

When as from house to pit they passe,
with wo and wel-away.

16 But God will surely preferue me,
from death and endlesse paine:

Because he will of his good grace,
my soule receiue againe.

17 If any man waxe wondrous rich,
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Although the glory of his house,
increaseth more and more.

18 For when he dies, of all these things,
nothing shall he receiue:

His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe,
the happiest vnder Sunne:

And others likewise flatter him,
saying, All is well done.

20 And presuppose he liue as long,
as did his fathers old:

Yet must he needs at length giue place,
and be brought to deaths fold.

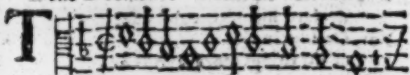
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But like brute beasts so doth he liue,
which turne to dust and powder.

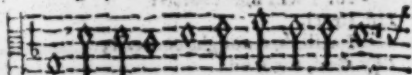
Psalme L.

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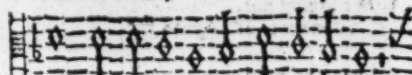
Deus Deorum. Psal. L. W.W.



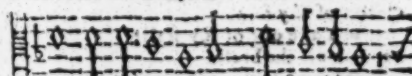
He mighty God, th'Eternall hath thus spoke:



And all the world, he will call and prouoke:



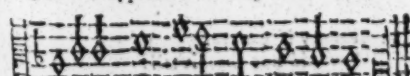
Euen from the East, and so forth to the West.



2. From toward Sion, which place beliketh best:



God will appeare in beauty most excellent,



Our God will come before y long time be spent.

3 Deuouring fire,
shall goe before his face:

A great tempest,
shall round about him trace.

4 Then shall he call,
the earth and heauens bright,

To iudge his folke,
with equity and right.

5 Saying, Go to,
and now my Saints assemble,

My pact they keepe,
their gifts doe not dissemble,

- 6 The heavens shall
 declare his righteousness:
 For God is iudge
 of all things more and lesse.
- 7 Heare my people,
 for I will now reueale:
 Lift Israel,
 I will thee nought conceale,
 Thy God, thy God
 am I, and will not blame thee.
- 8 For giuing not,
 all manner offrings to me.
- 9 I haue no need
 to take of thee at all
 Goates of thy fold,
 or Calfc out of thy stall:
- 10 For all the beasts
 are mine within the woods:
 On thousand hills,
 cattell are mine owne goods.
- 11 I know for mine,
 All birds that are on mountaines:
 All beasts are mine,
 which haunt the fields and fountaines,
- 12 Hungry if I were,
 I would not thee it tell:
 For all is mine
 that in the world doth dwell.
- 13 Eate I the flesh,
 of great Buls or Bullocks:
 Or drinke the bloud,
 of Goates and of the Rocks?
- 14 Offer to God,
 praise and hearty thanksgiuing:
 And pay thy vowe,
 vnto God euerliuing.
- 15 Call vpon me,
 when troubled thou shalt be:
 Then will I helpe,
 and thou shalt honour me.

16 To the wicked,
thus saith th'Eternall God:
Why dost thou preach
my lawes and hefts abroad:
17 Seeing thou hast,
them with thy mouth abused,
And hastest to be
by discipline reformed?

My words I say,
thou dost relee and hate:
18 If that thou see
a cheefe: as with thy mate
Thou runst with him,
and so your prey doe seeke:
And art all one,
with bands and raffians eke
19 Thou guest thy selfe
to backbite and to slander:
And how thy tongue
deceiueth, it is a wonder,

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue:
Thou didst me iudge,
because I staid so long,
Like to thy selfe:
yet though I kept long silence,
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Left without helpe
I spoile you as a prey.
23 But he that thankes
offreth, prayseth me aye,

Saith the Lord God:
 and he that walketh this trace,
 I will him teach
 Gods sauing health to embrace.

Another of the same by I.H.

Sing this as the 25. Psalme

THe God of Gods, the Lord,
 hath cald the earth by name;
 From whence the Sunne doth rise vnto
 the setting of the same.

2 From Ston his faire place,
 his glory bright and cleare:
 The perfect beauty of his grace,
 from thence it did appeare.

3 Our God shall come in hast,
 to speake he shall not doubt:
 Before him shall the fire vvaft,
 and tempest round about.

4 The heauens from on his,
 the earth below likewise:
 He will call forth to iudge and trie,
 his folke he doth deuise.

5 Bring forth my Saints, saith he,
 my faithfull flocke so deare:
 Which are in band and league with me,
 my law to loue and feare.

6 And when these things are tride,
 the heauens shall record:
 That God is iust, and all must bide
 the iudgement of the Lord.

7 My people O giue heed,
 Israel to thee I cry:
 I am thy God thy helpe at need,
 thou canst it not deny.

8 I doe not say to thee,
 thy sacrifice is slacke:

Thou offerst daily vnto me,
much more then I doe lacke,

Thinkest thou that I doe need
thy cattell young or old?
Or els so much desire to feed
on Goates out of thy fold?
Nay all the beasts are mine,
in woods that eat their fill:
And thousands more of neate and kine,
that runne wild on the hils.

The second part.

1 The birds that build on hils
in hils, and out of sight:
And beasts that in the fields doe lie,
are subiect to my might.
2 Then though I hungred sore,
what need I ought of thine?
With that the earth with her great store,
and all therein is mine?

3 To Bulls flesh haue I mind,
to eat it dost thou thinke?
Or such a sweetnesse doe I find,
the blond of Goates to drinke?
4 Giue to the Lord his praise,
with thankes to him apply:
And see thou pay thy vowes alwayes
vnto the God most hie.

5 Then seeke and call on me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou mayest praise my Name.
6 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will say:

7 With what a face darest thou,
my word once speake or name?
Why dost thou talke my Law allow,

ch.

Thou

thy deeds deny the same?
 18 Whe eas for to amend
 thy life, thou art so slacke:
 My word the which thou dost pretend,
 is cast behind thy backe.

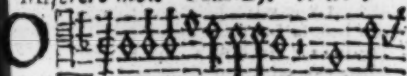
19 When thou a theefe dost see,
 by theft to liue in wealth:
 With him thou runst, and dost agree,
 likewise to thrine by stealth.
 20 When thou doest them behold,
 that wiues and maides defile:
 Thou lik'st it well and waxest bold,
 to vse that life most vile.

21 Thy lips thou dost apply,
 to slander and defame:
 Thy tongue is taught to craft and lie,
 and still doth vse the same.
 22 Thou studiest to reuile
 thy friends to thee so neare:
 With slander thou wouldst needs defile,
 thy mothers sonne most deare.

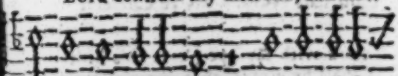
23 Heret while I doe wink,
 as though I did not see:
 Thou goest on still and so dost thinke,
 that I am like to thee.
 24 But sure I will not let,
 to strike when I begin:
 Thy faults in order I will set,
 and open all thy sinne.

25 Marke this I yon require,
 that haue not God in mind,
 Lest when I plague you in mine ire,
 your helpe be farre to find.
 26 Me that doth giue to me,
 the sacrifice of praise:
 Doth please me well, and he shall see
 so walke in godly waies.

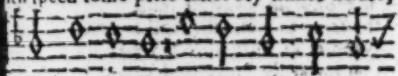
Miserere mei. Psal. Lj. W.W.



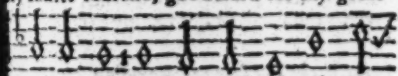
Lord consider my distresse, and now



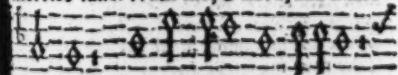
with speed some pitie take: My sinnes deface,



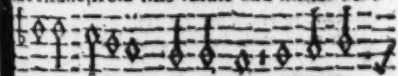
my faults redresse, good Lord for thy great



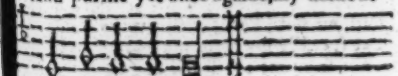
mercies sake. Wash me, O Lord, and make



me cleane, from this vniust and sinfull act:



And purifie yet once againe, my hainous



crime and bloody fact.

Remorse and sorrow doe constrainc

me to acknowledge mine excesses:

sinne, alas, doth still remaine

before my face without release.

For thee alone I haue offended,

committing euill in thy sight:

and if I were therefore condemned,

yet were thy iudgements iust and right.

It is too manifest alas,

that first I was conceiu'd in sinne:

Yes,

Yea of my mother so borne was,
and yet vile wretch remaine therein.

6 Also behold Lord thou dost loue
the inward truth of a pure heart:
Therefore thy wisdom from above,
thou hast reueal'd me to conuert.

7 If thou with Eyslope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whynesse shall I passe.

8 Therefore O Lord such ioy defend,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespasse.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand,
And purge my sinnes I thee desire,
which doe in number passe the sand.

10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not (Lord) out from thy face,
but speedily my torments end:

12 Take not from me thy spirit of grace,
which may from dangers me defend.

13 Restore me to those ioyes againe,
which I was wont in thee to finde:

And let me thy free spirit retaine,
which vnto thee may stirre my minde.

14 Thus when I shall thy mercies know,
I shall instruct others therein:

And men that are likewise brought low,
by mine example shall sigh thus.

15 O God that of my health art Lord,
forgiue me this my bloody vice:

16 heart and tongue shall then accord,
to sing thy mercies and iustice.

Psalme LI.

121

- 15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous workes and praise alway.
- 16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemst them of no price,
and therein pleasure tak'st thou none.
- 17 The heauy heart, the mind oppress,
O Lord thou neuer dost reiect:
And to speake truth it is the best,
and of all sacrifice the effect.
- 18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill,
And on Ierusalem thy grace,
build vp the wals and loue it still.
- 19 Thou shalt accept then our offerings
of peace and righteousness, I say:
Yea Calues and many other things,
vpon thine altar will we lay.

Another of the same by T.S.

Sing this as the Lamentation.

- H**Aue mercy on me Lord after
thy great abundancie of graces
After thy mercies multitude,
doe thou my finnes deface.
- 2 Yea wash me more from my offence,
and cleanse me from my sinne:
For I doe know my faults, and still
my sinne is in mine eync.
- 3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
- 4 That in the things that thou hast done,
vpriought thou maist be tride:
And eke in iudging that the doome
may passe vpon thy side.

F

5 Be.

- 5 Behold in wickednesse my kind,
 and shape I did receiue:
 And lo my sinfull mother eke,
 in sinne did me conceiue.
 6 But lo the truth in inward parts,
 is pleasant vnto thee:
 And secrets of thy wisdomethou,
 reuealed hast to me.
 7 With Hysope Lord besprinkle me,
 I shall be cleansed so:
 Yea wash thou me, and so I shall
 be whiter then the snow.
 8 Of ioy and gladnesse make thou me
 to heare the pleasant voyce:
 That so the bruised bones which thou
 hast broken, may reioyce.
 9 From the beholding of my sinnes,
 Lord turne away thy face:
 And all my deeds of wickednesse,
 doe vtterly deface.
 10 O God create in me a heart
 vnspotted in thy sight:
 And eke within my bowels Lord,
 renew a stabled sprite.
 11 Ne cast me from thy sight, nor take
 thy holy sprite away,
 The comfort of thy sauing helpe,
 giue me againe I pray.
 12 With thy free spirit establish me,
 and I will teach therefore
 Sinners thy wayes, and wicked shall
 be turned to thy lore.

The second part.

- 13 O God that art God of my health,
 from bloud deliuer me:
 That praises of thy righteousness,
 my tongue may sing to thee.
 14 My lips that yet fast closed be,
 doe thou O Lord vnloose:
 The praises of thy maiesty,

my mouth shall so disclose.

- 1 I would haue offered sacrifice,
if that had pleased thee:
2 Not pleased with burnt offerings,
I know thou wilt not be.
3 A troubled spirit is sacrifice
delightfull in Gods eyes:
4 broken and an humble heart,
God then wilt not despise.
5 In thy good will deale gently Lord
to Sion, and withall
6 Grant that of thy Ierusalem,
vpreard may be the wall.
7 Burnt offerings, gifts and sacrifice
of iustice in that day
8 Thou shalt accept, and Calues they shall
vpon thine altar lay.

Quid gloriaris ? Psal.ij. I.H.

Sing thus as the 51. Psalmc.

Why dost thou tyrant boast abroad,
thy wicked works to prayse?
Dost thou not know there is a God,
whose mercies last alwaies?
1 Why doth thy mind yet still denise
such wicked wiles to warpe?
2 Thy tongue vnttrue in forging lies,
is like a razor sharpe.

On mischief why sett thou thy mind,
and wilt not walke vpright?
Thou hast more lust false tales to find,
then bring the truth to light.
3 Thou dost delight in fraud and guile,
in mischief bloud and wrong:
4 Thy lips haue leard the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound

124 Psalme LIII.

and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will prayse the Lord:
And in reproach of thee, withall,
cry out with one accord:

7 Behold the man that would not take
the Lord for his defence:

But of his goods his God did make,
and trust his corrupt sense.

8 But I an Oline fresh and greene,
shall spring and spread abroad:
For why, my trust all times hath been,
vpon the liuing God.

9 For this therefore will I giue praise
to thee with heart and voyce:

I will set forth thy Name alwayes,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Lij. T.S.

Sing this as the 46. Psalme.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath vtterly denaid.

2 They are corrupt, and they also
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sonnes of men
from heauen all abroad:
To see if any were that would
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feed vpon
My people, as they feed on bread,
the Lord they call not on?
6 Euen there they were afraid and stood
with trembling all dismayd:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besleg'd,
hath scatred all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill,
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that earst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine Psal. Liiij. I.H.

Sing this as the 46. Psalme.

God saue me for thy holy Name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I doe my cause betake.

2 Regard, O Lord, and giue an eare,
to me when I doe pray:
Bow downe thy selfe to me, and heare
the words that I doe say.

3 For strangers vp against me rise,
and tyrants vex me still:
Which haue not God before their eyes,
they seeke my soule to spill.

4 But lo, my God doth giue me aide,
the Lord is straight at hand:
With them by whom my soule is stayde,

the Lord doth euer stand,

- 5 With plagues repay againe all these,
for me that lie in waite:
And in thy wrath destroy my foes,
with their owne snare and baite.
6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I doe take.

- 7 O Lord at length doe set me free
from them that craie conspire:
And now mine eye with ioy doth see
on them my hearts desire.

Exaudi Deus. Psal. LV. I.H.

Sing this as the 44. Psalme.

- O God giue eare, and doe apply,
to heare me when I pray:
And when to thee I call and crie,
hide not thy selfe away
2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore opprest,
great griefe doth me constraine.
3 Becanse my foes with threats and cries,
oppresse me through despight:
And so the wicked sort likewise,
to vex me haue delight.
4 For they in counsell doe conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they doe pursue me still.
5 My heart doth faine for want of breath,
it panteth in my breast:
The terrors and the dread of death,
doe worke me much vnrest.
6 Such dreadfull feate on me doth fall.

that

Psalme LV.

127

that I therewith doe quake:
Such horrorwhelmeth me withall,
that I no shift can make.

2 But I did say, Who will giue me
the swift and pleasant wings,
Of some faire Dove, that I may flie,
and rest me from these things?
3 Lo then I would goe farre away:
to flie I would not cease:
And I would hide my selfe, and stay
in some great wildernesse.

4 I would be gone in all the hast,
and not abide behind:
That I were quit and ouerpast
these blaits of boistrous wind.
5 Deuide them Lord, and from them pull
their diuellish double tong:
For I haue spide their Citie full
of rapine, strife and wrong.

6 Which things both night & day throughout
doe close her as a wall:
In midst of her is mischeite stout,
and sorrow eke withall.
7 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine,
all crafty fraud and guile.

8 If that my foes did seekemy shame,
I might it well abide:
From open enemies checke and blame,
somewhere I could me hide.
9 But thou that wast my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

10 With whom I had delight to talke
in secret and abroad:
And wetogether oft did walke,

within the house of God.

16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischeite reigneth in their hall,
and parlour where they dwell.

17 But I vnto my God will crye,
to him for helpe I flee:
The Lord will heare me by and by,
and he will succour me.

18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would againe set me stand.

20 The Lord that first and last doth raigne
both now and euermore,
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet doe feare the Lord.
22 Vpon their friends they lay their hands,
which were in couenant knote:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue warre within their heart,
as bitter are their words:

Although his words were smooth as oyle,
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that

Psalme LVI.

129

that thirst for bloud alwaies:
He will no guilefull man permit,
to line out halfe his dayes.
20 Though such be quite destroid and gone,
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvj. I.H.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me each houre.
3 Mine enemies daily enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.
5 When they would make me most afraid,
with boasts and brags of pride:
I trust in thee alone for ayde,
by thee I will abide.
6 Gods promise I doe mind and praise,
O Lord I sticke to thee:
I doe not care at all assayes,
what flesh can doe to me.
8 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
9 They all consent themselues to hide,
close watch for me to lay:
They spie my paths, and snare mine eyde,
to take my life away.
10 Shall they thus scape, on mischief set?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.

F 5

& Thou

130 Psalm LVII.

8 Thou seest how oft they made me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy Name,
my foes away doe starr:

I well perceiue it by the same,
that God doth take my part,

10 I glory in the word of God,
to praise it I accord:

With ioy will I declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:

The Lord he is my helpe and stay,
I doe not care for man.

12 I will performe with heart so free,
to God my vöwes alwayes:

And O Lord all times to thee,
will offer thanks and praise.

13 My soule from death thou dost defend,
and keepst my secte vpright:

That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lviij. I.R.

Sing thou as the 44. Psalme.

Take pittie for thy promise sake,
haue mercy Lord on me:

For why, my soule doth her betake,
vnto the helpe of thee.

3 Within the shadow of thy wings,
I set my selfe full fast:

Till mischiefe, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most high,
to whom I sticke and stand:

- I meane the God that will stand by
the cause I haue in hand.
- 4 From heauen he hath sent his aide,
to saue me from their spight:
That to demoure me haue assayed,
his mercy, truth and might.
- 5 I leade my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fier like flames of fire.
- 6 Their teeth are speares and arrowes long,
as sharpe as I haue seene:
They wound and cut with their quicke tong,
like swordes and weapons keene.
- 7 Set vp and shew thy selfe, O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiesty and might.
- 8 They lay their net and doe prepare
a priuy caue and pit:
Wherein they thinke my soule to snare,
but they are false in it.
- 9 My heart is set to laud the Lord,
in him I ioy alwayes:
My heart I say doth well accord,
to sing his laud and praise.
- 10 Awake my ioy, awake I say,
my Lute, my Harpe and string:
For I my selfe before the day,
will rise, reioyce and sing.
- 11 Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad.
- 12 His mercy doth extend as farre,
as heauens all are hie:
His truth as high as any starre,
that shineth in the skie.
- 13 Set forth and shew thy selfe, O God,
aboue

about the heauens bright:
Extoll thy praise on earth abroad,
thy spiritley and might.

Si uerè utique. Psal. Lviij. I.H.

Sing this as the 48. Psalm.

YE inferers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing need or might?
2 Nay, in your hearts ye marke and muse,
in mischiefse to consent:
And where ye should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue cried on this wise:
And from their mothers wombe alway,
haue used craft and lies.

4 In them the poyson and the breath
of Serpents doe appeare:
Yea like the Adder that is deafe,
and fast doth stop her care.

5 Because she will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyse,
and did therein excell.

6 O God breake thou their teeth at once
within their mouthes throughout:
The tuskes that in their great iaw bones,
like Lions whelpes hang out.

7 Let them consume away and wast,
as waters run fourth right:
The shafts that they doe shoore in hast,
let them be broke in flight.

8 As Snailles doe wast within the shell,
and vnto slime doe rume:
As one before his time that sell,
and neuer saw the Sunne.

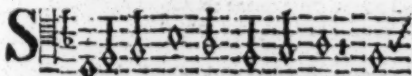
Psalme LIX.

133

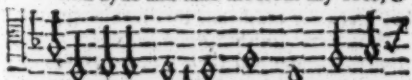
9 Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in bloud,
of them that him forsake.

11 Then shall the world shew foorth and tell
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

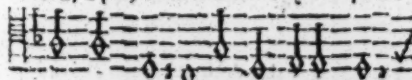
Eripe me. Psal. Lix. J. V.



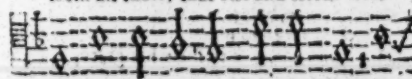
End ayde and saue me from my foes, O



Lord, I pray to thee: Defend and keepe me



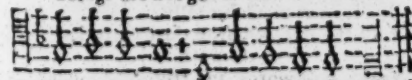
from all those, that rise and strue with me



O Lord preferne me from thosemen, whose



doings are not good: And set me sure



and safe from them, that thirst still after bloud.

3 fo.

- 3 For lo, they waite my soule to take,
they rage against me still:
Yea, for no fault that I did make,
I neuer did them ill.
- 4 They runne and doe themselues prepare,
when I no whit offend:
Arise and save me from their snare,
and see what they intend.
- 5 O Lord of hostes of Israel,
arise and strike all lands:
And pittie none that doe rebell,
and in their mischiefes stands.
- 6 At night they stirre and seeke about,
as hounds they henke and grin:
And all the Citie cleane throughout,
from place to place they run.
- 7 They spake of me with mouth alway,
but in their lips were swords:
They greed my death, and then would say,
What, none doth heare our words.
- 8 But Lord thou hast their wayes espide,
and laught thereat apace:
The heathen folke thou dost deride,
and mocke them to their face.
- 9 The strength that doth our foes withstand,
O Lord, doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.
- 10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

- 11 Destroy them not at once, O Lord,
lest it from mind doe fall:
But with thy strength drive them abroad,
and so consume them all.
- 12 For their ill words, and truthlesse tongue
confound them in their pride :

Their

Their wicked oathes with lies and wrong,
let all the world deride.

3 Consume them in thy wrath, O Lord,
that nought of them remaines:
That men may know throughout the world,
that Iacobs God doth raigne.

4 At evening they returne apace,
as dogs they grin and cry:
Throughout the streetes in euery place,
they runne about and spy.

5 They seeke about for meate, I say,
but let them not be fed:

For find an house wherein they may,
be bold to put their head.

6 But I will shew thy strength abroad,
thy goodnesse I will praise:

For thou art my defence and God,
at need in all assayes.

7 Thou art my strength, thou hast me staide,
O Lord, I sing to thee:

Thou art my fort, my fence and aide,
a louing God to me.

Deus reptulisti. Psal. LX. 3. n.

Sing this as the 59. Psalme.

○ Lord, thou didst vs cleane forsake,
and scatteredst vs abroad,

Such great displeasure thou didst take:
returne to vs, O God.

2 Thy might did mooue the earth so sore,
that it in sunder brake:

The hurt thereof, O Lord, restore,
for it doth bow and quake.

With heauy chance thou plaguest thus
the people that are thine:

And thou hast giuen vnto vs
a drinke of deadly wine.

4 But yet to such as feare thy Name,
a banner thou didst shew:

That they may triumph in the same
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:

That they thy helpe at hand may haue,
O Lord grant this to me.

6 The Lord did speake from his owne place,
this was his ioyfull tale:

I will depide Sichem by pace,
and mete out Succoths vale,

7 Gilead is giuen to mine hand,
Manasses mine beside:

Ephraim the strength of all my land,
my law doth Iudah guide.

8 In Moab I will wash my feete,
ouer Edom throw my shoe:

And thou Palestine oughtst to seeke
for fauour me vnto.

9 But who will bring me at this tide,
vnto the city strong?

Or who to Edom will me guide,
so that I goe not wrong?

10 Wilt thou not God, which di'st forsake
thy folke, their land and coasts?

Our wars in hand that wouldst not take,
nor walke among our hoasts.

11 Giue aide, O Lord, and vs relieue,
from them that vs dis-laine:

The helpe that hoasts of men can giue,
it is but all in vaine.

12 But through our God we shall haue mighte,
to take great things in hand:

He will tread downe, and put to flight
all those that vs withstand.

Exaudi Deus. I sal. Lxj. I.H.

Sing this as the 59. Psalme.

Regard, O Lord, for I complaine,
and make my suite to thee:

Psalme LXII.

137

Let not my words returne in vaine,
but giue an eare to me.

2 From off the coastes and vtmost parts
of all the earth abroad:

In griefe and anguish of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repose:

Thou art my hope, my fort and tower,
my fence against my foes.

4 Within thy tent I lust to dwell,
for euer to endure:

Vnder thy wings I know right well
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:

With godly gifts doth he reward
all those that feare his Name.

6 The King shall he in health maintaine,
and so prolong his daies:

That he from age to age shall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:

O let thy mercy, truth and grace,
defend him from decay.

8 Then shall I sing for euer still,
with praise vnto thy Name:

Tha all my vowes I may fulfill,
and daily pay the same.

Neume Deo. Psal. Lxij. J.H.

Sing this as the 59. Psalme.

MY soule to God shall giue good heed,
and him alone attend:

For why, my health and hope to speed,
doth whole on him depend.

2 For he alone is my defence,

my rocke, my health, and aide:
He is my stay, that no pretence
shall make me much dismayd.

3 O wicked folke, how long will ye
vse craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottring wall.

4 Whom God doth loue, yesecke alwayes
to put him to the worse:
Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feats me to defend,
none but him I require.

6 He is my rocke, my fort, and tower,
my health is of his grace:
He doth support me, that no power
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my weakh,
God is my onely trust.

8 Oh haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him, and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine doe them compare,
for they can keepe no weight.

10 Trust not in wrong, robbery, nor stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long since one thing did tell,
which here to mind I call:
He spake it oft, I heard it well,

Psalme LXIII.

139

that God alone doth all.

- 12 And that thou Lord art good and kind,
thy mercy doth exceed:
so that all sorts with thee shall find,
according to their deede.

Deus Deus meus. Psal. Lxiiij T.S.

Sing this as the 44. Psalme.

○ God my God, I watch betime,
to come to thee in haste:
For why, my soule and body both,
doe thirst of thee to taste.
And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

1 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold,
within thy Temple bright.
2 For why, thy mercies farre surmount
this life and wretched dayes:
My lips therefore shall giue to thee,
due honour, laud and praise.

3 And whiles I liue, I will not faile
to worship thee alway:
And in thy Name I shall lift vp
my hands when I doe pray.
4 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meet.

5 When as in bed I thinke on thee,
and eke all the night tide:
6 For vnder couert of thy wings,
thou art my ioyfull guide.
7 My soule doth surely sticke to thee,
thy right hand is my power:

9 And

9 And those that seeke my soule to stroy,
them death shall soone deuour.

10 The sword shall them deuoure each one,
their carcases shall feed
The hungry foxes, which doe runne,
their prey to seeke at need.

11 The king and all men shall reioyce,
that doe professe Gods word:
For liars mouthes shall then be stoppt,
which haue the truth disturbd.

Exaudi Deus. Psal. Lxiiiij. I.H.

Sing this as the 59. Psalm.

O Lord vnto my voice giue care,
with plaint when I doe pray:
And rid my life and soule from feare
of foes that threat to slay.

2 Defend me from that sort of men,
which in deceit doe lurke;
And from the frowning face of them,
that all ill feats doe worke.

3 Who whet their tongues, as we haue seene
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.

4 With priuie sleights shoot they their shafte
the vpright man to hit
The iust vnware to strike by craft,
they passe or care no whit.

5 A wicked worke they haue decreed,
in counsell thus they crie:
To vse deceit, let vs not dread,
what, who can it espie?

6 What way to hurt, they talke and muse
all times within their heart:
They all consule what feats to vse,
each doth inuent his part.

7 But yet all this shall not preuaile,

when

Psalme LXV.

141

when they thinke least vpon,
God with his dart shall sure assaile,
and wound them euery one.
3 Their crafts and their ill tongues withall,
shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well,
that God the thing hath wrought:
And praise his witty works, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose heart is pure and right.

To decet hymnus. Psal. LXV. I.H.

Sing this in the 59. Psalme.

Thy praise alone, O Lord doth raigne,
in Sion thine owne hill:
Their vov'es to thee they doe maintaine,
and their behests fulfill.
2 For that thou dost their prayers heare,
and doest thereto agree:
The people all both farre and neare,
with trust shall come to thee.
3 Our wicked life so farre exceeds,
that we should fall therein:
But, Lord, forgie our great misdeeds,
and purge vs from our sinne.
4 The man is blest whom thou dost chuse,
within thy courts to dwell:
Thy house and temple he shall vse,
with pleasures that excell.
5 Of thy great iustice heare vs God,
our healeh of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.

6 With

6 With strength thou art beset about,
and compass with thy power:
Thou mak'st the mountaines strong and steepe,
to stand in euery shower.

7 The swelling seas thou doest assuage,
and make their streames full still:
Thou doest restraîne the peoples rage,
and rule them at thy will.

8 The folke that dwell full far on earth,
shall dread thy signes to see:
Which moorne and euen in great mirth,
doe passe with praise to thee.

9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much increase her store.

10 The flood of God doth overflow,
and so doth cause to spring,
The seed and cornewhich men doe sow,
for he doth guide the thing.

11 With wet thou doest her furrowes fill,
whereby her clods doe fall:

Thy drops on her thou doest distill,
and blesse her fruite withall.

12 Thou deckst the earth of thy good grace,
with faire and pleasant crop:

Thy clouds distill their dew apace,
great plenty they doe drop.

13 Whereby the desert shall begin,
full great increase to bring:

The little hills shall ioy therein,
much fruit in them shall spring.

14 In places plaine the flocks shall feed,
and couer all the earth:

The vales with corne shall so exceed,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvj. T. S.

Psalme LXVI.

143

Sing this as the 18. Psalme.

YE men on earth in God reioyce,
with praise set forth his Name:
Extoll his might with heart and voice,
giue glory to the same.

How wonderfull, O Lord, say ye,
in all thy workes thou art?
Thy foes for feare shall seeke to thee,
full sore against their heart.

All men that dwell the earth thorough
shall praise the Name of God:
The laud thereof the world about
is shewed and set abroad.

All folke come forth, behold and see
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to passe hath brought.

He laid the sea like heapes on high,
therein a way they had,
On foote to passe both faire and drie,
whereof their hearts were glad.

His might doth rule the world alway,
his eyes all things behold:

All such as would him disobey,
by him shall be controld.

Ye people giue vnto our God,
due laud and thanks alwaies:
With ioyfull voice declare abroad,
and sing ynto his praise.

Which doth endue our soule with life,
and it preserue withall:
He stayes our feete, so that no strife
can make vs slip or fall.

The Lord doth proue our deeds with fire,
if that they will abide:
As workmen doe, when they desire
to haue their mettals tride.

Although thou suffer vs so long,

in

144 Psalme LXVI.

in prison to be cast:
And there with chaines and setters strong,
to lie in bondage fast.

The second part.

11 Although, I say, thou suffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very grieve and paine:
12 Yet sure thou doest of thy good grace
dispose it to the best:
And bring vs out into a place,
to live in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake,
in all my grieve and smart:
The vowes, I say, which I did make
in delour of my heart.

15 Burnt offrings I will giue to thee,
of incense, fat, and Rams:
Yea, this my sacrifice shall be,
of Bullockes, Goates, and Lambes.
16 Come forth and hearken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.

18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I doe require:

My prayer he doth well regard,
and graunteth my desire.
10 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I doe euer find.

Deus misericordiae. Psal. Lxxviij I.H.

Sing this as the 25. Psalme.

HAue mercy on vs, Lord,
and grant to vs thy grace:
To shew to vs doest thou accord,
the brightnesse of thy face.

2 That all the earth may know
the way to godly wealth:
And all the Nations on a row
may see thy sauing health;

3 Let all the world, O God,
give praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doest guide,
the Nations of the earth.

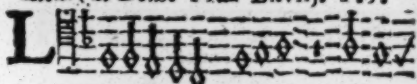
5 Let all the world, O God,
give praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.

6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

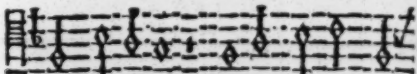
7 God shall vs blesse, I say,
and then both farre and neare,
The folke throughout the earth alway,
of him shall stand in feare.

146 Psalme LXVIII.

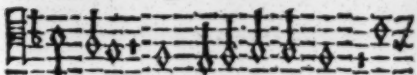
Exurgat Deus. Psal. Lxviii. T.S.



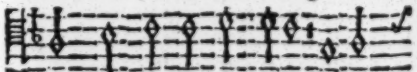
Et God arise, and then his foes will turne



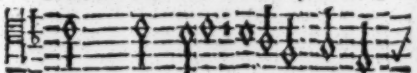
themselves to Right: His enemies then will



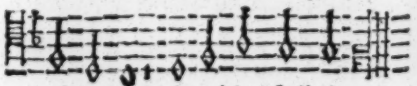
runne abroad, and scatter out of sight. 1. And



as the fire doth melt the waxe, and wind



blowes smoke away: So in the presence



of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce:

They shall be glad and merry all,
and chearefull in their voice.

4 Sing praise sing praise vnto the Lord,
who rideth on the skie:

Extoll the Name of Iah our God,
and him doe magnifie.

5 The same is he that is aboue,
within his holy place:

That father is of fatherlesse,
and iudge of widowes ease.

Psalme LXVIII.

147

6 Houses he giues, and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke,
th'Egyptians from among:
And broughtst them through the wildernesse,
which was both wide and long:
8 The earth did quake, the raine powrd downe,
heard were great claps of thunder.
The mount Sinai shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it barren waxt,
by thee it was refresh't.
10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place:
And for the poore thou dost prouide,
of thine especiall grace.

The second part

11 God will giue women causes in st,
to magnifie his Name:
When as his people triumphes make,
and purchase brute and fame.
12 For puissant Kings with all their power,
shall flie and take the foile:
And women which remaine at home,
shall helpe to part the spoile.

13 And though ye were as blacke as pots,
your hue shall passe the Deue:
Whose wings and feathers seeme to haue
siluer and gold about.
14 When in this land God shall triumph
o're Kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:

148 Psalme LXVIII.

Yet Sion Gods most holy hill,
doth farre excell in grace.
15 Why bragyethus ye hils most high,
and leape for pridetogether:
The hill of Sion God doth lone,
and there will dwell for ever.

17 Gods army is two millions,
of warriours good and strong:
The Lord also in Sinai
is present them among.
18 Thou didst O Lord, ascend on hie,
and captiue led them all,
Which in times past, thy chosen flocke,
in bondage kept and thrall.

Thou madst them tribute for to pay,
and such as did repine
Thou didst subdue, that they might dwell,
in thy Temple diuine.
19 Now praised be the Lord, for that
he powres on vs such graces:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation commeth plaine:
He is the God by whom we scape
all dangers, death and paine.
21 Thus God will wound his enemies head,
and breake the hairy scalpe
Of those that in their wickednesse
continually doe walke.
22 From Basan will I bring said he,
my people and my sheepe:
And all mine owne as I haue done,
from dangers of the deepe.
23 And make them dip their feet in bloud,
of those that hate my Name:
And dogs shall haue their tongues embrude
with licking of the same.

Psalme LXVIII.

149

24 All men may see how thou, O God,
thine enemies dost deface:
And how thou goest as God and King,
into thine holy place.

25 The singers goe before with ioy,
the minstrels follow after:
And in the midst the damfels play
with Timbrell and with Taber.

26 Now in thy congregations,
O Israel praise the Lord:
And Jacobs whole posterity
giue thanks with one accord.

27 Their chiefe was little Benjamin,
but Iudah made their hoast,
With Zabulon and Nephthalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy Temple gifts will we
giue vnto thee, O Lord:
Forthine vnto Ierusalem,
sure promise made by word.

The fourth part.

Yea, and strange Kings to vs subdude,
shall doe like in those dayes:

I meane to thee they shall present
their gifts of land and praise.

30 He shall destroy the speare-mens rankes,
those calues and buls of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moores most blacke shal stretch their hands
vnto their Lord and King.

32 Therefore ye Kingdomes of the earth,
giue praise vnto the Lord:

Sing Psalmes to God with one consent,
thereto let all accord.

150 Psalme LXIX.

33 Who though he ride and euer hath
about the heauens bright:

Yet by the fearefull thunderclaps,
men may well know his might.

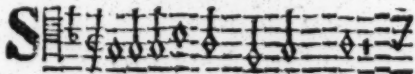
34 Therefore the strength of Israel,
ascribe to God one hie:

Whose might and power doth farre extend
about the cloudy skie.

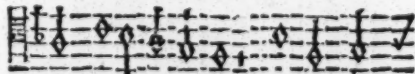
35 O God thy holinesse and power,
is dread for euermore:

The God of Israel giues vs strength,
praised be God therefore

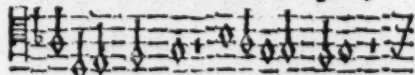
Saluum me fac. Psal Lxix. I.H.



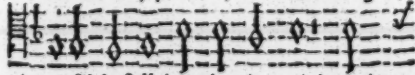
Aueme, O God, and that with speed,



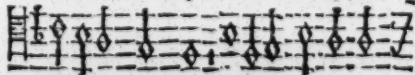
the waters flow full fast: So nigh my



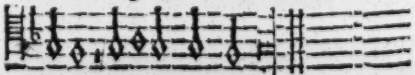
soule doe they proceed, that I am sore agast,



2. I sticke full deepe in mire and clay, where



as I feele no ground: I fall into such floods



I say, that I am like be drownd.

3. With

Psalme LXIX.

151

3 With crying oft I faint and quaille,
my throat is hoarse and drie:
With looking vp my sight doth faile,
for helpe to God on hie.
4 My foes that guiltlesse doe oppresse
my soule, with hate are led:
In number sure they are no lesse
then haire is on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:
They doe compell me to restore
the things I neuer had.

6 What I haue done for want of wit,
thou Lord, all times canst tell:
And all the sinne that I commit,
to thee is knowne full well.

7 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chance may be.

8 It is for thee and for thy sake,
that I doe beare this blame:
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes, my brethren all
forsake me on a row:
And as a stranger they me call,
my face they will not know.

10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I doe fast, my flesh to chaste,
yea if I weepe and mone:
Yet in my teeth this gear is cast,
they passe not thereupon.

12 If I for griefe and paine of heart,
in sackcloth vse to walke:

Then they anon will it peruert,
thereof they iest and talke.

13 Both high and low, and all the throng
that sit within the gate:

They haue me euer in their tongue,
ot me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime:

To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee:

For thy great truth thou wilt alway,
send downe thine aide to me:

16 Plucke thou my feete out of the mire,
from drowning doe me keepe:

From such as owe me wrath and ire,
and from the water deepe.

17 Lest with the waues I should be drownd,
and depth my soule deuoure:

And that the pit should me confound,
and shut me in her power.

18 O Lord of boasts to me giue care,
as thou art good and kind:

And as thy mercy is most deare,
Lord haue me in thy mind.

19 And doe not from thy seruant hide,
nor turne thy face away:

I am oppressd on euery side,
in haste giue care, I say.

20 O Lord vnto my soule draw nie,
the same with aide repose:

Because of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:

For those that seeke and worke the same,
thou seest them all full well.

22 When they with brags do breake my heart,
I seeke for helpe anone:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.

24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backe, and doe them bind,
in thraldome for to be.

26 Powre out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desarts dry their house disgrace,
their of-springe eke expell:
That none thereof possesse the place,
nor in their tents doe dwell.

28 If thou doest strike the man to tame,
on him they lay full sore:
And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischief still,
sith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.

30 And raze them cleane out of thy booke
of life, of hope, of trust:
That for their name they neuer looke
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe and grieve,
haue

154 Psalme LXX.

- haue been full sore oppress:
 Thy helpe shall giue me such reliefe,
 that all shall be redrest.
- 32 That I may giue thy Name the praise,
 and shew it with a song:
 I will extoll the same alwayes,
 with hearty thanks among.
- 33 Which is more pleasant vnto thee,
 (such mind thy grace hath borne:)
 Then either Oxe or Calfe can be,
 that hath both hoofe and horne.
- 34 When simple folke doth this behold,
 it shall reioyce them sure:
 All ye that seeke the Lord, behold
 your life for aye shall dure.
- 35 For why, the Lord of hostes shall heare
 the poore when they complaine:
 His prisoners are to him full deare,
 he doth them not disdain.
- 36 Wherefore the skie and earth below,
 the sea with foud and streame:
 His praise they shall declare and show,
 with all that liue in them.
- 37 For sure our God will Sion saue,
 and Iudaes Cities build:
 38 Much folke possession there shall haue,
 her streets shall all be fild.
 His seruants seed shall keep the same,
 all ages out of mind:
- 39 And thereall they that loue his Name,
 a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. I.H.

Sing this as the 25. Psalme.

O God to me take heed,
 of helpe I thee requires:
 O Lord of hostes with hast make speed,
 helpe, helpe, I thee desire.

2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeketo worke me shame:
And at my harme doe laugh, and cry,
so, so, there goes the game.

4 But let them ioyfull be,
in thee with ioy and wealth,
Which onely trust and seeketo thee,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord:
All glory, honour, laud and praise,
be giuen to thee, O Lord.

6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my stay and helpe, therefore
make speed, and be not slacke.

In te Domine. Psal. Lxxj. I.H.

Sing this as the 29. Psalme.

MY Lord, my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art iust, defend me Lord,
and rid me out of dread:
Giue care, and to my suite accord,
and send me helpe at need.

3 Bethou my rocke to whom I may
for aide all time resort:

Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me my God from wicked men,
and from their strength and power:
From folke vnjust, and eke from them

that cruelly deuoure.

- 5 Thou art the stay wherein I trust,
thou Lord of heasts art he:
Yea from my youth I had a lust,
still to depend on thee.
- 6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.
- 7 As to a monster seldome scene,
much folke about me throng:
But thou art now and still hast beene,
my sence and aide so strong.
- 8 Wherefore my mouth no time shall lacke,
thy glory and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwayes.
- 9 Refuse me not (O Lord) I say,
when age my lims doth take:
And when my strength doth waste away,
doe not my soule forsake.
- 10 Among themselues my foes inquire,
to take me through deceit:
And they against me doe conspire,
that for my soule laid wait.

The second part.

- 11 Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite sort to his aide
(I wis) there commerh none.
- 2 Do not absent thy selfe away,
O Lord, when need shall be:
But that in time of grieve thou may
in hast giue helpe to me.
- 13 With shame confound and ouerthrow
all those that seeke my life:
Oppresse them with rebuke also,
that same would worke me strife.

14 But I will patiently abide
thy helpe at all assaies:
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits, O Lord,
I know no count nor end.

16 Yet will I goe and seeke forth one,
with thy good helpe, O God:
The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou took'st the care,
and dost instruct me still:
Therefore thy wonders to declare,
I have great mind and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay:
For sake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may show,
to them that now be here:
And that our seed thy power may know,
hereafter many a yeare.

20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee!

21 Thou mad'st me feeble affliction sore,
and yet thou didst me saue:
Yea, thou didst helpe and me restore,
and took'st me from the graue.

22 And thou mine honour dost increase,
my dignitie maintaine:
Yea, thou dost make all griefe to cease,
and comfortst me againe.

23 Therefore thy faithfulness to praise,
I will with voyall sing:

My

My harpe shall sound with praise alwaies,
O Israels holy King:

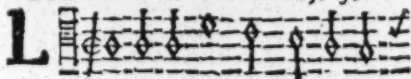
24 My mouth will ioy with pleasant voice,
when I shall sing to thee:

And eke my soule will much reioyce,
for thou hast made me free.

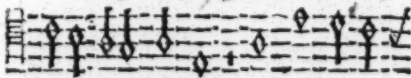
25 My toughe thy vprightnesse shall sound,
and speake it daily still:

For grieve and shame doe them confound,
that seeke to worke me ill.

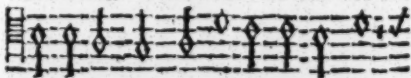
Deus iudicium. Psal. Lxxij. 7. H.



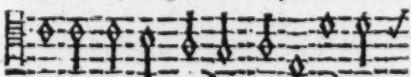
Ord giue thy iudgements to the King,



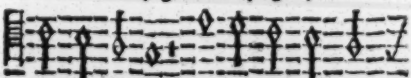
therein instruct him well: And with his sonne



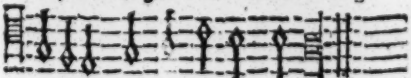
that Princely thing, Lord let thy iustice dwell,



2. That he may governe vprightly, and rule



thy folke aright: And so defend through



equitie, the poore that haue no might.

3 And let the mountaines that are hic.

vnto thy folke giue peace:
And eke let little hils apply,
in iustice to encrease.
4 That he may helpe the weake and poore
with aide, and make them strong:
And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they
reioyce and feare thy might:
So long as Sonne doth shine by day,
or else the Moone by night.
6 Lord make the King vnto the iust,
like raine to fields new mowne:
And like to drops that lay the dust,
and streich the land new sowne,

7 The iust shall flourish in his time,
and all shall beate peace:
Vntill the Moone shall leaue to prime,
waxe, change, and to increase.
8 He shall be Lord of sea and land,
from shore to shore throughout
And from the foulds within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.
10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie,
giue many a costly thing,

The second part.

11 All Kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world
shall serue him at his hand.
12 For he the needy sort doth saue,
that vnto him doe call:
And eke the simple folke that haue
no helpe of man at all.

160 Psalme LXXIII.

- 13 He taketh pittie on the poore,
that are with need opprest:
He doth preserve them euermore,
and bring their soules to rest.
- 14 He shall redeeme their liues from dread,
from fraud, from wrong, from might:
And eke the bloud that they shall bleed,
is precious in his sight.
- 15 But he shall liue, and they shall bring
to him of Sabacs gold:
He shall be honoured as a King,
and daily be extold.
- 16 The mighty mountaines of his land,
of corne shall beare such throng,
That it like Cedar trees shall stand,
in Libanus full long.
- 17 Their Cities eke full well shall speed,
the fruites thereof shall passe;
The plenty it shall farre exceed,
and spring as greene as grasse.
- 18 For euer they shall praise his Name,
while that the Sunne is light:
And thinke them happy through the same,
all folke shall blisse his might.
- 19 Praise ye the Lord of hostes, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea he himselfe alone.
- 20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal Lxxiiij. T.S.

Sing this as the 44. Psalme.

How euer it be, yet God is good,
and kind to Israel:
And to all such as safely keepe,

their

their conscience pure and well.

3 Yet like a foole I almost slept,
my feete began to slide:

And ere I wist euen at a pinch,
my steps awry ganglide.

4 For when I saw such foolish men,
I grudg'd and did disdain:

That wicked men all things should haue,
without turmoile or paine,

4 They neuer suffer pangs nor grieffe,
as if death should them smite.

Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:

And with the rest they take no part,
of plague or punishment.

6 Therefore presumption doth embrace;
their necks as doth a chaine:

And are euen wrapt as in a robe,
with rapine and disdain.

7 They are so fed that euen for fat
their eyes oft times out start:

And as for worldly goods, they haue
more then can wish their heart.

8 Their life is most licentious,
boasting much of the wrong,

Which they haue done to simple men,
and euer pride among.

9 The heauens and the living Lord,
they spare not to blaspheme:

And prate they doe on worldly things,
no wight they doe esteeme.

10 The people of God oft times turne backe,
to see their prosperous state:

And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God, say they,

should

their

162 Psalme LXXIII.

should know or vnderstand
These worldly things, since wicked men
be Lords of sea and land?

12 For we may see how wicked men,
in riches still increase:

Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refraine:

And wash my hands with innocents,
and purge my heart in vaine?

14 And suffer scourges every day,
as subiect to all blame:

And every morning from my youth,
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate:

But that I should thy children iudge,
as tolke vnfortunate.

16 Then I bethought me how I might
this matter vnderstand:

But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderstood right perfectly.
the end of all these men.

18 And namely, how thou settest them
vpon a slipperie place:

And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how sud denly

They are destitute, dispatcht, consum'd,
and dead so horribly.

20 Much like a dream when one awakes,
so shall their wealth decay:

Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

Yet thus my heart was grieved then,
my mind was much opprest:
So fond was I and ignorant,
and in this point a beast.
Yet neuerthelesse by my right hand,
thou holdst me alwayes fast:
And with thy counsell dost me guide,
to glory at the last.

What thing is there that I can wish,
but thee in heauen above?
And in the earth there is no thing
like thee, that I can loue.
My flesh and eke my heart doe faile,
but God doth faile me neuer:
For of mine health God is the strength,
my portion eke for euer.

And lo, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
Therefore I will draw neare to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus? Psal. Lxxiiiij. I. H.

Sing this as the 72. Psalm.

Why art thou (Lord) so long from vs,
in all these dangers deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
Lord call thy people to thy thought,
which haue beene thine so long:
The which thou hast redeem'd and brought
from bondage sore and strong.

Haue mind therefore, and thinke vpon,

re-

164 Psalme LXXIIII.

remember it full well:

Thy pleasant place, thy mount Sion,
where thou was wont to dwell.

4 Lift vp thy foote, and come in haste,
and all my foes desace:

Which now at pleasure reb and waste,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare, O God:

They set as signes on euery wall,
their banners splaid abroad.

6 As men with axes hew downe trees,
that on the hills doe grow:

So shine the bills and swords of these,
within thy Temple now.

7 The feeling sawd, the carued boords,
the goodly grauen stones,

With axes, hammers, bills and swords,
they beate them downe at once.

8 Thy places they consume with flame,
and eke in all this toile.

The house appointed to thy Name,
they raze downe to the soile.

9 And thus they say within their heart,
dispatch them out of hand:

Then burnt they vp in euery part,
Gods houses through the land.

10 Yet thou no signe of helpe dost send,
our Prophets all are gone:

To tell when this our plague shall end,
among vs there is none.

11 When wilt thou (Lord) once end this shame
and cease thine enemies strong?

Shall they alwayes blaspheme thy Name:
and raile on thee so long?

12 Why dost thou draw thy hand abacke,
and hide it in thy lap?

Oh plucke it out, and be not slacke
to giue thy foes a rap.

The second part.

- 13 O God, thou art our King and Lord,
and euermore hast been:
14 Yea, thy good grace throughout the world,
for our good helpe hath seene.
15 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the Serpents head
that he therein did die.
- 16 Yea, thou didst breake the heads so great,
of Whales that are so fell:
And gau'st them to the folke to eate,
that in the desarts dwell.
- 17 Thou mad'st a spring with streames to rise,
from rocke both hard and hie:
And eke thy hand hath made likewise,
deepe riuers to be drie.
- 18 Both day and eke the night are thine,
by thee they were begun:
Thou set'st to serue vs with their shine,
the Moone and eke the Sunne.
- 19 Thou didst appoint the ends and coasts
of all the earth about:
Both Summer heates and Winter frosts,
thy hand hath found them out.
- 20 Thinke on, O Lord no time forget
thy foes that thee defame:
And how the foolish folke are set,
to rayle vpon thy Name.
- 21 O let no cruell beast deuoure
the Turtle that is true:
Forget not alwayes in thy power,
the poore that much doe rue.
- 22 Regard thy couenant, and behold,
thy foes possesse the land:
All sad and darke, forworne and olde
our Realme as now doth stand.
- 23 Let not the simple goe away,
nor yet returne with shame:

But

The

But let the poore and needy aye,
giue praist vnto thy name.

- 23 Rise, (Lord) let be by thee maintain'd
the cause that is thine owne:
Remember how that thou blasphem'd
art, by the foolish one.
24 The voyce forget not of thy foes,
for the presumption he
is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psal. LXXV. I.H.

Sing this as the 44. Psalm.

Vnto thee (God) will we giue thanks,
we will giue thanks to thee:
Sith thy Name is so neare, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
convenient time I may:
The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto thee vngodly ones
set not your hornes on hie.
4 I said vnto them, set not vp
your raised hornes on hie:
And see that you doe with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne part
nor from the Westerne side:
Nor from forsaken wildernesse,
protection doth proceed.
6 For why, the Lord our God he is
the righteous iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why, a cup of mighty wine,

is in the hand of God:
And all the mighty wine therein,
himselfe doth powre abroad.
8 As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God, I say,
of Iacobs God therefore:
And will not cease to celebrate
his praise for euermore.
10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hie.

Gloria patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

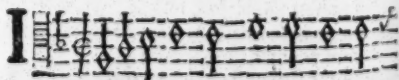
In Iudea. Psal. Lxxvj. I.H.

Sing this as the 67. Psalme.

TO all that now in Iurie dwell,
the Lord is clearly knowne:
His Name is great in Israel,
a people of his owne.
2 At Salem he his tents hath pight,
to tarrie there a space:
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both shaft and bow,
the sword the speare, and shield:
And brake the raveno ouerthrow,
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie.
Then in the strongest of the world,
that rob on mountaine hie.

- 5 But now the proud are spoild through thee,
and they are false on sleepe:
Through men of warre no helpe can be,
themselves they could not keepe.
- 6 At thy rebuke, O Iacobs God,
when thou dost them reprove:
As halfe on sleepe their chariots stood,
no horsemen once did mooue.
- 7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and doth not feare
when thou art in thy wrath?
- 8 When thou dost make thy iudgements heard
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.
- 9 And that when thou, O Lord, dost stand
in iudgement for to speake,
To saue th'afflicted of the land,
on earth that are full weake.
- 10 The fury that in man doth raigne,
shall turne vnto thy praise:
Hereafter Lord doe thou restraine
their wrath and threats alwayes.
- 11 Make vowes and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
- 12 For he doth take both life and might,
from Princes great of birth:
And full of terror is his sight,
to all that dwell on earth.

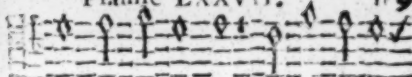
Voce mea. Psal. Lxxvij. I.H.



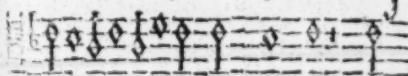
With my voice to God doe cry, with
heart

Psalm LXXVII.

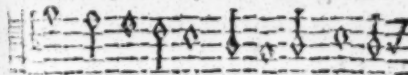
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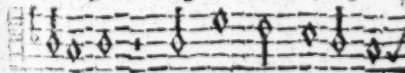
heart and hearty cheare; My voice to God



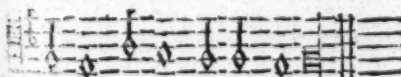
I lift on him, and he my suite doth heare, 2. In



time of griefe I sought to God, by night no



rest I tooke: but stretcht my hands to him



abroad, my soule comfort forsooke.

- 3 When I to thinke on God intend,
my trouble then is more:
- 4 I spake, but could not make an end,
my breath was stopt so sore.
- 5 Thou heldst mine eyes alwayes from rest,
that I therewith did wake:
With feare I am so sore oppressd,
my speech doth me forsake.

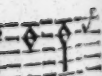
- 6 The daies of old in mind I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeares agoe.

- 7 By night my songs I call to minde,
once made thy praise to show:
And with my heart much talke I finde,
my spirits doe search to know.

H

7 Will

I.H.



cry, with heart

170 Psalme LXXVII.

- 7 Will God, said I, at once for all,
cast off his people thus:
So that henceforth no time he shall
be friendly vnto vs ?
8 What? is his goodnesse cleane decayd,
for euer and a day ?
Or is his promise now delayd?
and doth his truth decay ?
9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hote,
his mercy to withhold ?
10 At last I said, my weakenesse is
the cause of this mistrust :
Gods mighty hand can helpe all this,
and change it when he lust.

The second part.

- 11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea, all his workes I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.
13 Thy workes (O Lord) are all vpright,
and holy all abroad:
What one hath strength to match the might
of thee, O Lord our God ?
14 Thou art a God that doest forth show
thy goodnesse euery houre :
And so doest make the people know
thy vertue and thy power.
15 And thine owne folke thou doest defend,
with strength and stretched arme:
The sonnes of Iacob that descend,
and Iosephs seed from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:

And

Psalme LXXVIII.

171

And they forfeare away did flee,
the depths on trembling fell.

17 The clouds that were both thick & blacke,
did raine full plentifully:

The thunder in the aire did cracke,
thy shafts abroad did flie.

18 Thy thunder in the aire was heard,
thy lightnings from aboue,

With flashes great made men afraid,
the earth did quake and mooue.

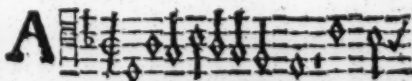
19 Thy wayes within the sea doe lie,
thy paths in waters deepe:

Yet none can there thy steps espie,
nor know thy paths to keepe.

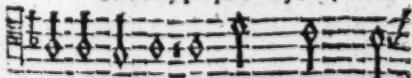
20 Thou ledst thy folke vpon the land,
as sheepe on euery side:

Through Moses and through Aarons hand,
thou didst them safely guide.

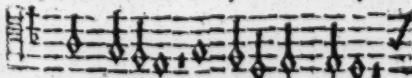
Attendite populi. Psal. Lxxviii. I.H.



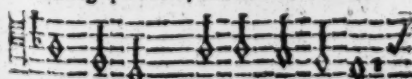
Ttend my peeple to my law, and to



my words incline: 2. My mouth shall speake



strange parables, and sentences diuine.

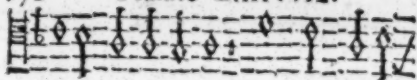


3. Which we our selues haue heard and learnd,

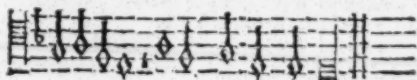
H 8

euery

And



even of our fathers old: And which for our



instruction, our fathers haue vs told.

4 Because we should not keepe it close
from them that should come after:
Who should Gods power to their race praise,
and all his workes of wonder.

5 To Iacob he commandment gaue,
how Israel should liue:
Willing our Fathers should the same,
vnto their children giue.

6 That they and their posteritie,
that were not sprung vp tho,
Should haue the knowledge of the law,
and teach their seed also.

7 That they might haue the better hope
in God that is aboue:
And not forget to keepe his Lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts,
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoile?
Shooting their darts the day of warre,
and yet they tooke the foile?

10 For why, they did not keepe with God,
the couenant that was made:
Nor yet would walke or lead their liues,

accord.

according to his trade.

But put into obliuion,
his counsell and his will:
And all his works most magnifque,
which he declared still.

The second part.

11 What wondersto our forefathers,
did he himfelfe disclose
In Egypt land, within the field
that called is Thaneos?
12 He did diuide and cut the fea,
that they might paffe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocks in wildernesse,
and gaue the people drinke,
As plentifull as when the deepes
doe flow v^p to the brinke.

16 He drew out riners out of rocks
that were both drie and hard,
Of fuch abundance, that no fouds
to them might be compar'd.

17 Yet for all this againft the Lord,
their finne they did increafe:
And ftirred him that is moft high,
to wrath in wildernesse.

18 They tempted him within their hearts,
like people of miftruff:
Requiring fuch a kind of meate,
as ferued to their luft.

19 Saying with murmuration,
in their vnfaihfulneffe:
What? can this God prepayre for vs,
a feaft in wildernesse?

174 Psalme LXXVIII.

- 20 Behold, he strake the stony rocke,
and founts forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?
31 When God heard this, he waxed wroth
with Iacob and his seed:
So did his indignation,
on Israel proceed.

The third part.

- 22 Because they did not faithfully
beleene, and hope that he
Could alwayes helpe and succour them
in their necessity.
23 Wherefore he did commaund the clouds,
forthwith they brake in sunder:
24 And rained downe Manna for them to eate,
a food of mickle wonder.
25 When earthly men with Angels food,
were fed at their request:
26 He had the East wind blow away,
and brought in the Southwest.
27 And rained downe flesh as thicke as dust,
and fowle as thicke as sand:
28 Which he did cast amid the place,
where all their tents did stand.
29 Then did they eate exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lusts and wills.
30 But as the meate was in their mouthes
his wrath vpon them fell:
31 And slue the flower of all their youth,
and choise of Israel.
32 Yet sell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleue.
33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did weare and passe away,

with

with terror and with paine.

- 34 But euer when he plagued them,
they sought him by and by:
35 Remembring that he was their strength,
their helpe and God most hie.
36 I though in their mouthes they did but glose
and flatter with the Lord:
And with their tongues, and in their hearts
dissembled euery word.

The fourth part.

- 37 For why, their hearts were nothing true
to him, nor to his trade:
Nor yet to keepe or to performe
the couenant that was made.
38 Yet was he still so mercifull,
when they deseru'd to die,
That he forgauē them their misdeeds,
and would not them destroy.

Yea, many a time he turnd his wrath
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and enen as a wind,
That passeth away, and cannot well
returne by his owne kind.

- 40 How oftentimes in wildernesse,
did they the Lord prouoke?
How did they mooue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God estsoone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Delauered them out of the hands
of their fierce enemie.

- 43 Nor how he wrought his miracles,

(as they themselues beheld)

In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:

That no man might receiue his drinke,
at riner, or at foud.

45 Nor how he lent them swarmes of flies,
which did them sore annoy.

And hid their countrey full of frogs
which did their land destroy.

The fish part,

46 Now how he did commit their finnes
vnto the Caterpillers

And all the labour of their hands
he gaue to the Grathopper.

47 With haile stones he destroyd their Vines,
so that they were all lost:

And not so much as wilde figtrees,
but he consum'd with frost.

48 And yet with haile stones once againe
the Lord their cattell smote:

And all their flocks and herds likewise,
with thunder bolts full hore.

49 He cast vpon them in his ire,
and in his fury strong,

Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:

But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne all,
that vp in Egypt came:

And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preferne and keepe:

And led them through wilderness,

even like a flocke of sheepe.

13 Without all feare, both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of seas,
were overwhelmed all.

54 And brought them out into the coasts
of his owne holy land:

Even to the mount which he had got
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he set the Tribes
of Israel to abide.

56 Yea for all this, their God most high
they stird and tempted still:
And would not keepe his testament,
nor yet obey his will.

57 But as their Fathers turned backe,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grieved him with their hill altars,
with offrings and with fire:
And with their idols vehemently,
prouoked him to ire.

59 Therewith his wrath began againe,
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the Tabernacle
of Sion, where he was
Right conuersant with earthly men,
even as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honour of his Arke
into his enemies hand.

62 And did commit them to the sword
H 3 wroth

178 Psalme LXXVIII.

wroth with his heritage:

63 Their young men were deuour'd with fire,
maides had no marriage.

64 And with the sword the Priests also
did perish euery one:

And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a timee

And like a valiant man of warre,
refreshed after wine.

66 With Emrods in the hinder parts,
he strake his enemies all:

And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle
of Ioseph did refuse:

As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
wher eas he thought to dwell:

Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure:

Like as the earth, which he hath made
for euer to endure.

70 Then chose he Dauid him to serue,
his peopl. for to keepe:

Whom he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with yong
the Lord did him aduance:

To feed his people Israel,
and his inheritance.

72 Then Dauid vvith a faithfull heart
his flocke and charge did feed:

And prudently vvith all his pouer,
did gouerne them indeed.

Pfalte LXXIX. 179
Deus uenerunt. Psal. Lxxix. I H.

Sing this as the 77. Psalme.

- O** God the Gentiles doe invade
thine heritage to spoile:
Ierusalem an heape is made,
thy Temple they defile.
- 2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that do thee scare,
the beasts deuoure and vvaſt.
- 3 Their bloud throughout Ierusalem,
as water ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.
- 4 Thus are we made a laughing ſtocke,
almost the world throughout:
The enemies at vs iest and mocke,
vvhich dwell our coaſts about.
- 5 Wilt thou (O Lord) thus in thine ire,
againſt vs euer ſume?
And ſhevv thy vvrath as hote as fire,
thy folke for to conſume?
- 6 Vpon theſe people powvre the ſame,
vvhich did theſe neuer know:
All Rea'mes which call not on thy Name,
conſume and overthrow.
- 7 For they haue got the vpper hand,
and Iacob's ſeed deſtroyd
His habitation and his land,
they haue left vvaſte and voyde.
- 8 Beare not in mind our former faults,
vvith ſpeed ſome pity ſhow:
And aid vs, Lord, in all aſſaults,
for we are vvake and low.

The ſecond part.

- 9 O God that giu'ſt all health and grace,
on vs deſcend the ſame:

Weiſh

180 Psalme LXXX.

Weigh not our workes, our finnes deface,
for honour of thy Name.

10 Why shall the wicked still alway,
to vs as people dumbe,
In thy reproach reioyce, and say,
where is their God become?

Require, O Lord, as thou seest good,
before our eyes in sight,
Of all those folke thy seruants bloud,
which they spile in despight.
11 Receme into thy sight in haste,
the clamours, grieie, and wrong,
Of such as are in prison cast,
sustaining irons strong:

Thy force and strength to celebrate,
Lord set them out of band:
Which unto death are destinate,
and in their enemies hand.
12 The Nations which haue beene so bold,
as to blaspheme thy Name:
Into their laps with scuenfold,
repay againe the same.

13 So we thy folke and pasture sheepe,
will praise thee euermore:
And teach all Nations for to keepe
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. 2.

Sing this as the 77. Psalme.

THOU Herd that Israel doest keepe,
giue eare and take good heed:
Which ledest Ioseph like a sheepe,
and doest him warch and seed.
2 Thou Lord, I say, whose seat is set
on Cherubins most bright:
Shewe forth thy selfe, and doe not let,
send downe thy beames of light.

3 Before

- 3 Before Ephraim and Benjamin,
Manasseke likewise :
To shew thy power doe thou begin,
come helpe vs Lord, arise.
- 4 Direct our hearts vnto thy grace,
conuert vs, Lord to thee:
Shew vs the brigh nesse of thy face,
and then full safe are we.
- 5 Lord God of hostis of Israel,
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare them pray?
- 6 Thou dostt them feed with sorrowes deepe,
their bread with teares they eate:
And drinke the teares that they doe weeps,
in measure full and great.
- 7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes doe loue a life,
they laugh and iest it out.
- 8 O take vs, Lord, vnto thy grace,
conuert our hearts to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.
- 9 From Egypt where it grew not well,
thou broughtst a Vine full deare:
The heathen folke thou didst expell,
and thou didst plant it there.
- 10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and filld the land at last.

The second part.

- 11 The hils were couered round about
with shade that from it came:
And eke the Cedars strong and stout,
with branches of the same.
- 12 Why then didst thou her wals destroy?
her hedge plackt vp thou hast:
That all the folke that passe thereby,

thy

thy vine may spoile and vvashte.

13 The Boare out of the vwood so vvilde,
doth dig and root it out:
The furious beasts out of the field,
denoure it all about.

14 O Lord of hostes returne againe,
from heauen looke berime:
Behold and vvith thy helpe sustaine
this poore vineyard of thine.

15 Thy plant, I say, thine Israel.
vvhom thy right hand hath set:
The same vvwhich thou didst loue so well.
O Lord, doe not forget.

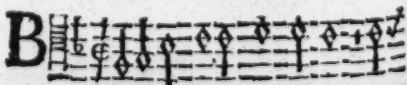
16 They lop and cut it downe apace,
they burne it eke vvith fire:
And through the frovvning of thy face,
vve perish in thine ire.

17 Let thy right hand be vvith them nowv,
vvhom thou hast kept so long:
And vvith the sonne of man, vvhom thou
to thee hast made so strong.

18 And so vvhen thou hast set vs free,
and saued vs from shame:
Then vvill vve neuer fall from thee,
but call vpon thy Name.

19 O Lord of hostes through thy good grace,
conuert vs vnto thee:
Behold vs vvith a pleasant face,
and then full safe are vve.

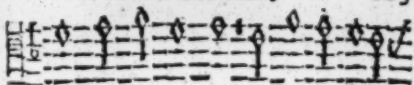
Deo exultate. Psal. Lxxxj. I.H.



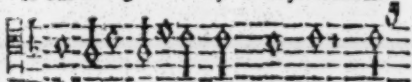
E light and glad, in God reioyce, vvwhich

Psalme LXXXI.

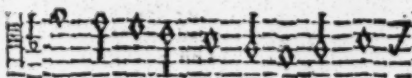
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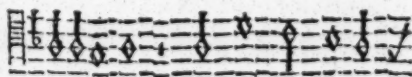
is our strength and stay: Be ioyfull and lift



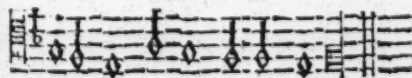
vp your voice to Iacobs God, I say. 2. Pre-



pare your instruments most meet, some ioy-



full Psalme to sing: Strike vp with Harpe and



Lute so sweete, on euery pleasant string.

3 Blow as it were in the new Moore,
with trumpets of the best:

As it is vsed to be done,
at any solemne feast.

4 For this is vnto Israel,
a statute and a trade:

A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came:

That as a witnesse all his seed

should

184 Psalme LXXXI.

should still obserue the same.

6 When God, I say, had so prepa^rrd
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yea, at the waters of discord,
I did thee tempt and prooue:
Whereas the goodnesse of the Lord,
with muttering thou didst mooue.
10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no god in thee reuerue,
of any land abroad:
Nor in no wise to bow or serue,
a strange or forrein god.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.
13 And yet my people would not heare
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their hearts:
To walke in their owne counsels still,
themselues they might peruert.

- 15 O that my people would haue heard
the words that I did say:
And tke that Israel would regard
to walke within my way.
- 16 How soone would I confound their foes
and bring them downe full low:
And turne my hand vpon all those
that would them ouerthrow?
- 17 And they that at the Lord doe rage,
as slaues should seeke him till:
But of his folke the time and age,
should flourish euer still.
- 18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with hony drop,
that they their fills should eate.

Deus stetit. Psal. Lxxxij. I.H.

Sing this as the 77. Psalme.

- A Mid the preasse with men of might,
the Lord himselfe doth stand,
To plead the cause of truth and right,
with Iudges of the land.
- 2 How long (saide he) will you proceed,
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard?
- 3 Whereas of due, you should defend
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
- 4 I lve be wise, defend the cause
of pooremen in their rights:
And rid the needy from the clauies
of tyrants force and might.
- 5 But nothing will they know or learne,
in vaine to them I talke:
They will not see nor ought discerne,

but

but still in darknesse walke.

6 For loe, euen now the time is come,
that all things fall to bought:
And likewise lawes both all and some,
for gaine are sold and bought,

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for loe I did you call.

7 But notwithstandinge ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

8 Vp Lord, and let thy strength be knowne,
and iudge the world with might:
For why, all Nations are thine owne,
to take them as thy right.

Deus quid. Psal. Lxxxiiij. l. II.

Sing this as the 77. Psalme.

DO not (O God) refrainethy tongue,
in silence doe not stay:
Withhold not, Lord, thy selfe so long,
and make no more delay.

2 For why, behold thy foes, and see
how they doe rage and cry:
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftly they enquire
For thine elect to lie in wait,
their cooniell doth conspire.

4 Come on, say they, let vs expell,
and plucke these folke away:
So that the Name of Israel,
may vtterly decay.

5 They all conspire within their heart,

how

how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
The tents of all the Edomites,
the Ishmaelites also:
The Hagarens and Moabites,
with diuers other mo.

7 Geball with Ammon, and likewise
doth Amaleck conspires
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Ashur eke is well appaid,
with them in league to be:
And doth become a fence and aid,
to Lots posterity.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Siser, and to Iabin,
beside the brooke Kison.
10 When thou in Endor didst destroy
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their lords appeare,
like Zeb and Oreb than:
As Zeba and Salmana were,
the Kings of Madian.
12 Which said, Let vs throughout the land,
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God.

13 Turne them (O God) with stormes so fast,
as wheelles that haue no stay:
Or like the chaffe, which men doe cast,
with winds to flie away.
14 Like as the fire with rage and fume,
the mighty forrests spils:
And as the flame doth quite consume

188 Psalme LXXXIII.
the mountaines and the hills.

- 15 So let the tempest of thy wrath,
vpon their necks be laid :
And of thy stormy winde and showre,
Lord make them all afraid.
16 Lord bring them all I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learne to knowe thy Name.
17 And let them euermore daily,
to shame and daunder fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know and feelee full well,
that thou art called Lord :
And that alone thou doest excell,
and raigne throughout the world.

Quàm dilecta. Psal. Lxxxiiij. I.H.

Sing this as the 77. Psalme.

- H**OW pleasant is thy dwelling place,
O Lord of hosts to me!
The tabernacles of thy grace,
how pleasant Lord they be!
2 My soule doth long full sore to goe
into thy Courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.
3 The sparrowes find a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
whereinto keepe her young.
4 These birds full high thine Altar may
haue place to sit and sing:
O Lord of hosts thou art, I say,
my God and eke my King.
5 O they be blessed that may dwell

with in

within thy house alwayes:
 or they all times thy facts doe tell,
 and euer giue thee praise.
 Yea, happy sure likewise are they,
 whose stay and strength thou art:
 Which to thy house doe minde the way,
 and seeke it in their heart.

As they goe through the vale of teares,
 they dig vp fountaines still:
 That as a spring it al' appeares,
 and thou their pits doest fill.
 From strength to strength they walke full fast
 no faintnesse there shall be:
 And so the God of gods at last,
 in Sion they doe see.

O Lord of hostes to me gine heed,
 and heare when I doe pray:
 And let it through thine eares proceed,
 O Iacobs God, I say.
 O Lord our sheild, of thy good grace,
 regard, and so drawe neare:
 regard, I say, behold the face
 of thine annointed deare.

For why, within thy Courts one day
 is better to abide,
 Then otherwhere to keepe or stay
 a thousand daies beside.
 Much rather would I keepe a doore
 within the house of God.
 Then in the tents of wickednesse
 to settle mine abode.

For God the Lord, light and defence
 will grace and worship giue:
 And no good thing shall he withhold
 from them that purely liue.
 O Lord of hostes that man is blest,
 and happy sure is he,
 That is perswaded in his brest,
 to trust all times in thee.

Bene

*Benedixisti. Psal. lxxxv. I.H.**Sing this as the 81. Psalme.*

THou hast been mercifull indeed,
O Lord vnto thy land:

For thou restoredst Iacobs seed,
from thraldome out of band.

2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst assuage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God our health, doe now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.

5 Why, shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?

6 Wilt thou not rather turne therefore
and quicken vs, that we
And all thy folke may euermore
be glad and ioy in thee.

7 O Lord, on vs doe thou declare
thy goodnesse to our wealth:
Shew forth to vs, and doe not spare,
thine aide and sauing health.

8 I will hearke what God saith, for he
speakes to his people peace,
And to his Saints, that neuer they
returne to foolishnesse.

9 For why, his helpe is still at hand,
so such as doe him feare:

Where

Whereby great glory in our land,
shall dwell and flourish there.
10 For truth and mercie there shall meet,
Is one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace
and flourish pleasantly:
So righteousness shall shew her face,
and looke from heaven hie.
12 Yea, God himselfe doth take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruits shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepethem in the way.

Inclina Domine. Psal. Lxxxvj. I.H.

Sing this as the 81. Psalme.

Lord bow thine eare to my request,
and heare me by and by:
With grievous paine and griefe oppressd,
full poore and weake am I.

2 Preferue my soule, because my wayes
and doings holy be:
And saue thy seruant, O my Lord,
that puts his trust in thee.

3 Thy mercy, Lord, on me expresse,
defend me eke withall:
For through the day I doe not cease,
on thee to cry and call.

4 Comfort (O Lord) thy seruants soule,
that now with paine is pin'd:
For vnto thee (Lord) I extoll,
and lift my soule and mind.

5 For

192 Psalme LXXXVI.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I doe pray,
regard and giue an eare:
Marke well the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me mooue,
to thee I doe complaine:
For why, I know and well doe proue,
thou answerest me againe.

8 Among the gods, O Lord, is none
with thee to be compar'd:
And none can doe as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees will fall
and glorifie thy Name.

10 For why, thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord thy way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nie,
that I thy Name may dread:

12 To thee my God will I giue praise,
with all my heart, O Lord:
And glorifie thy Name alwayes,
for euer through the world.

13 For why, thy mercie shewed to me,
is great and doth excell:
Thou settst my soule at libertie,
out from the lower hell.

14 O Lord, the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise

will haue thee in their fight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turne to me, and mercie grant;
thy strength to me apply:
O helpe and saue thine owne servant,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be asham'd, because (Lord) thou
doest helpe and comfort me.

Fundamenta. Psal. Lxxxvij. I.H.

Sing this as the 72. Psalme.

THAT Citie shall full well endure,
her ground worke still doth stay
Vpon the holy hills full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Iacob tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee
thou Citie of our God.

4 On Rahab I will cast an eye:
and beare in mind the same:
And Babylon shall eke apply,
and learne to know my Name.

5 Loe, Palestine and Tyre also,
with Ethiope likewise:
A people old, full long ago
were borne, and there did rise.

6 Of Sion they shall say abroad,

194 Psalme LXXXVIII.

that diuers men of fame,
Haue there sprung vp, and the high God
hath founded fast the same.

- 7 In their records to them it shall,
through Gods deuice appeare:
Of Sion that the chiefe of all
had his beginning there.
8 The trumpeters with such as sing,
therein great plenty be:
My fountaines and my pleasant springs,
are compass all in thee.

Domine Deus. Psal. Lxxxviii. I.H.

Sing this as the 97. Psalme.

Lord God of health, the hope and stay,
thou art alone to me:

I call and cry throughout the day,
and all the night to thee.

2 O let my prayer soone ascend
vnto thy sight on hie:

Incline thine eare, O Lord attend,
and hearken to my cry.

3 For why, with wo my heart is filld,
and doth in trouble dwell:

My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteemd as one of them,
that in the pit doe fall:

And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:

It were more ease for me to be
with them the which are slaine.

6 As those that be in grace, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away
and thou regardst them not.

- 7 Yea like to one shut vp full sure,
 within the lower pit:
 In places darke and all obscure,
 and in the depth of it.
- 8 Thine anger and thy wrath likewise,
 full sore on me doth lie:
 And all thy stormes against me rise,
 my soule to vex and try.
- 9 Thou puttst my friends farre off from me,
 and mak'st them hate me sore:
 I am shut vp in prison fast,
 and can come forth no more.
- 10 My sight doth faile through griefe and we
 I call to thee, O God:
 Throughout the day my hands also,
 to thee I stretch abroad.

The second part.

- 11 Doest thou vnto the dead declare
 thy wondrous workes of fame?
 Shall dead to life againe repaire,
 and praise thee for the same?
- 12 Or shall thy louing kindnesse, Lord,
 be preached in the graue?
 Or shall with them that are destroid,
 thy truth her honour haue?
- 13 Shall they that lie in darke full low,
 of all thy wonders wot?
 Or there shall they thy iustice know,
 where all things are forgot?
- 14 But I (O Lord) to thee alwayes
 doe cry and call apace:
 My prayer eke it be day,
 shall come before thy face.
- 15 Why doest thou Lord, abhorre my soule,
 in griefe that seeketh thee?
 And now, O Lord, why doest thou hide
 thy face away from me?
- 16 I am afflict as dying still,
 from youth this many a yeare:
 The terrors which doe vex me ill,

196 Psalme LXXXIX.

with troubled minde I beare .

17 The furies of thy wrathfull rage,
full sore vpon me fall:

Thy terrors eke doe not assuage,
but me suppress withall.

18 All day they compass me about,
as waters at the tide:

And all at once with streames full stout,
beset me on each side.

19 Thou settest farre from me my friends,
and louers euery one:

Yea, and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.H.

Sing this as the 77. Psalm.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said, that mercy shall
for euermore remaine:

In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect, saith God, I made
a couenant and behest:

My seruant Dauid to perswade,
I swore and did protest.

4 Thy seed for euer I will stay,
and stablish it full fast:

And still vphold thy Throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous works, O Lord:

Thy Saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equal then,

Psalme LXXXIX.

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in all the clouds abroad?
Among the sonnes of all the gods,
what one is like our God?

7 God in assembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hostes, in all the world,
what one is like to thee?
On euery side, most mighty Lord,
thy truth is scene to be.

9 The raging seaby thine aduise,
thou rulest at thy will:
And when the wanest thereof arise,
thou makst them calme and still.
10 And Egypt, Lord, thou hast subdude,
and thou hast it destroyd:
Yea, thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine, and still haue been,
likewise the earth and land:
The world and all that is therein.
thou foundedst with thy hand.
12 Both North and South, with East and West,
thy selfe didst make and frame:
Both Tabor mount, and eke Hermon,
reioyce and praise thy Name.
13 Thine arme is strong, and full of power,
all might therein doth lie:
The strength of thy right hand each houre
thou listest vp on hie.
14 In righteousness and equitie,
thou hast thy seat and place:
Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knowes aright
thy present power, O God:
For in the fauour of thy sight,

198 Psalme LXXXIX.

they walke full safe abroad.

16 For in thy Name throughout the day,
they ioy and much reioyce:

And through thy righteousness haue they
a pleasant fame and noise.

17 For why, their glory, strength and aide,
in thee alone doth lie:

Thy gooddesse eke that hath vs staid,
shall lift our hurnes on high.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:

The holy One of Israel,
he is our guide and King.

19 Sometimes thou wilt vnto thy Saints,
in vision thou didst show:

And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I haue crect,
your King and guide to be:

And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:

And with my holy oile annoint
him King of all the roye.

22 For why my hand is ready still,
with him for to remaine:

And with my arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall him not deuoure:

Ne yet the sonnes of wickednesse,
shall haue of him no power.

24 His foes likewise I will destroy,
before his face in sight:

And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lie:

And

Pfalme I XXXIX.

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And in my Name his horn eke shall
be lifted vp on hie.

26 His kingdome I will set to be
vpon the sea and land:

And eke the running fouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,

My Father and my God thou art,
my rocke of health and stay.

28 As my first borne I will him take,
of all the earth that springs:

His might and honour I will make
aboue all earthly kings.

29 My mercy shall be with him still,
as I my selfe haue told:

My faithfull covenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustaine,
for euer strong and sure:

So that his seed shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my Law,
and so begin to swerue:

And of my iudgements haue none awe,
nor will not them obserue:

32 Or if they doe not vse aright,
my statutes to them made:

And set all my commandments light,
and will not keepe my trade:

33 Then with the rod will I begin
their doings to amend:

And so with scourging for their sinne,
if that they doe offend.

34 My mercy yet and my goodnesse,
I will not take him fro:

Nor handle him with craftinesse,
and so my truth forgo.

And

I 4

35 But

200 Psalme LXXXIX.

35 But sure thy Couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alger or be broke.
36 Once swase I by my holinesse,
and that performe will I:
With David I shall keepe promise,
to him I will not lie.

37 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne, it shall remaine
for euer in my sight.
38 And as the Moone within the skie,
for euer standeth fast,
A faithfull witnesse from on hie,
so shall his kingdome last.

39 But now, O Lord, thou doest reiect,
and now thou changest cheare:
Yea, thou art wrath with thine elect,
thine owne anointed deare.
40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also
hast cast his royall crowne.

The fifth part.

41 Thou pluckst his hedges vp with might,
his walls thou doest confound:
Thou beatest eke his bulwarks downe,
and brok'st them to the ground.
42 That he is sore destroid and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.
43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
loe thou hast made to ioy.
44 His swords edge thou doest rake away,
that should his foes withstand:

To him in warre no victory
thougiest, nor vpper hand.

45 His glory thou doest also waste:
his throne, his ioy, and mirth,
By thee is ouerthrowne, and cast
full low vpon the earth.

46 Thou hast cut off and made full short,
his youth and lusty daies:
And raised of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?

48 O call to minde, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to waste?

49 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell his soule
shall he deliuer free?

50 Where is (O Lord) thine old goodnesse,
so oft declar'd before?
Which by thy truth and vprightness,
to Dauid thou hast sworne.

51 The great rebuke to mind I call,
that on thy seruants lie:
The railings of the people all,
borne in my breast haue I.

52 Wherewith, O Lord, thine enemies
blasphemed haue thy Name:
The steps of thine anointed one,
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye:
Through skie, and earth, and all the coasts,
Amen, Amen, I say.

Sing this as the 77. Psalme.

THon Lord hast beene our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age, and alwaies still,
for ever thou art God.

3 Thou grindest man through grieve and paine,
to dust or clay, and then,
And then thou saist againe, returne
again ye sonnes of men.

4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade,
All as a sheepe, and like the grasse,
whose beauty soone doth fade.

6 Which in the morning shines full bright,
but sadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we consume,
our might is much decayd:
And of thy seruent wrath and fume,
we are full fore afraid.

8 The wicked workes that we haue wrought,
thou setst before thine eye:
Our priue faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our daies doe waste,
shereof doth nought remaine:

Our

Our yeares conſume as words or blaſts,
and are not cald againe.
10 Our time is threſcore yeares and ten,
that we doe liue on mold:
If one liue ſoureſcore, ſurely then
we count him wondrousold.

The ſecond part.

- 11 Yet of this time the ſtrength and chiefe,
the which we count vpon:
Is nothing elſe but painefull grieſe,
and we as blaſt ſare gone.
12 Who once doth know what ſtrength is theſe
what might thine anger hath?
Or in his heart who doth thee ſcare,
according to thy wrath?
- 13 Inſtruct vs Lord to know and trie,
how long our dayes remaine:
That then we may our hearts apply,
true wiſedome to attaine.
14 Returne, O Lord, how long wilt thou
forth on thy wrath proceed?
Shew fauour to thy ſeruants now,
and helpe them at their need.
- 15 Reſreſh vs with thy mercie ſeene,
and then our ioy ſhall be
All times ſo long as life doth laſt,
in heart reioyce ſhall we.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares wherein full ſore
affliction we haue had.
- 17 O let thy worke and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory ſtand,
on vs thy ſeruants thus:
Con firme the workes we take in hand,
Lord proſper them to vs.

*Qui habitat. Psal. XCj. I.H.**Sing this as the 69. Psalme.*

HE that within the secret place
 of God most high doth dwell:
 In shadow of the mightiest grace,
 at rest shall keepe him well,

2 Thou art my hope and my strong hold,
 I to the Lord will say,
 My God is he, in him will I
 my whole affiance stay.

3 He shall defend thee from the snare,
 the which the hunter laid:
 And from the deadly plague and care,
 whereof thou art afraid.

4 And with his wings shall couert thee,
 and keepe thee safely there:
 His faith and truth thy sence shall be,
 as sure as shield and speare.

5 So that thou shalt not need, I say,
 to feare or be affright,
 Of all the shafts that flie by day,
 nor terroirs of the night,
 6 Nor of the plague that priuily
 doth walke in darke so fast:
 Nor yet of that which doth destroy,
 and at noone day doth waste.

7 Yea, at thy side as thou doest stand,
 a thousand dead shall be:
 Ten thousand eke at thy right hand,
 and yet shalt thou be free.
 8 But thou shalt see it for thy part,
 thine eyes shall well regards:
 That euen like to their desert,
 the wicked haue reward.

9 For why, O Lord, I onely lust,
 to stay my hope on thee:

And

And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare
with thee it shall not mell:

Nor yet the plague shall once come neere
the house where thou doest dwell.

11 For why, vnto his Angels all,
with charge commanded he,
That still in all thy wayes they shall
preferue and prosper thee.

12 And in their hands shall thee heare vp,
still waiting thee vpon:
So that thy foot shall neuer chance
to spurne at any stone.

13 Vpon the Lyon thou shalt goe,
the Adder fell and long:
And tread vpon the Lyons yong,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite.
And him defend because that he
doth know my Name aright.

15 When he for helpe on me doth cry,
an answer I will giue:
And from his griefe take him will I,
in glory for to liue.

16 With length of yeares, and dayes of wealth,
I will fulfill his time:
The goodnesse of my sauing health,
I will declare to him.

Bonum est. Psal. XCij. I.H.

Sing this as the 81. Psalme.

[T]is a thing both good and meete,
to praise the highest Lord:
And to thy Name, O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,

betime

betime ere day belight:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and harpe so sweete:
With all the mirth you can inuent,
of instruments most meete.

4 For thou hast made me to reioyce
in things so wrought by thee:
And I haue ioy in heart and voice,
thy handy workes to see.

5 O Lord, how glorious and how great,
are all thy workes so stout?
So deeply are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse eoth spring full fast:
They when they flourish in their ill,
for euer shall be wast.

8 But thou art mighty, Lord most high,
yea thou dost raigne therefore:
In euery time eternally,
both now and euermore.

9 For why, O Lord, behold and see,
behold thy foes, I say:
How all that worke iniquity,
shall perish and decay.

10 But thou, like as an Vnicorne,
shalt lift my horne on high:
With fresh and new prepared oile,
thine ointed King am I.

11 And of my foes before mine eyes,
shall see the fall and shame,
Of all that vp against me rise,

Psalme XCIII.

207

- mine eare shall heare the same.
 12 The iust shall flourish vp on hie,
 as Date trees bud and blow:
 And as the Cedars multiply,
 in Libanus that grow.
 13 For they are planted in the place,
 and dwelling of our God:
 Within his Courts they spring apace,
 and flourish all abroad.
 14 And in their age much fruit shall bring,
 both fat and well bescene:
 And pleasantly both bud and spring,
 with boughes and branches greene.
 15 To shew that God is good and iust,
 and vpight in his will:
 He is my rocke, my hope and trust,
 in him there is none ill.

Dominus regnauit. Psal xciii. 1.17.

Sing this as the 77. Psalme.

- T**He Lord as King aloft doth raigne,
 with glory goodly dight:
 And he to shew his strength and maine,
 hath girt him selfe with might.
 1 The Lord likewise the earth hath made,
 and shaped it so sure:
 No might can make it mooue or fade,
 at stay it doth endure.
 2 Ere that the world was made or wrought
 thy seate was set before:
 Beyond all time that can be thought,
 thou hast been euermore.
 3 The floods, O Lord, the floods arise,
 they roare and make a noyse:
 The floods (I say) did enterprise,
 and lifted vp their voice.
 4 Yea, though the stormies arise in sight,
 though seas doe rage and swell:

The

The Lord is strong and more of might
for he on high doth dwell.

6 And looke what promise he doth make,
his household to defend:

For in it and true they shall it take,
all times withouten end.

Deus ultionum. Psal. XCiii. I H.

Sing this at the 77. Psalm.

O Lord, thou doest reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right,
the earth doest indge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voice:
How long shall wicked men, I say,
thus triumph and reioyce?

4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce that be so stout,
whose workes are euer ill?

5 Thy flocke, O Lord, thine heritage,
they spoile and vex full sore:
Against thy people they doe rage
still daily more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them by.

7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand?
Tush, no he cannot see.

8 O folke vnwise, and people rude,

some

some knowledge now discernes:
Ye fooles among the multitude,
at length begin to learne.

- 9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and makethem vnderstand:
Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

- 11 The Lord doth know the thoughts of man,
his heart he sees full plaine:
The Lord I say, mans thoughts doth scan,
and findeth them but vaine,
12 But Lord that man is happy sure,
whom thou doest keepe in awe:
And through correction doest procure
to teach him in thy Law.
13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.
15 Vntill that iudgements be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpriht heart.
16 But who vpon my part shall stand,
against the cursed train?
Or who shall rid me from their hand,
that wicked works maintaine?
17 Except the Lord had been mine aide,
mine enemies to repell;

My

210 Psalme XCV.

My soule and life had now been laid
almost as low as hell.

18 When I did say, my foote did slide,
I now am like to fall:

Thy goodnesse, Lord, did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:

Then Lord, thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou inhaunt thy selfe, and draw
with wicked men to fit?

Which with pretence in stead of law,
much mischief doe commit?

21 For they consalt against the life
of righteous men and good:

And in their counsels they are rise
to shed the guiltlesse blood.

22 But yet the Lord he is to me
a strong defence or locke:

He is my God, to whom I flee,
he is my strength and rocke.

23 And he shall cause their mischief all
themselves for to annoy:

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. xcv. I.H.

Sing this as the 69. Psalm.

O Come let vs lift vp our voice,
and sing vnto the Lord:

In him our rocke of health reioyce,
let vs with one accord.

2 Yea let vs come before his face,
to giue him thanks and praise:

In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mighty God:

Psalm XCVI.

211

A King aboue all gods throughout
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:

The tops of hills that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come, let vs bow and praise the Lord,
before him let vs fall:

And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth provide:

We are his flocke, he doth vs feed,
his sheepe, and he our guide.

8 To day if ye his voice will heare,
then harden not your heart:

As ye with grudging many a yeare
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to prooue:

My wondrous workes when they did see,
yet still they would me moue.

10 Twicetwenty yeares they did me grieue,
and I to them did say:

They erre in heart, and not beleue,
they haue not knowen my way.

11 Wherefore I sware, when that my wrath
was kindled in my brest:

That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal. xcvi. I.H.

Sing this as the 77. Psalm.

Sing ye with praise vnto the Lord,
new songs with ioy and mirth:

Sing

212 Psalme XCVI.

Sing vnto him with one accord,
all people on the earth.

2 Yea, sing vnto the Lord, I say,
praise ye his holy Name:

Declare and shew from day to day,
saluation by the same.

3 Among the people eke declare
his honour round about:

To shew his wonders doe not spare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthy praise alway:

And he is to be dread of right,
aboue all gods, I say.

5 For all the gods of heathen folke,
are idols that will fade:

But yet our God he is the Lord,
that hath the heaucens made.

6 All praise and honour eke doe dwell,
for aye before his face:

Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world,

All might and worship eke, I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his Name:

And eke vnto his Courts doe goe,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:

Let all the people of the world,
be fearefull in his sight.

10 Tell all the world, be not agast,
the Lord doth raigne about:

Yea, he hath set the earth so fast,
that it can neuer mooue.

Pfalme XCVII.

213

- 11 And that it is the Lord alone,
that rules with Princely might:
To iudge the Nations euery one,
with equitie and right.
- 12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noyse.
- 13 The field shall ioy, and euery thing
that springeth on the earth:
The wood and euery tree shall sing
with gladnesse and with mirth:
- 14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. XCvij. I.H.

Sing this as the 77. Psalme.

- T**He Lord doth raigne whereat the earth
may ioy with pleasant voice:
And eke the Iles with ioy full mirth,
may triumph and reioyce.
- 1 Both clouds and darkenesse eke doe swell,
and round about him beate:
Yea right and iustice ener dwell,
and bide about his seate.
- 2 Yea fire and heate at once doe run,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.
- 4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

- 5 The hills like waxe did melt in sight
and presence of the Lord:

They

214 Psalme XCVII.

They fled before that Rulers might,
which guideth all the world.
6 The heuens eke declare and shew
his iustice all abroad;
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship idols vaine;
And eke to those that glory much,
dumbe pictures to maintaine.
8 For all the idols of the world,
which they as gods doe call,
Shall feeble the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce;
For at thy iudgements they shall sing,
and make a pleasant noise.
10 That thou O Lord are set on high,
in all the earth abroad;
And are exalted wondrously,
aboue each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the soules of his
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Bethankefull eke with heart and voice,
and mindfull of the same.

Cantate Domino. Psal. XCviii. 1.H.

Sing this as the 77. Psalme

O Singye now vnto the Lord,
 a new and pleasant song:
 For he ha h wrought throughout the world,
 his wonders great and strone.
 3 With his right hand full worthily,
 he doth his foes deuoure:
 And get himselfe the victory,
 with his owne arme and power.

3 The Lord doth makethe people know
 his sauing health and might:
 The Lord doth eke his iustice show
 in all the beathens fight.
 4 His grace and truth to Israel,
 in mind he doth record:
 That all the earth hath scene right well
 the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
 all people of the earth:
 Giue thanks to God, sing and reioyce
 to him with ioy and mirth.
 6 Vpon the harpe vnto him sing,
 giue thanks to him with Psalmes:
 Reioyce before the Lord our King,
 with trumpets and with shalmes.

7 Yea, let the sea with all therein,
 for ioy both roare and swell:
 The earth likewise let it begin,
 with all that therein dwell.
 8 And let the fouds reioyce their fills,
 and clap their hands apace:
 And eke the mountaines and the hills,
 before the Lord his face.

9 For he shall come to iudge and trie
 the world and euery wight:
 And rule the people mightily
 with iustice and with right.

Dominus regnauit. Psal. XCix. I.H.

Sing this as the 77. Psalme,

The

THe Lord doth raigne, although at it
the people rage full sore:

Yea, he on Cherubins doth sit,
though all the world doe roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mighty Name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.

4 The Princel: power of our King,
doth loue iudgement and right:
Thou rightly rulest euery thing
in Iacob, through thy might.

5 To praise the Lord our God deuise,
all honour to him doe:
Before his foote tooles worship him,
for he is holy too.

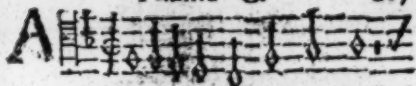
6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray, he heard them well,
and gaue them answer all.

7 Within a cloud to them he spake,
then did they labour still,
To keepe such lawes as he did make,
and pointed them vntill

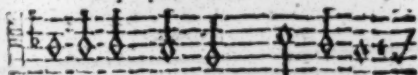
8 O Lord our God, thou didst them heare,
and answeredst them againe:
Thy mercy did on them appeare,
their deeds didst not maintaine.

9 O laud and praise our God and Lord,
within his holy hill:
For why, our God throughout the world,
is holy euer still.

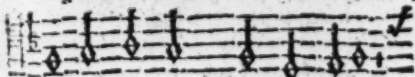
Inbilate Deo. Psal. C. I. H.



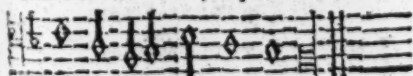
All people that on earth doe dwell,



sing to the Lord with chearefull voice:



Him serue with feare, his praise forth tell:



come ye before him and reioyce.

1 The Lord ye know is God indeed,
without ouraide he did vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take,

3 O enter then his gates with praise,
approach with ioy his Courts vnto:
Praise, laud, and blesse his Name alwayes,
for it is seemely so to doe.

4 For why, the Lord our God is good,
his mercie is for euer sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

Sing this as the 67. Psalm.

I N God the Lord be glad and light,
praise him throughout the earth:
Serue him, and come before his sight,
with singing and with mirth:

2 Know that the Lord our God he is,
he did vs make and keepe,

Not we ourselnes: for we are his
owne flocke and pasture sheepe.

- 3 O goe into his gates alwaies,
giue thanks within the same:
Within his Courts set forth his praise,
and laud his holy Name.
- 4 For why, the goodnesse of the Lord,
foreuermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

Sing this as the 81. Psalme.

- I** Mercie will and iudgement sing,
O Lord God vnto thee:
2 And wisely doe in perfect way,
vntill thou come to me.
And in the midst of my house walke,
in purcuisse of my sprie:
3 And I no kind of wicked thing,
will set before my sight.
- 4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.
- 5 Him will I stroy that slaundereth
his neighbour priuily:
The lostie heart I cannot beate,
nor him that looketh hie.
- 6 Mine eies shall be on them, within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.
- 7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remainethat lies doth tell.

Psalme CII.

219

8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods Citie cut
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

Sing this as the 81. Psalme.

O Heare my prayer Lord, and let
my cry come vnto thee:

2 In time of trouble doe not hide
thy face away from me.

3 Incline thine eare to me. make haste
to heare me when I call:

For as the smoke doth faile, so doe
my dayes consume and fall.

4 And as an harch my bones are burnt,
my heart is smittendead:

And withers like the grasse, that I
forget to eate my bread.

5 By reason of my groning voice,
my bones cleaue to my skin:

6 As Pellican in wildernesse,
such case now am I in.

And as an Owle in desert is,
loe I am such an one:

7 I watch, and as a sparrow on
the house top am alone.

8 Loe, daily in reproachfull wise,
mine enemies doe me scorne:

And they that doe against me rage,
against me they haue sworne,

9 Surely with ashes as with bread,
my hunger I haue fild:

And mingled haue my drinke with teares
that from mine eyes haue fild.

10 Because of thy displeasure Lord,
thy wrath and thy disdain:

For thou hast lifted me aloft,
and cast me downe againe.

X 2

22 The

220 Psalme CII.

11 The daies wherein I passe my life,
are like the fleeting shade:

And I am withered like the grasse,
that soone away doth fade.

12 But thou, O Lord, for euer doest
remaine in steady place:

And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:

The time of mercy, now the time
foreset is come to end.

14 For euen in the stones thereof
thy seruantes doe delight:

And on the dust thereof they haue
compalsion in their sprite.

15 Then shall the heathen people feare
the Lords most holy Name:

And all the kings on earth shall dread,
thy glory and thy fame.

16 Then when the Lord the mighty God,
again shall Sion reare:

And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe doth bend:

When he doth not disdain vnto
their prayers to attend.

18 This shall be written for the age
that after shall succeed:

The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high Sanctuary,
hath looked downe belows:

And out of heauen hath the Lord
beheld the ea-th also,

20 That of the mourning captiue he
might heare the wofull crye:

And that he might deliuer those
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name:

And in Ierusalem set forth
the praises of the same.

22 Then when the people of the lands,
and kingdomes with accord,

Shall be assembled for to doe
their seruice to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:

And shorter he did cut my dayes,
thus I therefore did say:

24 My God in midst of all my dayes,
now take me not away:

Thy yeares endure eternally,
from age to age, I say.

25 Thou the foundations of the earth,
before all times hast laid:

And Lord the heauens are the worke,
which thine owne hands haue made.

26 Yea, they shall perish and decay,
but thou shalt tarry still:

And they shall all in time waxe old,
euen as a garment will.

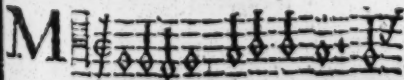
27 Thon as a garment shalt them change,
and changed they shall be:

But thou doest still abide the same,
thy yeares doe neuer flee.

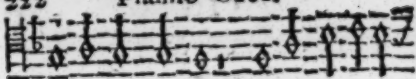
28 The children of thy seruants shall
continually endure:

And in thy sight their happy seed,
for euer shall stand sure.

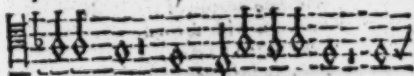
Benedic anima. Psal. Ciiij. T.S.



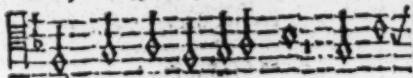
Y soule giue land vnto the Lord, my
K 3 spirit



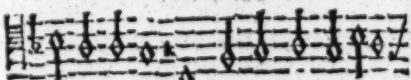
Spirit shall doe the same: And all the secrets



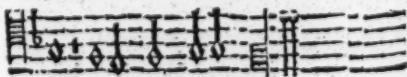
of my heart, praise ye his holly Name, Giue



thanks to God for all his gifts, shew not



thy selfe vnkind: And suffer not his bene-



fits, to slip out of thy mind.

3 That gane thee pardon for thy faults,
and thee restor'd againe:

For all thy weake and trailed disease,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee:

His mercy and compassion both,
he did extend to thee.

5 That filld with goodnesse thy desire,
and did prolong thy youth:

Like as the Eagle casts her bill,
whereby her age reneweth.

6 The Lord with iustice doth repay,
all such as be opprest:

So that their sufferings and their wrongs,
are turned to the best.

7 His wayes and his commandements,
to Moses he did show:

His counsels and his valiant acts,
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners doe him grieue:

The slowest to conceive a wrath,
and readiest to forgine

9 He hides not vs continually,
though we be full of strife:

Nor keeps our faults in memorie,
for all our sinnefull life.

10 Nor yet according to our sinnes,
the Lord doth vs regards

Nor after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heauen above:

So is his goodnesse much more large,
to them that doe him loue.

12 God doth remooue our sinnes from vs,
and our offences all,

As farre as is the Sunne-rising,
full distant from his fall.

The second part.

13 And looke what pitie Parents deare,
vnto their children beare:

Like pitie beareth God to such,
as worship him in feare.

14 The Lord that made vs knowes our shape,
our mould and fashon in:

How weake and fraile our nature is,
and how we are but dust.

15 And how the time of mortall men,
is like the withering hay:

Or like the flower right faire in field,
that faies full soone away.

16 Whose glasse and beauty stormy winds

doe

doe vtterly disgrace:
 And make that after their assaults,
 such blossomes haue no place.

17 But yet the goodnesse of the Lord
 with his shall euer stand:

Their childrens children doe receiue
 his righteousnesse at hand.

18 I meane, which keepe his Couenant,
 with all their whole desire:

And not forget to doe the thing,
 that he doth them require.

19 The heauens high are made the seate,
 and footstool: of the Lord:

And by his power Imperiall,
 he gouernes all the world.

20 Ye Angels which are great in power,
 praise ye and bleeseth the Lord:

Which to obey and doe his will,
 immediately accord.

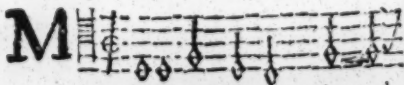
21 Ye noble Hosts and Ministers,
 cease not to laud him still:

Which ready are to execute
 his pleasure and his will.

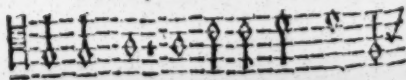
22 Yea, all his workes in euery place,
 praise ye his holy Name:

My heart, my minde, and eke my soule,
 praise ye also the same.

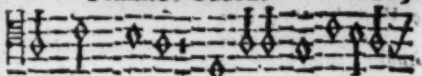
Benedic anima. Psal. Ciiiij W.K.



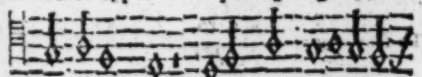
Y soule praise the Lord, speake good



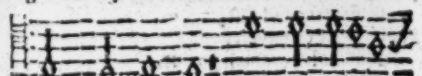
of his Name: O Lord our great God, how
 doest



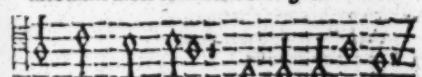
doest thou appeare: So passing in glory, that



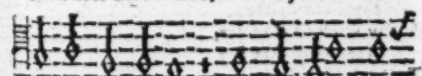
great is thy fame? Honour and maiestie, in



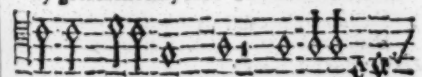
thee shine most cleare: With light as a robe



thou hast thee beclad, Whereby all the earth



thy greatnesse may see: The heauens in such



sort, thou also hast spread, That it to a cur-



taine compared may be

3 His chamber beames lie,
in the clouds full sure,
Which as his chariot,
are made him to beare:
And there with much swiftnesse,
his course doth endure,
Vpon the wings riding
of winds in the aire.

K 5

4 Mc

4 He maketh his spirits
as Heraldsto goe:
And lightnings to serue,
we see also prest:
His will to accomplish,
they runne to and fro,
To saue or consume things,
as seemeth him best.

5 He groundeth the earth,
so firmly and fast,
That it once to moue,
none shall haue such power.

6 The deepe a faire covering
for it made thou hast:

Which by his owne nature,
the hills would deuour.

7 But at thy rebuke,
the waters doe flie:

And so giue due place,
thy word to obey.

At thy voice of thunder,
so fearefull they be:

That in their great raging,
they haste soone away.

8 The mountaines full he,
they then vp ascende

If thou doe but speake.

thy word they fulfill.

So likewise the vallies

most quickly descend,

Where thou them appointest,

remaine they doe still.

9 Their bounds thou hast set,
how farre they shall run:

So that in their rage,

not that passe they can:

For God hath appointed

they shall not returne,

The earth to destroy more,

which made was for man.

The second part.

10 He tendeth the springs

to strong streames or lakes,
Which run doe full swift
among the huge hills.

11 Where both the wild asses,
their thirst oft times flakes,
And beasts of the mountaines,
thereof drinke their fill.

12 By these pleasant springs
of fountaines full faire,
The fowles of the aire
abide shall and dwell:

Who moued by nature
to hop here and there,
Among the greene branches,
their songs shall excell.

13 The mountaines to moist,
the clouds he doth vse:
The earth with his works
is wholly replete.

14 So as the brute cattell
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meate.

15 Yea bread, wine, and oile,
he made for mans sake:
His face to refresh,
and heart to make strong.

16 The Cedar of Liban,
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nest,
In firs trees the Storkes
remain and abide.

18 The high hills are succour
for wilde Goates to rest:
And eke the rocke stony,
for Conies to hide.

19 The Moone then is set,
her seasons to runne:
The dayes from the nights,

thereby

218 Psalme CIII.

thereby to discern.
And by the descending
also of the Sunnes
The cold from heate alway
thereby we doe learne.

20 When darkenesse doth come
by Gods will and power:
Then creepe forth doe all
the beasts of the wood.

21 The Lyons range roaring,
their prey to deuoure:
But yet it is thou, Lord,
which giuest them food.

22 As soone as the Sunne
is vp. they retire:
To couch in their dennes
then are they fullaine:

23 That man to his worke may,
as right doth require:
Till night come and call him
to take rest againe.

The third part.

24 How sandry, O Lord,
are all thy works found?
With wisdome full great,
they are indeed wrought:
So that the whole world,
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.

25 So is the great Sea,
which large is and broad:
Wherethings that creepe swarme,
and beasts of each sort.

26 Thereboth mighty ships saile,
and some lie at road:
The Whale huge and monstrous,
there also doth sport.

27 All things on thee wait,
thou doest them relieue:
And thou in due time,

Psalme CIIII.

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full well doest them feed.

28 Now when it doth please thee,
the same for to giue:

They gather full gladly,
those things which they need.

Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.

29 But sore are they troubled,
if thou turnest thy face:
For if thou their breath take,
vile dust then they be.

30 Again, when thy spirit
from thee doth proceed:

All things to appoint,
and what shall ensue:

Then are they created
as thou hast decreed.

And doest by thy goodnesse,
the dry earth renew.

31 The praise of the Lord,
for euer shall last:

Who may in his workes,
by right well reioyce.

32 His lookes can the earth make
to tremble full fast:

And likewise the mountaines
to smooke at his voyce.

33 To this Lord and God
sing will I alwayes:

So long as I live,
my God praise will I.

34 Then am I most certaine
my words shall him please:

I will reioyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire:

And eke the peruerse,
them root out with shame:

But as for my soule now,

let it still desire,
And say with the faithfull,
Praise ye the Lords Name.

Confitemini Dom. Psal Cv. N.

Sing this as the 103. Psalme.

Give praises vnto God the Lord,
and call vpon his Name:
Among the peopleeke declare
his workes, to spread his fame.

2 Sing vnto the Lord, I say,
and sing vnto his praise:
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy Name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done
keepe still in mindefull heart;
Ne let the iudgements of his mouth,
out of your mind depart.

6 Yet that of faithfull Abraham
his seruant are the seed:
Ye his elect the children that
of Iacob doe proceed.

7 For he, he onely is, I say.
the mighty Lord our God:
And his most rightfull iudgements are,
through all the earth abroad.

8 His promise and his covenant,
which he hath made to his
He hath remembered euermore
to thousands of degrees.

The second part.

9 The Covenant which he hath made
with Abraham long ago:
And faithfull oath which he had sworne
to Isaac also.

10 And did confirme the same for law,
that Iacob should obey:
And for eternall covenant,
to Israel for aye.

11 When thus he said, I.o, I to you
all Canaan Land will giue:
The lot of your inheritance,
wherein your seed shall liue.

12 Although the number at that time,
did very small appeare:
Yea, very small, and in the land
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode:
And while from sundry kingdomes they
did wander all abroad.

14 And wrong at no oppressors hand,
he suffred them to take:
But euen the great and mightie Kings
reprooued for their sake.

15 And thus he said; Touch ye not those,
that mine annointed be:
Ne doe the Prophets any harme,
that doe pertaine to me.

16 He cald a death vpon the land,
of bread he stroid the store:
But he against the time of need,
had sent a man before.

The third part.

17 Euen Ioseph. which had once been sold
to liue a slaue in wo:

Whose feete they hurt in stockes, whose soule
they yronspieft also.

18 Vntill the tunc came when his cause

was knowne apparantly:

The mighty word of God the Lord,
his ianklesse truth did trie,

19 The King sent and deliuered him
from prison where he was:

20 The Ruler of the people then
did freely let him passe.

21 And ouer all his house he made
him Lord to beare the sway:

And of his substance made him haue
therule and all the stay.

22 That he might to his will instruct
the Princes of the land:

And wisdomes lore his ancient men
might cause to vnderstand.

23 Then into the Egyptian land,
came Israel also:

And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in number made to flow:

And ouer all their enemies,
in strength he made them grow.

25 Whose heart he turnd, that they with hate
his people did intreat:

And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose,

He did command to goe to them,
his message to disclose.

27 The wondrous message of his signes,
among them he did show:

And wonders in the land of Ham,
then did they worke also.

28 Darkenesse he sent and made it darke,
in stead of brighter day:

And

And vnto his Commission,
they did not disobey.
29 He turned their waters into bloud,
he did their fishes slay:
30 Their land brought frogs euen in the place
where their King Pharaoh lay.

31 He spake, and at his voice there came
great swarmes of noysome flies;
And all the quarters of the land
were filld with crawling lice.
32 He gaue them cold and stony haile,
in steed of milder raine:
And fiery flames within their land,
he sent vnto their paine.

33 He smote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coasts
downe did he overthrow.
34 He spake, then caterpillers did
and grathoppers abound:
35 Which ate the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land
eke deadly he did smite:
Yea, the beginning and first fruite,
of all their force and might.
37 With gold and silver he them brought
from Egypt land to passe:
And in the number of their Tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then
when they did thence depart:
For terror and the feare of them
was false vpon their heart.
39 To shroud them from the parching heate,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They

- 40 They asked, and he caused Quales,
to raine at their request:
And fully with the bread of heauen,
their hunger hereprest.
- 41 He opened the stony rocke,
and waters gushed out:
And eke the dry and parched ground,
like riuers ranne about.
- 42 For of his holy Couenant,
ayemindfull was he thov:
Which to his seruant Abraham,
he plighte long ago.
- 43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they
had liu'd in great annoy.
- 44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.
- 45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes:
praise ye the Lord therefore.

Confitemini Domino. Fsal. Cvj. No.

Sing this as the 103. Psalme.

- P**raise ye the Lord, for he is good,
for his mercy dureth for aye:
- 1 Who can expresse his noble acts,
or all his praise display?
- 2 They blessed are that iudgement keepe,
and iustly doe alway:
- With fauour of thy people (Lord)
remember me, I pray.
- 4 And with thy saving health (O Lord)
vouchsafe to visit me:
- 5 That I the great felicitie
of thine elect may see:

And

And with thy peoples ioy I may
a ioyfull mind possesse:
And may with thine inheritance,
a glorying heart expresse.

- 6 Both we, and eke our Fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou (O Lord)
hast done in Egypt land:
Our Fathers thought they saw them all,
yet did not vnderstand.

Nor yet thy mercies multiende,
did keepe in thankefull minds:
But at the sea, yea the red sea,
rebelled most vnkind:
8 Neuerthelesse he saued them,
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.

- 9 The red seathen did he rebuke,
and forthwith it was dride:
And as in wilde. nesse, so through
the deepe he did them guide.
10 He sau'd them from the cruell hand,
of their despightfull fo,
And from the enemies hand he did
deliuer them also.

The second part.

- 11 The waters their oppressors whelm'd
not one was left aliue:
12 Then they belceu'd his word, and praise
in song they did him giue.
13 But by and by vnthankfully
his works they cleane forgate:
And for his counsell and his will
they did negle& to wait.

- 14 But lusted in the wildernesse,

with

And

236 Psalme CVI.

with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire
he suffered them to haue:
But wasting leanness therewithall
into their soules he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.
17 Therefore the earth did open wide
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their assembly kindled was
the hote consuming fire:
And wasting flame did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb, they
an idol calfe did frame:
And there the molten image, they
did worship of the same.

20 Into the likenesse of a Calfe,
which feedeth on the grasse:
Thus they their glory turnd, and all
their honour did deface.
21 And God their onely Saniour,
vnrkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous works hath done:
And by the red sea dreadfull things
performed long ago.
23 Therefore for their so shewing them
forgetfull and vnrkind:
To bring destruction on them all,
he purposed in his mind.

Had

- Had not his chosen Moses stood
before him in the breake:
To turne his wrath, lest he on them
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit beleeue.
25 But in their tent with grudging heart,
they wickedly repin'd:
Nor to the voice of God the Lord,
they gaue an hearkening mind.
26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wilde nesse,
ere they should see the land.
27 And to destroy their seed among
the Nations with his rod:
And through the countryes of the world
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselves also:
And ate the offerings of the dead,
so they forooke him tho.
29 Thus with their owne inventions,
his wrath they did prouoke:
And in his sore enkindled wrath,
the plague vpon them broke.
30 But Phineas stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did slay.

The fourth part.

- 31 It was imputed vnto him
for righteousnesse that day:
And from thenceforth so counted is,
from race to race, I say.
32 At waterske of Meribah,
they did him angry make:

238 Psalme CVI.

Yea, so farre forth that Moses was
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impatient heste,

His lips spake vnadvisedly,
his seruour was so great.

34 Nor as the Lord commanded them,
they sue the people tho:

35 But we e among the heathen next,
and learnd their workes also.

36 And did their idols serue, which were
their ruine And decay:

37 To fiends their sonnes and daughters, they
did offer vp and slay.

38 Yea with vnkindly murdering knife,
the guiltlesse blood they spilt:

Yea their owne sonnes and daughters bloud,
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked hand:

And so with bloud of innocents,
defiled was the land.

39 Thus were they stained with the workes
of their owne filthy way:

And with their owne inuentions,
a whoring they did stray.

40 Therefore against his people, was
the Lords wrath kindled sore:

And euen his owne inheritance,
therefore he did abhorre.

41 Into the hands of heathen men,
he gaue them for a preys

And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Yea and their hatefull enemies,
opprest them in the land:

Psalme CVII.

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And they were humbly made to stoupe,
as subiects to their hand.

43 Still orientimes from thrall had he
delivered them before:

But with their counsels they to wrath
prouokt him euermore.

Therefore they by their wickedness,
were brought full low to lie:

44 Yet when he saw them in distresse,
he hearkned to their crye.

45 He cald to minde his Couenant,
which he to them had sworen

And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the sight of those

That led them captiue from their land,
when erst they were their foes.

47 Saue vs, O Lord, that art our God,
saue vs (O Lord) we pray:

And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praise
of thy most holy Name:

That we may glory in thy praise,
and sounding of thy fame.

49 The Lord the God of Israel,
be blest for euermore:

Let all the people say, Amen

Praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W.K.

Sing this as the 77. Psalme.

Give thanks vnto the Lord our God,
for gracious is he:

And that his mercie hath no end,
all mortall men may see.

3 Such as the Lord redeemed hath,

with

with thanks shall praise his Name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South,
his hand did find them out.

4 They wandred in the wilderness,
and strayed from the ways
And found no Citie where to dwell;
that serue might for their stay.

5 Whose thirst and hunger was so great,
in these desarts so vnder:
That faintnesse did them sore assault,
and eke their soules annoide.

6 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remooue their troublous state,
according as they praid.

7 And by that way which was most right,
he led them like a guide:
That they might to a Citie go,
and there also abide.

8 Let them therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustaine,
whom thirst had made to faint:
The hungry soules with goodnesse fed,
and did them eke acquaint.

10 Such as doe dwell in darknesse deepe,
where they on death doe waite:
Fast bound to taste such troublous stormes,
as iron chaines doe threat.

The second part.

11 For that against the Lords owne words,
they sought so to rebell:

After

Seeing light his counsels high,
which doe so farre excell.

12 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distresse,
vnto the Lord for aid:
Who did remooue their troublous state,
according as they praid.

14 For he from darkenesse out them brought,
and from deaths dreadfull shade:
Bursting with force the yron bands,
which them before did lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:
and shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brasse,
and brake them with strong hand:
The yron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues doe feele,
and cannot from them wend:
But heape on more to those they haue,
because they doe offend.

18 Their soule so much did loath all meate,
that none they could abide:
Whereby death had them almost caught,
as they full truely ride.

19 Then did they cry in their distresse,
vnto the Lord for aid:
Who did remooue their troublous state,
according as they praid.

20 For then he sent to them his word,
which health did soone restore:
And brought them from those dangers deepe,
wherein they were before.

- 21 Let men therefore before the Lord
 confesse his kindnesse then:
 And shew the wonders that he doth
 before the sunnes of men.
- 22 And let them offer sacrifice
 with thanks, and also feare:
 And speake of all his wondrous workes,
 with glad and ioyfull cheare.
- 23 Such as in ships and brittle barks,
 into the seas descend:
 Their merchandize through fearefull foulds,
 to compasse and to end:
- 24 Those men are forced to behold
 the Lords workes what they be:
 And in the dangerous deepe, the same
 most maruellous they see.
- 25 For at his word the stormy wind
 ariseth in a rage:
 And stirreth vp the surges so,
 as nought can them asswage.
- 26 Then are they lifted vp so high,
 the clouds they seeme to gaine:
 And plunging downe the depth, vntill
 their soules consume with paine.
- 27 And like a drunkard to and fro,
 now herenow therethey reele:
 As men with feare of wit bereft,
 or had of sense no feele.
- 28 Then did they cry in their distresse
 vnto the Lord for aid:
 Who did remooue their troublous state,
 accordingas they praid.
- 29 For with his word the Lord doth make
 the sturdy stormes to cease:
 So that the great waues from their rage,
 are brought to rest and peace.
- 30 Then are men glad when rest is come,
 which they so much did craue:

Psalme CVII.

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And are by him intraien brought
vvhich they so faine vould haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth,
before the sonnes of men.

32 Let them in presence of the folke,
vvith praise extoll his Name:

And vvhere the Elders doe conuent,
there let them doe the same.

33 For running fouds to drie deserts,
he doth oft change and turne:

And drieth vp as it vvete dult,
the springing vvell and bourne.

34 A fruitfull land vvith pleasures deckt,
full barren doth he make:

When on their sinnes that dyvell therein,
he doth iust vengeance take.

35 Againe, the vvildernes full rude,
hemaketh fruite to beare:

With pleasant springs of vvaters cleare,
though none before vvete there.

36 Wherein such hungry soules are set,
as he doth freely chuse:

That they a Cicie might them build,
to dyvell in for their vse.

37 That they may sovv their pleasant land,
and vineyards also plant:

To yeeld them fruite of such increase,
as none may seeme to vvant.

38 They multiply exceedingly,
the Lord doth blesse them so:

Who doth also the brute beasts make,
by numbers great to grow.

39 But vvhen the faithfull are lovv brought,
by the oppressors stout:

And minish doeth through many plagues,
that compass them about.

40 Then doth he Princes bring to shame,

L 2

vvhich

which did them sore oppresset
And likewise caused them to erre,
within the wildernesse.

- 41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oft times doth their traunce augment,
much like a flocke of sheepe.
- 42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with griefe shall stop their voice.
- 43 But who is wise, that now full well,
he may these things record:
For certainly, such shall perceiue
the kindnesse of the Lord.

Paratum cor. Psal. Cviii. I.H.

Sing this at the 11. Psalm.

- O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing praise also.
- 2 Awake my Viole and my Harpe,
sweet melody to make:
And in the morning I my selfe,
right early will awake.
- 3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folke,
will sing, O Lord, to thee.
- 4 Because thy mercy, Lord, is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the loftie skie.
- 5 Aboue the starry heauens high,
exalt thy selfe, O God:
And, Lord, display vpon the earth,
thy glory all abroad.
- 6 That thy dearely beloued may

Pfalme CIX.

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be set at libertie:

Helpe, O my God, with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Manasses mine shall be:

My head strength Ephraim, and law
shall Iudah giue for me.

9 Moab my washpot, and my shoe
on Edom will I throw:

Vpon the land of Palestine,
in triumph will I goe.

10 Who shall into the Citie strong,
be guide to conduct me?

Or how by whom to Edom land,
conueyed shall I be?

11 Is it not thou, O Lord, which hast
hadst vs forsaken quite?

And thou, O Lord, which with our heales
didst not goe forth to fight?

12 Giue vs, O Lord, thy sauing aide,
when troubles doe assaile:

For all the helpe of man is vaine,
and can no whit auaille.

13 Through God we shall doe valiant things,
and worthy of renowne:

He shall subdue our enemies,
yea, he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Sing this as the 103. Psalm.

IN speechlesse silence doe not hold,
O God, thy tongue alwayes:

O God, euen thou, I say, that art,

L 3

che

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the God of all my praiſe.

2 The wicked and the guilefull mouth,
on me diſcloſed be:

And they with falſe and lying tongues,
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hatefull ſpight:

Without all cauſe of my deſert,
againſt me they did fight.

4 For my good will they were my foes,
but then gan I to pray:

5 My good with ill, my friendlineſſe
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:

At his right hand eke ſuffer thou,
his hatefull foe to ſtand.

7 When he is iudged, let him then
condemned be therein:

And let the prayer that he makes,
be turned into ſinne.

8 Few be his dayes, his charge alſo
let thou another take:

9 His children let be fatherleſſe,
his wiſe a widow make.

10 Let his offspring be vagabonds,
to beg and ſeek their bread:

Wandring out of the waſted place,
where earſt they had been fed.

11 Let conſeious extortioners,
catch all his goods and ſtores

And let the ſtranger ſpoyle the fruits
of all his toyle before.

12 Let there be none to pittie him,
let there be none at all:

That on his children fatherleſſe,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity,

for

for euer be destroid:
 Their name out blotted in the age,
 that after shall succeed.
 14 Let not his fathers wickednesse
 from Gods remembrance fall:
 And let not then his mothers sinne,
 be done away at all.

15 But in the presence of the Lord,
 let them remaine for aye:
 That from the earth their memory
 he may cut cleane away.

16 Sith mercy he forgot to shew,
 but did pursue with spight,
 The troubled man, and sought to slay
 the wefull hearted wight.

17 As he did cursing lone, it shall
 betide vnto him so:

And as he did not blessing loue,
 it shall be farre him fro.

18 As he with cursing clad himselfe,
 so it like water shall
 Into his bowels, and like oile
 into his boues befall.

19 As garment let it be to him,
 to couer him for aye:

And as a girdle, wherewith he
 shall girded be alway.

20 Lo, let the same be from the Lord
 the guerdon of my foe:

Yea, and of those that euill speake
 against my soule also.

21 But thou, O Lord, that art my God,
 deale thou, I say, with me:

After thy Name deliuer me,
 for good thy mercies be.

22 Because in depth of great distresse,
 I needy am and poore:

And eke within my pained breast,
 my heart is wounded sore.

The third part.

23 Enen so doe I depart away,
as doth declining shade:

And as the Grasshopper, so I
am shaken off and fade.

24 With fasting long from needfull food,
enfeebled are my knees:

And all her fatnesse hath my flesh
enforced been to leese.

25 And I also a vile reproach
to them am made to be:

And they that did vpon me looke,
did shake their heads at me.

26 But thou, O Lord, that art my God,
mine aide and succour be:

According to thy mercy, Lord,
saue and deliuer me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:

And that thou, thou hast done it, Lord,
so shall they vnderstand

28 Although they curse with spite, yet thou
shalt blesse with louing voice:

They shall arise, and come to shame,
thy seruant shall reioyce.

29 Let them be cloathed all with shame,
that enemies are to me:

And with confusion as a cloake,
eke couered let them be.

30 But greatly I will with my mouth,
giue thankes vnto the Lord:

And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:

To saue him from the man that would
condemne his soule to die

Dixit Dominus. Psal. Cx. N.

Sing this as the 67. Psalme.

THe Lord did say vnto my Lord,
sit thou on my right hand,
Till I haue made thy foes a stoole,
whereon thy feet shall stand.

2 The Lord shall out of Sion send
the Scepter of thy might:
Amid thy mortall foes be thou
the Ruler in their fight.

3 And in the day on which thy raigne,
and power they shall see:
Then hereby free-will offerings shall
the people offer thee.

Yea, with an holy worshipping,
then shall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech
thou art a Priest for aye.

5 The Lord thy God, on thy right hand
that standeth for thy stay:
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countreyes shall
in sunder smite the head.

7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall list vp on high,
his royall head that day.

Confitebar tibi. Psal. Cxi. N.

With heart I doe accord,
To praise and laud the Lord,
In presence of the iust.

2 For great his workes are sound,
To search them such are bound,

L 3

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- Ashim doe loue and trust.
 3 His workes are glorious,
 Also his righteousnesse,
 It doth endure for euer.
 4 His wondrous works he would
 We still remember should,
 His mercy faileth neuer.
 5 Such as to him loue beare,
 A portion full faire
 He hath vp for them laide:
 For this they shall well find,
 He will them haue in mind,
 And keepe them as he said.
 6 For he did not disdain,
 His workes to shew them plaine,
 By lightning and by thunders:
 When he the heathen land,
 Did giue into their hand,
 Where they beheld his wonders.
 7 Of all his works ensueth,
 Both iudgement, right, and truth,
 Whereto his statutes tend.
 8 They are decreed sure,
 For euer to endure,
 Which equity doth end.
 Redemption he gaue
 His people for to saue:
 9 And hath also required,
 His promise not to faile,
 But alwayes to preuaile
 His holy Name be feared.
 10 Whoso with heart full faire,
 True wisdom to attaine,
 The Lord feare and obey:
 Such as his lawes doe keepe,
 Shall knowledge haue full deepe;
 His praise shall last for aye.

Beatus vir. Psal. Cxij. W.K.

Sing this as the Pater noster,

The

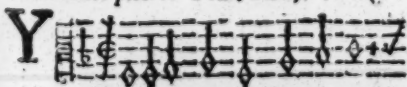
THe man is blest that God doth feare,
And that his Law doth loue indeed:
2 His seed on earth God will vpreare,
And blesse such as from him proceed.
3 His house with good he will fulfill,
His righteousness endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darkenesse light:
Compassion is in his eyes,
And mercy alwayes in his sight.
5 Yea pitié moueth such to lend,
He doth by iudgement things expend.

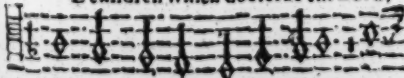
6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tidings ill shall make him quaille,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is past,
For he shall see his foes downecast.

9 He did well for the poore prouide,
His righteousness shall still remaine:
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yea, gnash his teeth therat shall he,
And so consume his state to see.

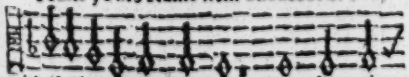
Laudate pueri. Psal. Cxiiij. W. K.



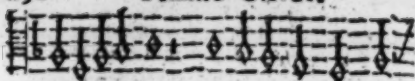
E children which doe serue the Lord,



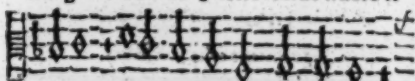
Praise ye his Name with one accord: Yea,



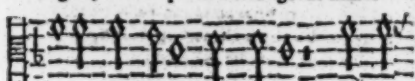
blesse be alwayes his Name: Who from the
rising



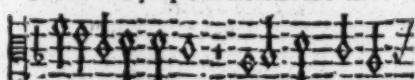
rising of the Sunne Till it returne where it



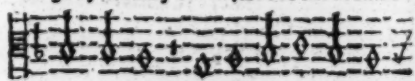
begun, Is to be praised with great fame.



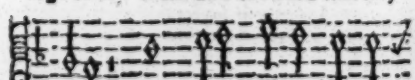
The Lord all people doth surmount: As for



his glory we may count, Above the heauens



high to be: With God the Lord who may



compare? Whose dwellings in the heauens



are: Of such great power and force is he.

6 He doth abase himselfe we know,

Things to behold both here below,

And also in the heauens aboue:

7 Thenerdy out of dust to draw,

And eke the poore which helpe none saw,

His onely mercy did him mooue,

8 And so him set in high degree,

With Princes of great dignitie,

That

Psalme CXIII.

253

That rule his people with great fame.
 9 The barren he doth make to beare,
 And with great ioy her fruit to reare:
 Therefore praise ye his holy Name.

In exitu Israel Psal. Cxiiiij W.W.

Sing this as the 44. Psalm.

WHen Israel by Gods addresse,
 from Pharaohs land was bent:
 And Iacobs house the strangers left,
 and in the same traine went.
 2 In Iuda God his glory shewed,
 his holinesse most bright:
 So did the Israelites declare
 his kingdome, power, and might.

3 The sea it saw, and suddenly
 as all amaz'd did flie:
 The roaring streames of Iordans flood,
 reculed backwardly.
 4 As Rams afraid the mountaines skipt.
 their strength did them forsake:
 And as the silly trembling Lambes,
 their tops did beat and shake.

5 What aild thee sea, as all amaz'd,
 so suddenly to flie?
 Ye rolling waues of Iordans flood,
 why ranne ye backwardly?
 6 Why shooke ye hills as Rams afraid?
 why did your strength so shake?
 Why did your tops as trembling Lambes,
 for feare quier and quake?

7 O earth, confesse thy soueraigne Lord,
 and dread his mighty hand:
 Before the face of Iacobs God,
 feare ye both sea and land.
 8 I meane the God, which from hard rocks
 doth cause maine fouds appeare:
 And from the stony flint doth cause
 gush out the fountaines cleare.

Non

That

Non nobis Domine. Psal. Cxv. N.

Sung this as the 103. Psalme.

- N**ot vnto vs, Lord, not to vs.
but to thy Name giue praise:
Both for thy mercy and thy truth,
that are in thee alwaies.
- 2 Why shall the heathen scorn say,
where is their God become?
- 3 Our God in heauen is, and what
he will, that hath he done.
- 4 Their idols siluer are and gold,
worke of mens hands they be:
- 5 They haue a mouth, and doe not speake,
and eyes, and doe not see.
- 6 And they haue eares ioynd to their heads,
and doe not heare at all:
And noses ke they formed haue,
and doe not smell with all.
- 7 And hands they haue, and handle not,
and feete, and doe not goe:
A throat they haue, yett through the same
they make no sound to blow.
- 8 Those that make them are like to them,
and those whose trust they be:
- 9 O Israel trust in the Lord,
their helpe and sheild is he.
- 10 O Aarons house trust in the Lord,
their helpe and sheild is he:
- 11 Trust ye the Lord that feare the Lord,
their helpe and sheild is he.
- 12 The Lord hath mindfull been of vs,
and will vs blesse also:
On Israel and on Aarons house,
his blessing he will shew.
- 13 Them that be fearers, of the Lord,
the Lord will blesse them all:

Pfalme CXVI.

255

Euen he will bleſſethem euery one,
the great and eke the ſmall.

14 To you (I ſay) the louing Lord
will multiply his grace:

To you, and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord, I ſay:

Which both the heauen and the earth
hath made and for in ſtay.

16 The heauens, y^e the heauens high,
belong vnto the Lord:

The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead, doe not with praife
ſet forth the Lords renowne:

Nor any that into the place
of ſilence doe goe downe.

18 But we will praife the Lord our God,
from henceforth and for aye:

Sound ye the praifes of the Lord,
praife ye the Lord, I ſay.

Dilexi quoniam. Pſal. Cxvi. No.

Sing this as the 103. Pſalme.

I Loue the Lord, becauſe my voice
and prayer heard hath he:

2 When in my daies I cald on him,
he bowed his eare to me.

3 Euen when the ſnares of cruell death,
about beſet me round:

When paines of hell me caught, and when
I woe and ſorrow found.

4 Vpon the Name of God my Lord,
then did I call and ſay:

Deliver thou my ſoule, O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,

and

256 Psalme CXVI.

and iust he is also:

And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be:

I was in woefull misery,
and he delivered me.

7 And now my soule sith thou art safe,
returne vnto thy rest:

For largely lo the Lord to thee,
his bounty hath exprest.

8 Because thou hast delivered
my soule from deadly thrall:

My moistened cyne from mournfull teares,
my sliding feet from fall.

9 Before the Lord I in the land
of life will walke therefore:

10 I did beleene, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men liers be:

12 What shall I pay the Lord for all
his benefits to me?

13 The wholesome cup of sauing health,
I thankfully will take:

And on the Lords Name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I to him behight:

Yea, euen at this present time,
In all his peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme,

The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant Lord, thy seruant lo,
I doe my selfe confesse,

Sonne of thy handmaid: thou hast broke

the

Psalme CXVII.

357

the bonds of my distresse.

17 And I will offer vp to thee,
a sacrifice of praise:

And I will call vpon the Name
of God the Lord alwaies .

18 I to the Lord will pay the vowes,
that I haue him beight:

Yea, euen at this present time,
in all his peoples fight.

19 Yea in the Courts of Gods owne house
and in the midst of ther,

O thou Ierusalem, I say:
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

Sing this as the 30. Psalm.

O All ye Nations of the world,
praise ye the Lord alwaies:

And all ye people euery where,
set forth his Noble praise.

2 For great his kindnesse is to vs,
his truth endures for aye:

Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitemini. Psal. Cxviij. N.

Sing this as the 95. Psalm.

O Giue ye thanks vnto the Lord,
for gracious is he:

Because his mercy doth endure
for euer towards thee.

2 Let Israel confesse and say,
his mercy dures for aye:

3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let them that feare the Lord our God,
euen now confesse and say.

The mercy of the Lord our God,
endureth still for aye.

258 Psalme CXVIII.

- 5 In trouble and in heavinesse,
vnto the Lord I cride:
Which loningly heard me at lasse,
my suite was not denide.
- 6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can doe to me,
when God stands me about.
- 7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemye.
- 8 Better it is to trust in God,
then in mans mortall seede:
9 Or to put confidence in Kings,
or Princes in our need.
- 10 All Nations have enclosed me,
and compassed me round:
But in the Name of God shall I
mine enemies confound.
- 11 They kept me in on euery side,
they kept me in, I say:
But in the Lords most mighty Name,
I shall worke their decay.
- 12 They came about me all like Bees,
but yet in the Lords Name:
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

- 13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquishd all.
- 13 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeed,
a Sauiour most strong.

14 The right hand of the Lord our God,

doth

doth bring to passe great things:
 15 causeth voice of ioy and health,
 in righteous mens dwellings.
 16 The right hand of the Lord doth bring
 most mighty things to passe:
 His hand hath the preheminance,
 his force is as it was.

17 I shall not die, but euer liue,
 to vtter and declare,
 The Lord his might and wondrous power,
 his workes, and what they are.
 18 The Lord himselfe hath chastened,
 and hath corrected me:
 But hath not giuen me ouer yet
 to death, as ye may see.

19 Set open vnto me the gates
 of truth and righteousness:
 That I may enter into them,
 the Lords praise to expresse.
 20 This is the gate euen of the Lord,
 which shall not so be shut,
 But good and righteous men alway
 shall enter into it.

The third part.

21 I will giue thanks to thee, O Lord,
 because thou hast heard me:
 And art become most louingly,
 a Souiour vnto me.
 22 The stone which ere this time among
 the builders was refused,
 Is now become the corner stone,
 and chiefly to be vsed.

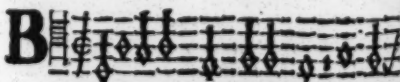
23 This was the mighty worke of God,
 this was the Lords owne facts
 And it is maruellous to behold
 with eyes that noble act.
 24 This is the ioyfull day indeed,
 which God himselfe hath wrought:
 Let vs be glad and ioy therein,
 in heart, in mind, and thought.

25 Now

doth

- 35 New helpe vs Lord, and prosper vs,
 we wish with one accord:
 36 Blessed is he that comes to vs,
 in the Name of the Lord.
 37 God is the Lord that shewes vs light,
 bind ye therefore with cord,
 Your sacrifice to the Altar,
 and giue thanks to the Lord.
 38 Thou art my God I will confesse,
 and render thanks to thee:
 Thou art my God, and I will praise
 thy mercy towards me.
 39 O giue ye thanks vnto the Lord,
 for gracious is he:
 Because his mercy doth endure
 for euer towards me.

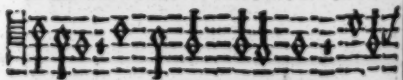
Beati immaculati. Psal. Cxix. W.W.



Blessed are they that perfect are, and pure



in mind and heart: Whose lines and conuer-



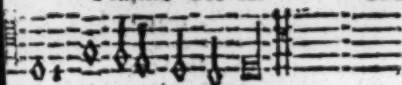
sations, from Gods lawes neuer start. Blessed



are they that giue themselves, his statutes



so obserue: Seeking the Lord with all their heart,



heart, and neuer from him syuerue.

Doublelesse such men goe not astray,
nor doe no wicked thing:
Which stedfastly walke in his way,
without any wandring.

It is thy will and commandement,
that with attentiuē heed,
Thy noble and diuine precepts,
we learne and keepe indeed.

O would to God it might thee please
my waies so to addresser:

That I might both in heart and voice,
thy Lawes keepe and confesse.

So should no shame my life attaine,
whilst I thus set mine eyes:

And bend my mind alwayes to muse
on thy sacred decrees.

Then will I praise with vpright heart,
and magnific thy Name,

When I shall learne thy iudgements iust,
and likewise prooue the same.

And wholly will I giue my selfe
to keepe thy Lawes most right;

For sake me not for euer Lord,
but shew thy grace and might.

2. & 3. H. *The second part.*

By what meanes may a young man best,
his life learne to amend?

That he marke and keepe thy word,
and therein his time spend.

Unfainedly I haue thee sought,
and thus seeking abide:

Oh neuer suffer me, O Lord,
from thy precepts to slide.

Within my heart and secret thoughts;
thy

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thy words I haue hid still:
That I might not at any time
offend thy godly will.

11 We magnifie thy Name, O Lord,
and praise thee euermore:

Thy statutes of most worthy fame,
O Lord, teach me therefore.

12 My lips haue neuer ceast to preach,
and publish day and night,
The iudgements all which did proceed
from thy mouth full of might.

14 Thy testimonies and thy waies,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:

As a marke so will I aime,
thy wayes how I may walke.

16 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy seruant now such grace,
as may my life prolong:

Thy holy word then will I keepe,
both in my heart and tongue.

18 Mine eyes which were dim and shut vp,
so open and make bright:

That of thy Law and marvellous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here, now there:

Thy word therefore to me disclose,
my footesteps for to cleare.

20 My soule is rauisht with desire,
and neuer is at rest:

But seekes to know thy iudgements high,
and what may please thee best.

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- 21 The proud men and malicious,
thou hast destroyed each one:
And cursed are such as doe not
thy hefts attend vpon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy covenants,
with zeale as hot as fire.
23 The Princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.
24 For why, thy covenants are my ioy,
and my hearts great solace:
They serue in stead of Counsellors,
my matters for to passe.

D A L E T H. The fourth part.

- 25 I am, alas, as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst heare:
Hear now efts Boone, and me instruct,
thy lawes to loue and feare.
27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppress,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send reliefe.
29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy Law me send.
30 The way of truth both straight and sure
I haue chosen and found:

1 set thy iudgementsma before,
which keeps me safe and sound.

31 Since then (O Lord) I for'e't my selfe,
thy couenants to embrace:

Let me therefore haue no rebuke,
nor checke in any case.

32 Then will I runne with ioyfull cheare,
where thy word doth me call:

When thou hast set my heart at large,
and rid me out of thrall.

H E.

The fifth part.

33 Instruct me, Lord, in the right trade,
of thy statutes diuine:

And it to keepe euento the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey:

With heart and mind, and all my might,
I will it keepe, I say.

35 In the right paths of thy precepts,
guide me, Lord, I require:

None other pleasure doe I wish,
nor greater thing desire.

36 Incline thy heart thy lawes to keepe,
and couenants to embrace:

And from all filthy auarice,
Lord sheild me with thy grace.

37 From vaine desires and worldly lusts,
turne backe mine eyes and sight:

Giue me the spirit of life, and power
to walke thy wayes aright.

38 Confirme thy gracious promise, Lord,
which thou hast made to me,

Which am thy seruant, and doe loue,
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me, O Lord, expell:

For thou doest iudge with equitie,
and therein doest excell.

40 Behold, my heart's desire is bent,
thy lawes to keep for aye:
Lord strengthen me so with thy grace,
that in performe I may.

U AV. The sixth part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy saving health let me enjoy,
according to thy word.
42 So shall I stop the slanderous mouths,
of leud men and vaunters:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let ever still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilst that breath within my breast,
doth naturall life preserve:
Yea, till the world shall be dissolv'd,
thy law will I observe.

45 So walke will I as set at large,
and made free from all drede:
because I sought how for to keep
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame:
Even before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy bests and will:
Which euermore I haue lou'd best,
and so will loue them still.
48 My hands I will list to thy lawes,
which I haue dearly sought;
And practisethy commandments,
in will, in deed, in thought.

U AIN. The seventh part.

49 Thy promise which thou mad'st to me,
M thy

thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assaile:

For were my life not by thy word,
my life would sooneme faile.

51 The proud and such as God contemne,
still made of me a scorn:

Yet would I not thy law forsake,
as he that were forlorne.

52 But cald to mind Lord thy great works,
shewd to our fathers old:

Whereby I felt thy ioy surmount
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men

Thy law forsooke, and did procure
thy iudgements who knowes when?

54 And as for me I fram'd my songs
thy statutes to exalte

When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy Name, O Lord,
by night when others sleepe:

As for thy law also I kept,
and euer will it keepe.

56 This grace I did obtaine, because
thy couenants sweete and deare,

I did embrace, and also keepe
with reuerence and with feare.

H E T H. The eighth part.

57 O God which art my part and let,
my comfort and my stay:

I haue decreed and promised,
thy law to keepe alway.

58 Mine earnest heart did humbly sue:
in presence of thy face:

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As thou therefore hast promised,
Lord grant me of thy grace,

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my feete straight to conuert:
60 I did not stay nor linger long,
as they that slothfull are:
But lustily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee goe astray.
62 Thy righteous iudgements towards me,
so great are and so hie,
That euen at midnight will I rise,
thy Name to magnifie.

63 Compassion am I to all them,
which feare thee in their heart:
And neuer will for lope nor dread,
from thy commandment start.
64 Thy mercies Lord most plenteously,
doe all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TEYH. *The ninth part.*

65 According to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.
66 Teach me to sudge alwaies aright,
and giue me knowledge sure:
For certainly belecue I doe,
that thy precepts are pure.
67 Ere thou didst touch me with thy rod,
I was 'd and went astray:
But now I keepe thy holy word.

and make it all my stay.

68 Thou art both good and gracious,
and givest most liberally:

Thine ordinances how to keepe,
therefore, O Lord, teach me.

69 The proud and wickedmen haue forg'd
against me many alies:

Yet thy commandments still obserue,
with all my heart will I.

70 Their hearts are swolne with worldly
as grease so are they fat: (wealth)

But in thy law doe I delight,
and nothing seeke but that.

71 Oh happy time may I well say,
when thou didst me correct:

For as a guide to learne thy layes,
thy rod did me correct.

72 So that to me thy word and law,
is dearer manifold.

Then thousands great of siluer and gold,
or ought that can be told.

10 D. *The tenth part.*

73 Seeing thy hands haue made me, Lord,
to be thy creature:

Grant knowledge likewise how to learne,
to put thy layes in vre.

74 So they that feare thee shall reioyce,
when euer they me see:

Because I haue learned by thy word,
to put my trust in thee.

75 When with thy rods the world is plagu'd,
I know the cause is iust:

So when thou dost correct me, Lord,
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:

As thou to me thy seruant hetst,
so from all ill me bend.

77 Thy tender mercy powre on me,

and

and I shall surely live;
For ioy and consolation both,
thy law to me doth giue.
78 Confound the proud, whose false pretence
is me for to destroyt
But as for me, thy bests to know,
I will my selfe employ.

79 Who so with reuerence doe thee feare,
to me let them retire:
And such as doe thy covenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 My soule doth faint and ceaseth not,
thy sauing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort, Lord,
why dost thou thus delay?

83 As a skin bottle in the smoake;
so am I partcht and dride:
Yet will I not out of my heart,
let thy commandments slide.
84 Alas, how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make mesure:
Thus contrary against thy law,
my hurt they doe procure.
86 But thy commandments are all true,
and causelesse they me grieue:
To thee therefore I doe complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyed,
and brought me quite to ground:

Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:

And so shall I thy covenants keepe,
till death my life expell.

L A M E D.

The xij. part.

89 In heauen Lord where thou dost dwell,
thy word is stablished sure

And shall for all eternitie,
fast grauen their endure.

90 From age to age thy truth abides,
as doth the earth witness:

Whose ground-worke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere

According to thine ordinance,
for all things that reuere.

92 Had it not been that in thy law,
my soule had comfort sought:

Longtime ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast:

By them thou hast my life restor'd
when I was at last cast.

94 No wight to me can tittle make,
for I am onely thine:

Save me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men doe seek my ban,
and therein lie in wait:

But I the while considered,
thy noble works and great.

96 I see nothing in this wide world,
at length which hath not end:

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But thy commendements and thy word,
beyond all end extend.

M E M. The xij. part.

97 What great desire and fervent loue,
doe I beare to thy law!

All the day long my whole deuite,
is onely on thy law.

98 Thy word hath taught me farre to passe
my foes in policie:

For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:

Because I doe thy covenants keepe,
and them to others tell.

100 In wisdom I doe passe also,
the auncient men indeed:

And all because to keepe thy lawes,
I held it aye best reed.

101 My feete I haue refrained eke,
from euery euill way:

Because that I continually
thy word might keepe I say.

102 I haue not sweru'd from thy iudgements;
nor yet shrunke any dell:

For why, thou hast me taught thereby,
to liue godly and well.

103 O Lord, how sweete vnto my taste,
and I thy words alway:

Doubtlesse no hony in my mouth,
feele ought so sweete I may.

104 Thy lawes haue me such wisdom learnd,
that vtterly I hate

All wicked and vngodly wayes,
in euery kind or rate.

N U N. The xiiij. part.

105 Euen as a lanterne to my feete,
so doth thy word shine bright:

And to my paths where euer I goe,
it is a flaming light.

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106 I haue both sworne and will performe
most certainly doubtlesse,
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me fore opprest
and brought me to deaths doores:
O Lord, as thou hast promised,
so me to life restore.

108 The offerings which with heart and voice,
most frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet doe I not thy law forget,
nor is to keepe will faile.

110 Although the wicked laid their nets,
to catch me as a baye:
Yet did I not from thy precepts,
once swerue or goe astray. —

111 Thy law I haue so claimed alway,
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.

112 For euermore I haue been bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH. The xv. part.

113 The crafty thoughts and double hearts,
I doe alwayes detest:

But as for thy law and precepts,
I loue them euer best.

114 Thou art my hid and secret place,
my sheild of strong defence:
Therefore haue I thy promises,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:

For the commandments will I keepe
of God my Lord alone.

114 As thou hast promist, so performe,
that death me not assaile:

Nor let my hope abuse me so,
that through distrust I quaille.

117 Vphold me, and I shall be safe
for ought they doe or say:

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast rode such vnder thy feete,
as doe thy statutes breake:

For nought auails their subtilty,
their counsell is but weake.

119 Like drosse thou casts the wicked out,
where ere they goe or dwell:

Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumd:

For when I see thy iudgements, straight
I am as one astond.

AIN. The xvi. part.

121 I doe the thing that lawfull is,
and giue to all men right:

Resigne me not to them that would
opresse me with their might.

122 But for thy seruant surety be,
in that thing that is good:

That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I craue:

And eke thy righteous promise, Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour to him show:

Thy statutes of most excellencie,
teach me also to know.

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125 Thy humble seruant Lord I am,
grant me to vnderstand,
How by thy statutes I may know,
best what to take in hand
126 It is now time Lord to begin,
for truth is quite decid:
Thy law likewise ther haue transgrest,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold,
Or iewels fine, which are esteemed
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:
All crafty and malicious wayes,
I doe abhorre therefore.

PE. *The xviij. part.*

129 Thy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.
130 When men first enter into thy word,
they find a light most cleare:
And very idiots vnderstand,
when they it reade or heare.

131 For ioy I haue both gap'd and breath'd,
to know thy commandment:
That I might guide my selfe thereby,
I sought what thing it meant.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy Name feare and loue.

133 Direct my footesteps by thy word,
that I thy will may know:
And neuer let iniquitie:
thy seruant overthrow.

134 From slanderous tongues & deadly haimes
preserue and keepe me sure:

Thy

Thy precepts then will I obserue,
and put themcke in vre.

- 135 Thy countenance which doth surmount
the Sunne in his bright hue,
Let shine on me, and by thy law
teach me what to eschue.
136 Out of mine eyes great fouds gush out,
of dreary teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a deale.

Z A D E. The xviii. part,

- 137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.
138 To render right, and flie from guile,
are two cheise points most hie:
And such as thou hast in thy law,
commanded vs straightly.
139 With zeale and wrath I am consum'd,
and euen pinde away:
To see my foes thy word forget,
for ought that I doe may,
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more
doe loue or yet esteeme.
141 And though I be nothing set by,
as one of base degree:
Yet doe I not thy lawes forget,
nor shrink away from thee.
142 Thy righteousness Lord is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.
143 Trouble and grieve haue seisd on me,
and brought me wondrous low:
Yet doe I still of thy precepts,

delight

delight to heare and know.

144 The rightcousnesse of thy iudgements,
doth last for euermore:

Then teach them me, for euen in them
my life lies vp in store.

K O P H.

The xix. part.

145 With seruent heart I cald and cride,
now answer me. O Lord:

That thy commandments to obserue,
I may fully accord.

146 To thee my God I make my suite,
with most humblerequest:

Save me therefore, and I will keepe
thy precepts and thy befts.

147 To thee I crye euen in the morne,
before the day waxe light:

Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes present the watch by night,
and ere they call I wake:

That by deuising on thy word.
I might some comfort take.

149 Incline thine eares to heare my voice,
and pitie on me take:

As thou wast wont, so iudge me Lord,
lest life should me forsake.

150 My foes draw neare, and doe procure
my death maliciously:

Which from thy law are farre gone backe,
and straid from it leudly.

151 Therefore, O Lord, approach thou neare,
for need doth so require:

For all thy precepts true they are,
then helpe I thee desire.

152 But thy commandments haue I learned,
not now, but long ago:

That they remaine for euermore,
thou hast them grounded so.

R E S H.

R E S H. *The xx. part.*

152 My trouble and affliction,
consider and behold:

Deliver me, for of thy law,
I ever take fast hold.

154 Defend my good and righteous cause,
with speedsome succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me fore:
Yet from thy lawes I neuer shrunke,
nor went awry therefore.

158 And truch it is, for grieve I die,
when I the traitours see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be,
and so it hath beene euer:
Thy righteous iudgements are also
most true, and decay neuer.

S C H I N. *The xxi. part.*

161 Princes haue sought by cruelty,
causelesse to make me croucht:
But all in vaine, for of thy word
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merry and glad,

Then

Then he that of rich spoiles and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:

For why, thy holy law doe I,
aboue all things lone best.

164 Seuen times a day I praise the Lord,
singing with heart and voice:

Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue,
as doe thy statutes lone:

No danger shall their quiet state
empaire or once remoue.

166 My onely health and comfort Lord,
I looke for at thy hand:

And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue beene mine exercise,
which my soule most desired:

So much to them my lone was bent,
that nought else I required.

168 Thy statutes and commandements,
I kept (thou knowest) aright:

For all the things that I haue done,
are present in thy sight.

IAU. The xxii. part.

169 O Lord, let my complaint and crie,
before thy face appeare.

And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find access:

And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy word
and in this wise say shall:
Gode famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me saue:

For thy commandments to observe,
choson, O Lord, I haue.

174 Of thee alone Lord I craue health,
for other I knew none:

And in thy law and nothing else,
I doe delight alone.

175 Grant me therefore long daies to liue,
thy Name to magnifie:

And of thy iudgements mercifull,
let me thy fauour trie.

176 For I was lost and went astray,
much like a wandring sheepe:

Oh seeke me, for I haue not faild,
thy commandments to keepe.

Ad Dominum. Psal. Cxx. T.S.

Sing this as the 111. Psalm.

IN trouble and in thrall,

Vnto the Lord I call,

And he doth me comfort.

2 Deliu' me, I say,

From lyers lips alway,

and tongues of false report.

3 What vantage or what thing,

Getst thou thus for to sing,

Thou false and flattering lier?

4 Thy tongue doth hurt I weene,

No lesse then arrowes keene,

Or bote consuming fier.

5 Alas, too long I slacke

Within these tents so blacke,

Which Kedars are by name.

280. Psalme CXXI.

By whom the flocke elect,
And all of Isaacs seed,
Are put to open shame,

6 With them that peace did hate,
I came a peace to make,
and set a quiet life.

7 But when my tale was told,
Causelesse I was contrould,
By them that would haue strife.

Leuati oculos. Psal. Cxxj. W.W.

I Lift mine eyes to Sion hill,
From whence I doe attend,
That succour God me send.

2 The mighty God me succour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foote from slip he will preserue,
And will thee safely keepe,
For he will neuer sleepe.

4 Loe, he that doth Israel conserue,
No sleepe at all can catch,
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer:

6 The Sunne shall not thee partch by daye
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,
And will thy life sure saue:

And thou shalt also haue,

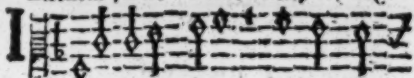
8 In all thy businesse good successe:
Where euer thou goest in or out,
God will thy things bring about.

Leuatus

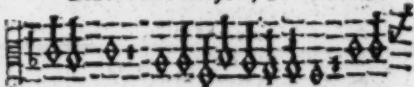
Pfalme CXXII.

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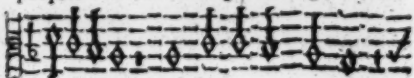
Latatus sum. Psal. Cxxlj. W.K.



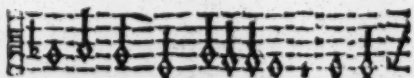
Did in heart reioyce, To heare the



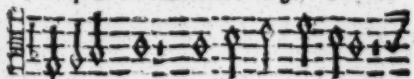
peoples voice, In offering so willingly: For let



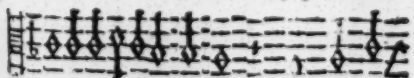
vs up, say they, And in the Lords house pray



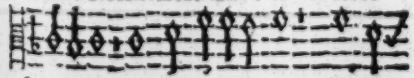
Thus spake the folke full louingly. Our feet



that wandred wide, Shall in thy gates abide



O thou Ierusalem full faire: Which art so



seemely set, Much like a Cicie neate, The like



whereof is not elsewhere.

4 The Tribes with one accord,

The

282 Psalme CXXIII.

The Tribes of God the Lord,
Are thither bent, their way to take:
So God before did tell,
That there his Israel,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect.
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalem's peace,
Thy friends God prosper mightily:
7 Peace be thy walls about,
And prosper thee throughout
Thy pallaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lies in me.

Ad te leuauit. Psal. Cxxiiij. T.S.

Sing this as the 73. Psalme.

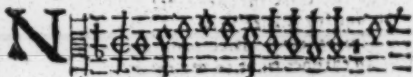
O Lord, that heauen doest possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his masters hand to see.
2 As handmaids watch their mistris hands,
some grace for to atchieue:
So we behold the Lord our God,
till he doth vs forgine.
3 Lord grant vs thy compassion,
and mercie in thy sight:
For we are sin and ouercome,
with hatred and despight.

Pfalme CXXIIII.

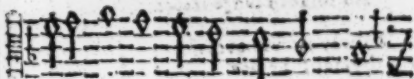
289

4 Our minds be stult with great rebuke,
the rich and worldly wise,
Doe make of vs their mocking stocks,
the proud doe vs despise,

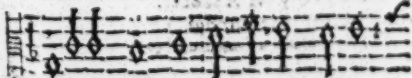
Nisi quia Dom. Psal. Cxxiiij. *W W.*



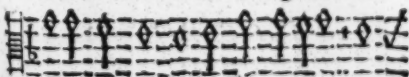
Ow Israel may say, and that truly: If



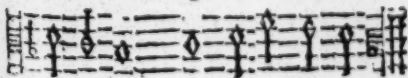
that the Lord had not our cause maintaine:



If that the Lord had not our right sustaine:



When all the world against vs furiously Made



their uproares, and said, we should all die:

3 Now long ago,
they had deuour'd vs all,
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme,

4 And as the floods
with mighty force doe fall:
So had they now,
our liues euen brought to thrall.

5 The

5 The raging streames
most proud in roaring noise,
Had long ago
ouerwhelmd vs in the deepe.
6 But loued be God,
which doth vs safely keepe,
From bloody teeth,
and their most cruell voice,
Which as a prey,
to catvs would reioyce.

7 Euen as a bird,
out of the fowlers gin,
Escapes away,
right so it fares with vs:
Broke are their nets,
and we haue scaped thus.
8 God that made heauen
and earth is our helpe then:
His Name hath saned vs
from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.

Sing this as the Pater noster.

S Vch as in God the Lord doe trust,
As mount Sion shall firmly stand,
And be remooued at no hand:
The Lord will count them right and iust:
So that they shall be sure,
for euer to endure.

2 As mighty mountaines huge and great,
Ierusalem about doe close:
So will the Lord doe vnto these.
Who on his godly will doe waite:
Such are to him so deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Lest they through griefe forsake their God,
It shall not as their lot still be

Psalme CXXV.

285

4 Give Lord, to vs thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought,
The Lord will surely bring to nought
With workers vile they shall abide:
But peace with Israel,
For euermore shall dwell.

Another of the same by R.W.

Sing this as the ten Commandments.

R. **T**Hose that doe put their confidence,
Vpon the Lord our God onely,
And flie to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner stone:
Mooued with nene ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mighty hills doe it compasse,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in euery need,
His faithfull people dath defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and vngodlies rod,
To tarry vpon his family,
Lest they also from God should goe,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy Christian flocke through thy goodness,

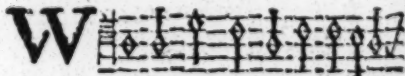
O Lord. doe good to Christians all,
That stedfast in thy word abides

Such

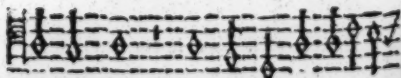
Such as willingly from God fall,
 And to false doctrine daily slide:
 Such will the Lord scatter abroad,
 With hypocrites throwne downe to hell,
 God will them send paines without end:
 But Lord grant peace to Israel.

Glory to God the Father of might,
 And to the Sonne our Saviour,
 And to the holy Ghost, whose light
 Shine in our hearts, and vs succour:
 That the right way from day to day,
 We may walke and him glorifie
 With hearts desire all that are here,
 Worship the Lord, and say, Amen.

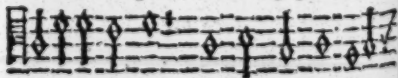
In conuertendo. Psal. Cxxvj. W.K.



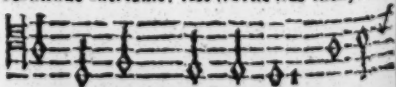
Hen that the Lord againe his Sion



had forth brought, From bondage great, & also



seruitude extreame: His worke was such, as did

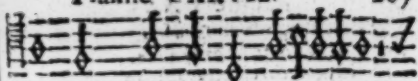


surmount mans heart and thought: So that

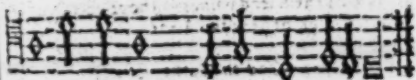


we were much like to them that vs to dreame

Over



Our monthes were with laughter filled then:



And eke our tongues did shew vs ioyfull men.

2 The heathen folke,
were forced this to confesse:
How that the Lord,
for them also great things had done.

3 But much more we,
And therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we began.

4 O Lord goe forth,
thou canst our bondage end:
As to deserts,
the flowing riuers send.

5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth and ioy.

6 They went and wept,
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they shall sure see:
Their sheaves home bring,
and not empai red be.

Nisi Dom. Psal. Cxxvij. W.W.

Sing this as the Lords prayer,

EXcept the Lord the house doe make,
And thereunto doth set his hand:
What man doe build, it cannot stand.

Like

288 Psalme CXXVIII.

Likewise in vaine men vndertake,
Cities and holdsto watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therefore marke well when euer ye see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenesse,
In perion and in comelinesse:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

5 Oh well is him that hath his quier,
Furnisht with such artillerie:
For when in perill he shall be,
Such one shall neuer shake nor shiuer,
When that he pleades before the Iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T. &

Sing this as the 117. Psalme.

Blessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt eate,
happy art thou, I say.
3 Like fruitfull vines on thy house sides,
So doth thy wife spring out

Psalme CXXIX.

389

Thy children stand like Olive plants,
thy table round about.

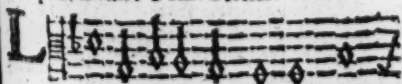
- 4 Thus art thou blest that fearest God,
and he shall let thee see,
- 5 The promised Ierusalem,
and her felicitie
- 6 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperity and peace.

Sape expugnauerunt. Psal. Cxxix N.

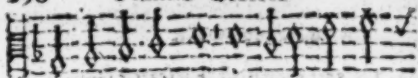
Sing this at the 137. Psalm.

- O**ft they, now Israel may say,
me from my youth assailed:
- 2 Oft they assailed me from my youth,
yet neuer they preuaile.
 - 3 Vpon my backe the plowes plowed,
and furrowes long did cast:
 - 4 The righteous Lord hath cut the cords
of wicked foes at last.
 - 5 They that hate me shall be asham'd,
and turned backe also:
 - 6 And made as grasse vpon the house,
which withereth ere it grow.
 - 7 Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap, that goeth
to glean vpon the land.
 - 8 Nor passers by, pray God on them
to let his blessing fall:
Nor say. We blesse you in the Name
of God the Lord at all.

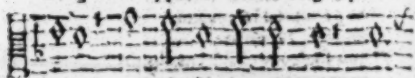
De profundis. Psal. Cxxx. W.W.



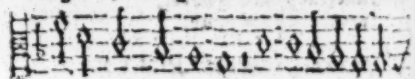
Ord to thee I make my mone, when
N dan.



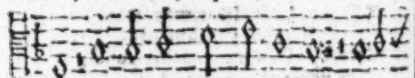
dangerous oppressor: I call, I sigh, plaint



and grone, trusting to find release. 2. Hearc



now, O Lord, my request, for it is full due



time: and let thine eares eye be prest, vnto



this prayer mine.

3 O Lord our God, if thou weigh
our sinnes and them peruse:
Who shall then escape, and say,
I can my selfe excuse?

4 But, Lord, thou art mercifull,
and turnst to vs thy grace,
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope wherein still.

6 My soule to God hath regard,
wishing for him alway:
More then they that watch and wmd,
to see the dawning day.

Psalme CXXXI.

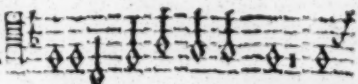
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7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercie,
that his deliuer must.
8 For he it is that must saue
Israel from his sinnes
And all such as surely haue
their confidence in him.

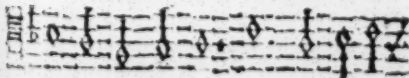
Domine non est. Psal. Cxxxj. M.
Sing this in the Lamentation.

O Lord, I am not wise in mind,
I haue no sterner full eyes:
I doe not exercise my selfe,
in things that be too hie.
1 But as the childe that wained is,
euen from his mothers brest:
So haue I, Lord, behau'd my selfe,
in silence and in rest.
2 O Israel trust in the Lord,
let him be all thy stay.
From this time forth for euermore,
from age to age, I say.

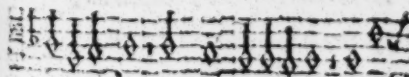
Memento Dom. Psal Cxxxij. M.

R 

Remember Dauid's troubles Lord, how



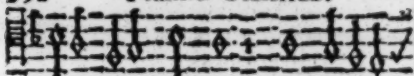
to the Lord he swore: And vowed a vow



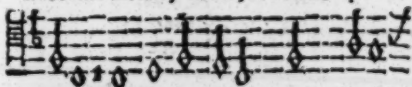
to Jacobs God, to keepe for euermore. I will

N 2

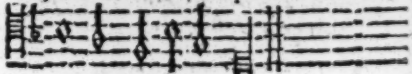
not



not come into my house, nor clime vp to



my bed: Nor let my temples take their rest,



nor the eyes in my head.

5 Till I haue found out for the Lord,
a place to sit thereon:

An house for Iacobs God to be
an habitation.

6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there;
these voices first were found.

7 We will assay, and goe in now,
his Tabernacle there:
Before his footstoole to fall downe,
and worship him in feare.

8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed, Lord,
with truth and righteousness:

Let all thy Saints and holy men,
sing all with ioyfulnesse.

10 And for thy seruant Dauids sake,
refuse not. Lord, I say,
The face of thine annointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth;

- and will not shrink from it
Saying, The fruit of thy body
vpon thy seate shall sit.
- 12 And if thy sonnes my couenant keepe,
that I shall learne each one;
Then shall thy sonnes for ever sit
vpon thy princely Throne.
- 13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying, This is my resting place,
I loue and like it well.
- 14 And I will blesse with great increase,
her victuals euery where;
And I will satisfie with bread,
the needy that be there.
- 15 Yea, I will decke and cloth her Priests,
with my saluation:
And all her Saints shall sing for ioy,
of my protection.
- 16 There will I surely make the horne
of Dauid for to bud;
For there I haue ordaind for mine,
a lanterne bright and good.
- 17 As for his enemies, I will cleathe
with shame for euermore:
But I will cause his crowne to shine
more fresh then heretofore.

Ecce quam. Psal. Cxxxiii. *W.W.*

Sing this as the 132. Psalm.

- O How happy a thing it is,
and ioyfull for to see,
Brethren together fast to hold
the band of amity!
- 2 It calsto mind that sweet perfume,
and that costly ointment,
Which on the Sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,

M 3

but

294 Psalme CXXXIII.

but drencheth his beard throughout:
And finally it did runne downe
his rich attire about.

3 And as the lower ground doth drinke
the dew of Hermon hill:

And Sion with his silver drops,
the field with fruit doth fill:

4 Euen so the Lord doth powre on them,
his blessings manifold.

Whose hearts and minds without all guile,
his knot doe keepe and hold.

Ecce nunc. Psal. Cxxxiiiij. W. H. V.

Sing this as the 25. Psalm.

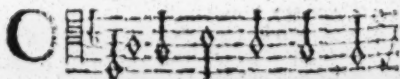
Behold, and haue regard,
ye seruants of the Lord:
Which in his house by night doe watch,
praise him with one accord.

2 Lift vp your hands on high,
vnto his holy places:

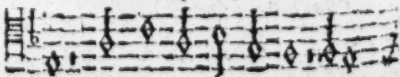
And giue the Lord his praises due,
his benefits embrace.

3 For why, the Lord who did
bothe earth and heauen frame,
Doth Sion blesse, and will conserue
for euermore the same.

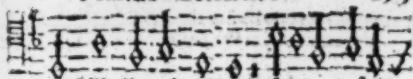
Laudate nomen. Psal Cxxxv. M.



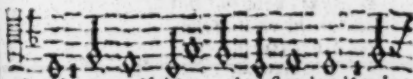
Praise the Lord, praise him, praise



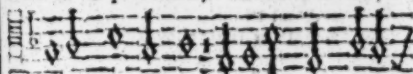
him, praise him with one accord: O praise
him



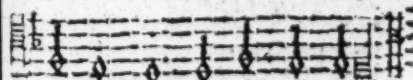
him still all ye that be, the servants of the



Lord. O praise him ye that stand and be, in



the house of the Lord; Ye of his Court, and of



his house, praise him with one accord.

1 Praise ye the Lord for he is good,
sing praises to his Name:

It is a comely and good thing,
alwayes to doe the same.

2 For why, the Lord hath chose Jacob,
his very owne ye see:

So hath he chosen Israel,
his people for to be.

3 For this I know and am right sure,
the Lord is very great:

He is indeed above all gods,
most apt to intreat.

4 For whatsoever pleased him,
all that full well he wrought:

In heauen, in earth, and in the sea,
which he hath made of nought.

5 He lifts vp clouds euen from the earth,
he makes lightnings and raine,

He bringeth forth the winds also,
he made nothing in vaine.

6 He smote the first borne of each thing,
in Egypt that tooke rest:

296 Psalme CXXXV.

He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt, void of vaunts,
On Pharaoh thy cursed king,
and his seuerer seruants.

10 He smote then many Nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their Kings.

11 Schon king of the Amoritcs,
and Og king of Basan:
He slew also the kingdoms all,
that were of Canaan.

12 And gaue their land to Israel,
an heritage we see:
To Israel his owne people,
an heritage to be.

The second part.

13 Thy Name (O Lord) shall still endure,
and thy memoriall,
Throughout all generations
that are or euer shall.

14 The Lord will surely now auenge
his people all indeed:
And to his seruants he will shew
faueur in time of need.

15 The idols of the heathen are made,
in all the coasts and lands,
Of siluer and of gold they be,
the worke euen of mens hands.

16 They haue their mouthes and cannot speak
and eyes that haue no sight:

17 They haue eares, and heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so doe set them forth:
And likewise those that trust in them,

or thinke they be ought worth.
 19 O all ye house of Israel,
 see that ye praise the Lord:
 And ye that be of Aarons house,
 praise him with one accord.

20 And ye that be of Leuies house,
 praise ye likewise the Lord:
 And ye that stand in awe of him,
 praise him with one accord.

21 And out of Sion sound his praise,
 the great praise of the Lord,
 Which dwelleth in Ierusalem,
 praise him with one accord.

Confitemini Dom. Psal Cxxxvj. N.

Praise ye the Lord for he is good,
 for his mercie endureth for euer:

1 Give praise vnto the God of gods,
 for his mercie endureth for euer:

2 Give praise vnto the Lord of Lords,
 for his mercy endureth for euer:

4 Which onely doth great wondrous works,
 for his mercy endureth for euer.

5 Which by his wisdom made the heauens,
 for his mercy, &c.

6 Which on the waters stretcht the earth,
 for his mercie, &c.

7 Which made great lights to shine abroad,
 for his mercie, &c.

8 As Sunne to rule the lightsome day,
 for his mercy, &c.

9 The Moone and starres to guide the night,
 for his mercie, &c.

10 Which smote Egypt with their first borne
 for his mercie, &c.

11 And Israel brought out from thence,
 for his mercie, &c.

12 With mighty hand and stretched arme,
 for his mercie, &c.

N 5

13 Which

298 Psalme CXXXVI.

- 13 Which cut the red sea in two parts,
for his mercy endureth, &c.
- 14 And Israel made passe there through,
for his mercie endureth, &c.
- 15 And drowned Pharaoh and his host,
for his mercy endureth, &c.
- 16 Through wildernes he his peop led,
for his mercy endureth, &c.
- 17 He which did smite great noble kings,
for his mercy endureth, &c.
- 18 And which hath slain the mighty king,
for his mercie endureth, &c.
- 19 As Schon king of Amorites,
for his mercy endureth, &c.
- 20 And Og the King of Basanland,
for his mercy endureth for euer.
- 21 And gaue their land for heritage,
for his mercy endureth for euer.
- 22 Euen to his seruant Isra- l,
for his mercy endureth for euer.
- 23 Remembring vs in base estate,
for his mercy endureth for euer.
- 24 And from oppressors rescued vs,
for his mercy endureth for euer.
- 25 Which giueth food vnto all flesh,
for his mercy endureth for euer.
- 26 Praise ye the Lord of heauen above,
for his mercy endureth for euer.
- 27 Giue thanks vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the same by T.C.

Sing this as the 149. Psalm.

O Laud the Lord benigne,
Whose mercies last for aye:
Giue thanks, and praises sing
To God of Gods I say,
2 For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye doe dure:

4 Great wonder sonely he
Doth worke by his great powert
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdom he,
The heauenly firmament
Did frame as we may see.
For certainly, &c.

6 Yea, he the heauie charge
Of all the earth did stretch:
And on the waters large,
The same he did outreach.
For certainly, &c.

7 Great lights he made to be,
For why, his loue is aye
8 Such as the Sunne we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that doe appeare,
To guide the darksome night.
For certainly, &c.

10 With grievous plagues and sore,
All Egypt smote he than:
Their first borne lesse and more,
He slue of beast and man.
For certainly, &c.

11 And from amidst their land,
His Israel forthbrought:
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,

Which

300 Psalme CXXXVI.

Which stood vp like a wall:

14 And made through it to go
His chosen children all.

For certainly, &c.

15 But there hewhelmed them,
The proud King Pharaoh
With his huge host of men,
And chariots eke also.

For certainly, &c.

16 Who led through wilderness
His people safe and sound:
And for his loue endlesse,

17 Great kings he brought to ground.
For certainly, &c.

18 And slue with puissant hand
Kings mighty and of fame,

19 As of Amorites land,
Schen the king by name:

For certainly, &c.

20 And Og the Giant large,
Of Basan king also:

21 Whose land for heritage
He gaue his people tho.

For certainly, &c.

22 Euen vnto Israel,
His seruant deare, I say,
He gaue the same to dwell,
And there abide for aye.

For certainly, &c.

23 To mind he did vs call,
In our most base degree:

24 And from oppressors all
In safety set vs free.

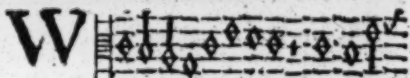
For certainly, &c.

25 All flesh in earth abroad,
With food he doth fulfill:

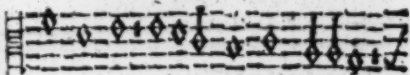
26 Wherefore of heauen the God,
To laud be it your will.

For certainly, &c.

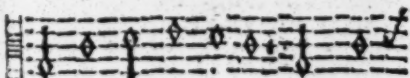
Psalme CXXXVII.. 308
Super flumina. Psal. Cxxxvij. *W.W.*



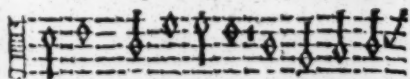
Hen as we sate in Babylon, the riuers



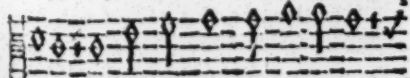
round about: And in remembrance of Sion,



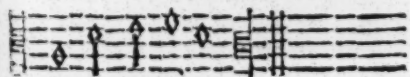
the teares for grieve burst out: We hang'd



our harps and instruments, the willow tree



vpon: For in that place men for their vse,



had planted many an one.

3 Then they to whom we prisoners were,
 said to vs tauntingly:
 Now let vs heare your Hebrew songs,
 and pleasant melodie.

4 Alas, said we, who can once frame,
 his sorrowfull heart to sing,
 The praises of our louing God,
 thus vnder a strange King?

5 But yet if I Ierusalem,

out

302 Psalme CXXXVIII.

- out of my heart let slide:
 Then let my fingers quite forget,
 the wrabbling harpe to guide.
 ¶ And let my tongue within my mouth,
 be tied for ever fast:
 If that I joy before I see,
 thy full deliuerance past.
- 7 Therefore, O Lord, remember now
 the cursed noise and crye
 That Edoms sonnes against vs made,
 when they ras'd our citie.
 Remember Lord their cruell words,
 when as with one accord,
 They crye, On, sacke, and rase their wals;
 in despite of their Lord.
- ¶ Euen so shalt thou O Babylon,
 at length to dust be brought:
 And happie shall that man be cald,
 that our reuenge hath wrought.
 ¶ Yea blessed shall that man be cald,
 that takes the children yong:
 To dash their bones against hard stones,
 that lie the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

Sing this at the 137. Psalme.

- T**hee will I praise with my whole heart,
 my Lord my God alwayes;
 Euen in the pretence of the gods
 I will aduancethy praise.
 ¶ Toward thy holy Temple, I
 will looke, and worship thee:
 And praised in my thankfull mouth,
 thy holy Name shall be.
- Euen for thy louing kindnesse sake,
 and for thy truth wichallt
 For thou thy Name hast by thy word
 aduanced ouer all.
- ¶ When I did call, thou hearest me,
 and thou hast made also

The

Psalme CXXXIX.

303

The power of increased strength,
within my soule to grow.

¶ Yea all the Kings on earth they shall
giue praise to thee, O Lord:
For they of thy most holy mouth
haue heard the mighty word.
¶ They of the waves of God the Lord,
In singing shall intreat:
Because the glory of the Lord,
it is exceeding great.

¶ The Lord is high, and yet he doth
behold the lowly sprite:
But he (contemning) knowes as yet
the proud and lofty wight.
¶ Although in midst of trouble I
doe walke, yet shall I stand,
Renewed by thee, O my Lord:
thou wilt stretch out thy hand

Vpon the wrath of all my foes,
and saved shall I be
By thy right hand: the Lord God will
performe his worke to me.
¶ Thy merry Lord endures for aye,
Lord doe me not forsake:
Forsake me not, that am the worke
which thine owne hand did make.

Domine probasti. Psal. CXXXIX. N.

Sing thou as the 137. Psalme.

○ Lord thou hast me tried and knowne,
my sitting thou doest know,
¶ And rising eke my thoughts as farre
thou vnderstandst also.
¶ My paths, yea and my lying downe
thou compasshest alwayes:
And by familiar custome art
acquainted with my wayes.

¶ No word is in my tongue O Lord,
but knowne it is to thee:
¶ Thou me behind holdst and before,

thou.

304 Psalme CXXXIX.

thou layest thine hand on me.

6 Too wonderfull aboue my reach,
Lord is thy cunning skill:

It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing Spirit,
Lord whether shall I go?

Or whither shall I flie away,
thy presence to scape fro?

8 To heauen if I mount aloft,
loe thou art present there:

In hell if I lie downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me goe and hide
Euen there where are the farthest parts,
where flowing sea doth slide.

10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight:
Loe, euen also the darkeſt night,
about me shall be light.

12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessed haſt my reins,
and thou haſt couered me,
When I within my mothers wombe,
incloſed was by thee.

14 Thee will I praiſe, made fearefully,
and wondrously I am:

Thy workes are maruellous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place:

I haue been made, and in the earth
beneath I shaped was.

16 When I was formelesse, then thine eye
saw me: for in thy booke

Were written all, naught was before,
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me:

And of them all how passing great,
the endlesse number be!

18 If I should count them loe their summe
more then the sand I see:

And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest slay:

Euen those O God, to whom, depart,
depart from mee I say.

Euen those of thee, O Lord my God,
that speake full wickedly:

Those that are lifted vp in vaine,
beeing enemies to thee.

20 Hate I not them that hate thee Lord,
and that in earnest wise?

Contend I not against them all,
against thee that arise?

21 I hate them with vnfaigned hate,
euen as my vtter foes.

22 Trieme (O God) and know my heart,
my thoughts prooue and disclose.

23 Consider Lord if wickednesse,
is in me there any be:

And in the way (O God my guide)
for euer leade thou me.

Eripe me. Psal. Cxl. N.

Sing this as the Lamentation,

Lord saue me from the euill man,
and from the cruell wight:

And

306 Psalme CXL.

And from all those that euill doe
imagine in their sprice.

2 Which make on me continuall warre,
their tongues loe they haue whet
3 Like serpents: ynderneath their lips
is Adders poyson set,

4 Keepe me (O Lord) from wicked hands,
preserue me to abide

Free from the cruell man, that meanes
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spred a net
With coras in my path-way, and grins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:

Hear me O Lord, and heare the voice,
wherewith I pray and mone.

7 O Lord my God, thou onely art
the strength that saueth me:
My head in day of battell hath
been couered still by thee.

8 Let nat, O Lord the wicked haue
the end of his desire:

Performe not his ill thoughts lest he
with pride be set on fire.

9 Of them that compasse me about,
the chiefeest of them all,

Lord let the mischief of their lips,
vpon themselues befall.

10 Let coales fall on them, let him cast
them in consuming flame:

And in deepe pits, so as they may
not rise out of the same.

11 For no backbiter shall on earth
be set in stable plight:

And euill to destruction still,
shall haunt the cruell wight.

Psalme. CXLI.

307

I know the Lord th' afflicted will
reuerge, and iudge the poore:
The iust shall praise thy Name, iust shall
dwell with thee euermore.

Domine clamauit. Psal. Cxli. N.

Sing this as the 145. Psalm.

O Lord vpon thee doe I call,
Lord haste thee vnto me:
And hearken Lord vnto my voyce,
when I doe crie to thee.
As incense let my prayers be
directed in thine eyes:
And the vp-lifting of my hands,
as euening sacrifice,
My Lord, for guiding of my mouth,
set thou a watch before:
And also of my mouing lips
O Lord keepethon the doore.
That I should wicked workes commit,
incline not thou my heart:
With all men of their delicates,
Lord, let me eate no part.
But let the righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be.
Each smiting shall not breake my head,
the time shall shortly fall,
When I shall in their miserie,
make prayers for them all.
Then when in stony places downe
their iudges shall be cast:
Then shall they heare my words, for then
they haue a pleasant tast.
Our bones about the graues month,
so scattered are they found:
As he that heareth wood, or he

that digges vp the ground.

3 But O my Lord my God, mine eyes
doe looke vp vnto thee:

In thee is all my trust, let not
my soule forsaken be.

4 Which they haue laid to catch me in,
Lord keepe me from the snare:
And from the subtil grins of them
that wicked workers are.

5 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape
the danger of them all.

Vox mea. Psal. Cxlij. N.

Sing this as the 145. Psalme.

BEfore the Lord God with my voice,
I did send out my crye:
And with my strayned voice vnto
the Lord God prayed I.

3 My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slyly laid for me.

4 I lookt, and viewd on my right hand,
but none there would me know:
All refuge failed me: and for
my soule none cared tho.

5 Then cride I Lord to thee, and said,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.

6 Hearke to my crye, for I am brought

full

full low: deliuer me
From them that doe me persecute,
for me too strong they be.

7 That I may praise thy Name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall presse me round about.

Domine exaudi. Psal. Cxliij. No.

Sing this as the 44. Psalme.

Lord heare my prayer, hearken the plaint
that I doe make to thee:
Lord in thy natiee trath, and in
thy iustice answer me.

2 In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

3 The enemy hath persude my soule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long ago.

4 Within me in perplexitie
was my accombred spirit:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands haue create.

6 To thee, O Lord my God, loe I
doe stretch my crawing hands;
My soule desireth after thee,
as doe the chirsty lands.

7 Heare me with speed, my spirit doth faile,
hide not thy face me from
Else shall I be like them that downe

310 Psalme CXLIIII.

into the pit doe go.

8 Let mee thy loving kindnesse in
the morning heare and know:
For in thee is my trust: shew me
the way where I shall go.

9 For I lift vp my soule to thee,
O Lord deliuer me

From all mine enemies: for I
haue hidden me with thee.

10 Teach me to doethy will, for thou,
thou art my God, I say,

Let thy good Spirit vnto the land
of mercy me conuay.

11 For thy Names sake with quickning grace
alike doest thou me make:

And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercie slay my foes,
O Lord, destroy them all

That doe oppresse my soule, for I
thy seruant am, and shall.

Benedictus Dom. Psal. Cxliij. N.

Sing this as the 135. Psalme.

Blest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.

2 He is my goodnesse, fort, and tower,
deliuerer and shield:

To him I trust: my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that bindest
thou holdest so in prize:

Or sonne of man, that vpon him
thou thinkest in such wise!

4 Man is but like to vanitie,
his dayes as a smoke,

6 As fleeting shade. Bow downe, O Lord,
the heauens, and descend,

7 The mountaines touch, and they shall smoke:
cast forth thy lightening flame,
And scatter them: thine arrowes shoote,
consume them with the same.

8 Send downe thine hand euen from above,
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.

9 Whose subtil mouth of vanity
and fondnesse doth intreat:
And their right hand, is a right hand
of fallshood and deceit.

10 A new song will I sing, O God,
and singing will I be
On viol and on instrument,
ten stringed vnto thee.

11 Euen he it is that onely giues
deliuerance to kings:
Vnto his seruant Dauid helpe
from hurtfull sword he brings.

12 From strangers hand me saue and shield,
whose mouth talkes vanity:
and their right hand is a right hand
of guile and subtilty.

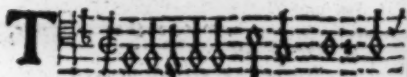
13 That our sonnes may be as the plants,
whom growing youth doth reare:
Our daughters as caru'd corner stones,
like to a pallace faire.

14 Our garners full, and plenty may
with sundry sorts be found:
Our sheepe bring thousands, in our streets
ten thousands may abound.

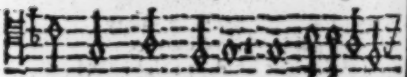
15 Our Oxen be to labour strong,
that none doe vs invade:
There be no going out, nor cries
within our streets made.

1 The people blessed are,
that with such blessings are so stor'd;
Yea, blessed all the people are,
whose God is God the Lord.

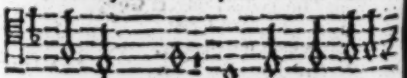
Exaltabte. Psal. Cxlv. N.



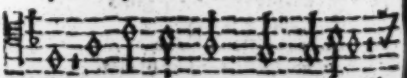
Hee will I laud, my God and King. and



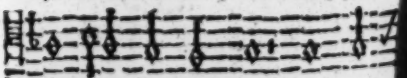
blesse thy Name for aye: For euer will I



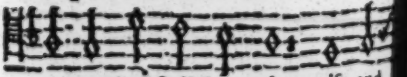
praise thy Name, and blesse thee day by



day. Great is the Lord, most worthy praise



his greatnesse none can reach: From race



to race they shall thy workes praise, and



thy power preach.

3 I of thy glorious Maiestie,
the beauty will record.

Psalme CXLV.

313

And meditate vpon thy workes,
most wonderfull, O Lord.

6 And they shall of thy power, and of
thy fearefull acts declare:

And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:

And I aloud thy righteousness
in singing shall repara.

8 The Lord our God is gracious,
and mercifull also:

Of great abounding mercy, and
to anger he is slow.

9 Yea, good to all, and all his workes
his mercy doth exceed:

10 Loe, all thy workes doe praise thee Lord,
and doe thy honour spread.

11 Thy Saints doe bleſſe thee, and they doe
thy kingdomes glory show:

12 And blaze thy power, to cause the ſonnes
of men his power to know.

The ſecond part.

13 And of his mighty kingdom eke,
to ſpread the glorious praiſe:

Thy kingdom Lord a kingdom is
that doth endure alwayes:

And thy dominion through each age,
endures without decay.

14 The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all doe waite on thee,
thou doeſt them all relieue:

And thou to each ſuffering ſoode,
in ſeaſon doeſt giue.

16 Thou openeſt thy plenteous hand,
and bounteouſly doeſt fill

all things whatſoeuer doe liue.
with gifts of thy good will

17 The Lord is juſt in all his wayes,

his workes a reholý all.

13 Neare all he is that call on him,
in a truth that on him call.

19 He the desires which they require
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.

20 The Lord preserues all those, to him
that beare a louing heart:

But he them all that wicked are
will utterly subnere.

21 My thankfull mouth shall gladly speake
the praises of the Lord:

All flesh to praise his holy Name
for euer shall accord.

Lauda anima. Psal. Cxlvj. 1 H.

Sing this as the 137. Psalme.

MY soule prayse thou the Lord alwayes,
my God I will confesse:

2 While breath and life prolong my dayes,
my tongue no time shall cease:

3 Trust not in worldly Princes then,
though they abound in wealth:

Nor in the sonnes of mortall men,
in whom there is no health.

4 For why their breath doth soone depart,
to earth anon they fall:

And then the counsels of their heart,
decay and perish all.

5 O happy is that man I say,
whom Iacobs God doth aid:

And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deepe,
the heauens high withall:

Which doth his word and promise keepe,
in truth and euer shall.

7 With right alwayes doth he proceed,
for such as suffer wrong:

Psalm CXLVII.

315

The poore and hungry he doth feed,
and loose the letters strong.

8 The Lord doth send the blind their sight,
the lame to limbs restore;

The Lord, I say, doth loue the right
and iust man euermore.

9 He doth defend the fatherlesse,
and stranger sad in heart:
And quit the widow from distresse,
and ill mens wayes subuert:

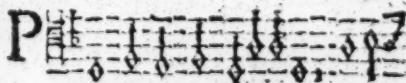
10 The Lord and God eternally,

O Sion still shall raigue:

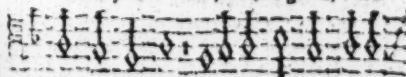
In time of all posterity,

for euer to remaine.

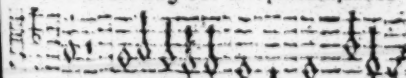
Laudate Dominum. Psalm Cxlvij. N.



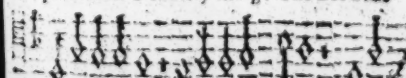
Raise ye the Lord, for it is good, vnto



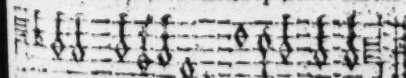
our God to sing: For it is pleasant, and to



praise it is a comely thing. The Lord his



owne Ierusalem, he buildeth vp againe: And the



dispersed of Iſrael, doth gather into one.

He

316 Psalme CXLVII.

3 He heales the broken in their heart,
their sores vp doth he bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisdom infinite.
6 The Lord relieues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And vnto God vpon the Harpe,
aduaunce your singing voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.

9 He giues to beasts their food, and to
yong rauen when they crie:
10 His pleasure not in strength of horse
nor in mans legs doth lie:
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doth attend vpon
his mercies shining light.

The second part.

12 O praise the Lord Ierusalem,
thy God, O Sion, praise:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the floure
of wheate he filleth thee.

15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedy course,
doth swifely runne about.
16 He giueth snow like wooll, hoare-frost
like ashes he doth spread:
17 Like morsels casts his ice, thereof
the cold who can abide?

Psalme CXLVIII.

317

18 He sendeth forth his mighty word,
and melteth them againe:

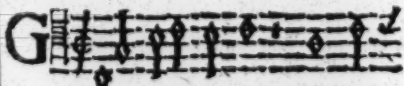
His wind hemakes to blow, and then
the waters flow amaine.

19 The doctrine of his holy word,
to Iacob he doth show:

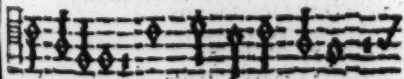
His statutes and his iudgements, he
giues Israel to know.

20 With euery Nation he hath not
so dealt. nor they haue knowen
His secret iudgements, ye therefore
praiseye the Lord alone.

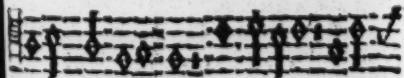
Laudate Dominum. Psal. Cxlviii. I H.



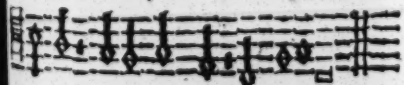
Iue laud vnto the Lord From heauen



that is so hie: Praise him in deed and word,



Above the starry skie. And also ye, His An-



gels all, Armies royall, Praise him with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and bright:

The same of you be done,
Ye glistering starres of light:

4 And eke no lesse,
In heauens faire,

O 3

5 And

318 Psalme CXLVIII.

3 And clouds of theaire,
His laude expresse.

6 For at his word they were
All formed as we see:
At his voice did appeare
All things in their degree:
Which he set fast,
To them he made
A law and trade
For aye to last.

7 Extoll and praise Gods Name;
On earth ye Dragonstell:
All deepes doe ye the same,
For it becomes you well.

8 Himma nisie,
Fire, halle, ice, snow,
And stormes that blow,
At his decree.

9 The hills and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.

10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All Kings both more and lesse,
Withall their pompous traine:
Princes and all Iudges
That in the world remaine,
Exalt his Name.

12 Young men and maides,
Old men and babes,
Doe ye the same.

13 For his Name shall we proue
To be most excellent,
Whose praise is farre above
The earth and firmament.

14 For sure he shall
Exalt with blisse

Psalme CXLIX.

319

the horne of his,
And helpe them all.

His Saints all shall forth tell
His praise and worthinesse,
The children of Israel
Each one both more and lesse:

And also they,
That with good will
His words fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

Sing this as the 145. Psalme.

Sing ye vnto the Lord our God,
A new reioycing song:
And let the praise of him be heard,
his holy Saints among.

Let Israel reioyce in him,
that made him of no-thing;
And let the seed of Sion eke,
be ioyfull in their King.

Let them sound praise with voice of flute,
vnto his holy Name:

And with the Timbrell and the Harpe,
sing praises of the same.

For why, the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meeke to glory great.

With glory and with honour now
let all his Saints reioyce:

And now aloud vpon their beds,
advaunce their singing voice.

And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double edged sword.

To plague the heathen, and correct
the people with their hands:

320 Psalme CL.

- 3 To binde their stately Kings in chaines,
their Lords in yron bands.
9 To execute on them the doome,
that written is before
This honour all his Saints shall haue,
praise yethe Lord therefore.

Laudate Dominum. Psal. CL. N.

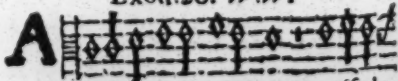
Sing this as the 147. Psalme.

- Y**Eild vnto God the mighty Lord,
praise in his Sanctuaries
And praise him in the firmament,
that shewes his power on hie.
3 Advance his Name, and praise him in
his mighty acts alwayes:
According to his excellencie
of greatnesse giue him praise.
3 His prayes with the Princely noise
of sounding trumpets blow:
Praise him vpon the Violl, and
vpon the Harpe also.
4 Praise him with Timbrell and with Flute,
Organs and Virginalls:
5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.
6 What euer hath the benefite
of breathing praise the Lord:
To praise the Name of God the Lord,
agree with one accord.

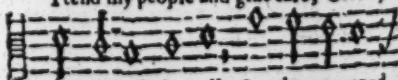
The end of the Psalmes.

The X. Commandements of God.

Exod. 20. W.W.



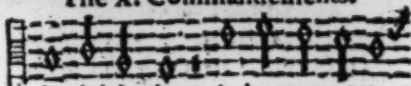
Ttend my people and giue care, Offerly



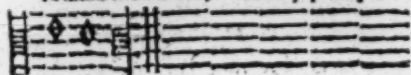
things I will thee tell : See that my word

in

The X. Commandements.



in mind thou beare, And to my precepts



listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall,
And eke reclaim'd from Pharaohs rod:
Make thee no gods on them to call:

2 Nor fashioned forme of anything,
In heauen or earth to worship it:
For I thy God by reuenging,
With grievous plaguesthis finne will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seauenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods helts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements doe intend:
That thou long dayes and good maist line,
In earth where God a place doth lend.

6 Beware of murther and cruell hate.

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witnesse against no man beare.

10 Thy neighbours house with net to haue,
His wife, or ought that he calls mine:
His field, his Oxe, his Asse, his Slaue,
Or any thing which is not thine.

The Lords Prayer.

A Prayer.

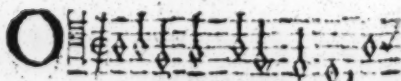
The Spirit of grace grant vs. O Lord,
To keepe these Lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue,
To keepe these Lawes after thy will:
Thy might therefore, O Christ we craue,
That we in thee may them fulfill.

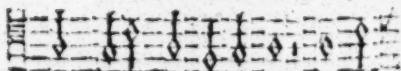
Lord, for thy Names sake grant vs this,
Thou art our strength, O Saviour Christ,
Of thee to speed how should we miss,
In whom our treasure doth consist?

To thee for euer more be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The Comforter of thine elect.

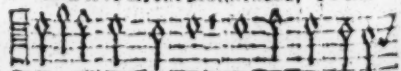
The Lords Prayer. D. Coxe.



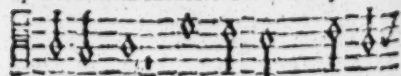
Our Father which in heauen art, And



mak'st vs all one brotherhood, To call

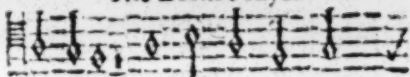


vp on thee with one heart: Our heavenly Father

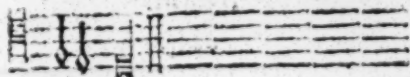


and our God. Grant wee pray not with
lips

The Lords Prayer



lips alone, But with our hearts deepe



figh and grone.

Thy blessed Name be sanctified,
Thy holy word might vs enflame,
In holy life for to abide,
To magnifie thy holy Name.

From all errors defend and keepe
Thelittle flocke of thy poore sheepe.

Thy Kingdome come euen at this houre,
And henceforth everlastingly:

Thine holy Ghost into vs powre,
With all his gifts most plenteously.

From Sathans rage and filchy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:

In trouble grant vs patience,

Thee to obey in wealth and woe.

Let not flesh, blond, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre and from bloudshed,
Also from sickenesse, dearth, and pine:

That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgiue vs our offences all,
Reliue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offences

Prepare

The Creed.

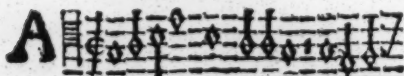
Prepare vs, Lord, for to serue thee,
In perfect loue and vnitie.

O Lord, into temptation
Leade vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith, and with the holy Ghost.

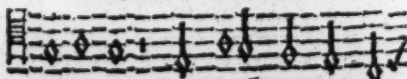
O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou, O Lord, art King of kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done, O Lord,
That we haue praide with one accord.

The twelue Articles of the Christian Faith.



Al my belife and confidence, is in the



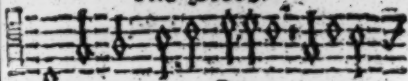
Lord of might: The Father which all things



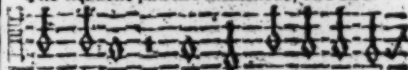
hath made, the day and eke the night

The

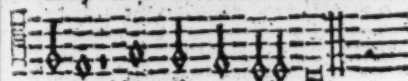
The Creed.



The heauens and the firmament, and also



many a starre: The earth and all that is



therein, which passe mans reason farre.

And in like manner I beleue,
in Christ our Lord his Sonne,
Coequall with the Deitie,
and man in flesh and bone.
Conceiued by the holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet shee a Virgin pure.

Because mankind to Sathan was
for sinne in bond and thrall:
He came and offered vp himselfe,
to death, to saue vs all.
And suffering most grievous paine,
then Pilate beeing Iudge:
Was crucified on the Crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickened in the sprites:
His body then was buried,
as is our vse and rite.
His soule did after this descend
into the lower parts:
A dread vnto the wicked sprites,
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe:

The Creed.

To the end he might be glorified,
out of all griefe and paine.
Ascending to the heavens high,
to sit in glory still,
On Gods right hand his Father dears,
according to his will.

Untill the day of iudgement come,
when he shall come againe
With Angels power (yet of that day
we be all vncertaine)
To iudge all people righteously,
whom he hath deere bought:
The liuing and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
my faith is satisfie:
The third person in Trinitie,
beleue I stedfastly.
The holy and Catholike Church
that Gods word doth maintaine,
And holy Scripture doth allow,
which Satan doth disdain.

And also I doe trust to haue
by Iesus Christ his death,
Release and pardon of my finnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now doe giue them light.

And then shall Christ our Saviour,
the sheepe and goats diuide,
And giue life euerlastingly,
to those whom he hath tride:
Within his Realme celestiall,
in glory for to rest,
With all his holy companie
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each honre.

To

A Prayer.

To whom be all dominion,
and praise for evermore.

A prayer to the holy Ghost, to be
sung before the Sermon.

Sing this as the 119. Psalm.

Come holy Spirit the God of might,
Comforter of vs all,
Teach vs to know thy word aright,
that we may neuer fall.
O holy Ghost visite our chaste,
defend vs with thy shield
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his Counsell,
and giue them will and might
To perseuere in thy Gospele,
which can put fiene to flight.
O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy Spirit direct ari, he
the Preachers of thy word,
That thou by them mayest cut downe sinne;
as it were with a sword.
Depart not from thy Pastors pure,
but aide them at their need
Which breake to vs the bread of life,
whereon our soules doe feed.

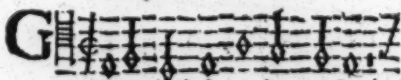
O blessed Spirit of truth keepe vs
in peace and vnitie,
Keepe vs from sects and errors all,
and from all Papistrie.
Conuert all those that are our foes,
and bring them to thy light
That they and we may well agree,
and praise thee day and night.

Da pacem Domine.

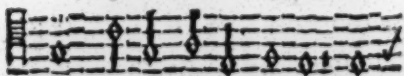
O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace. O Lord,
to Nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie
that is of mighties most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath been in all the time
that hath been heretofore
As it is now, and so shall be
henceforth for euermore.

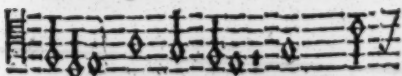
Da pacem Domine.



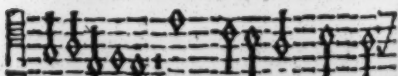
Iue peace in these our dayes, O Lord,



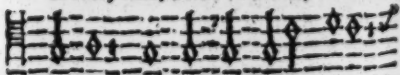
Great dangers are now at hand: Thine



enemies with one accord, Christs name

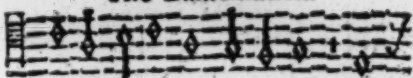


in euery land, Seeke to deface, root out

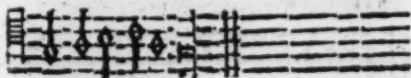


and race, Thy trueright worship indeed.

The Lamentation.



Be thou the stay, Lord, we thee pray, Thou



helpst in all need.

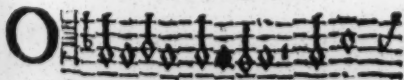
Give vs that peace, that we doe lacke,
Through misbeliefs and ill life:

Thy word to offer thou doest not slacke,
Which we vnkindly gaine-strine,
With fire and sword,
This healthfull word
Some persecute and oppresse:
Some with the mouth,
Confesse the truth,
Without sincere godlinesse.

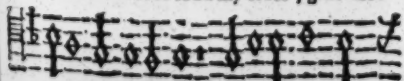
Give peace, and vs thy Spirit downe send,
With griefe and repentance true:

Doe pierce our hearts, our liues to amend,
And by faith in Christ renew.
That feare and dread,
Warre and bloodshed,
Through thy sweet mercy and grace,
May from vs slide:
Thy truth may bide,
And shine in every place.

The Lamentation.

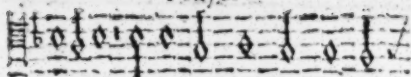


Lord in thee is all my trust, give care

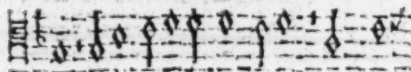


unto my wofull cry: Refuse me not that

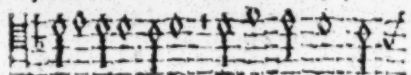
Prayers.



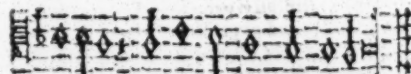
am vniust, but bowing downe thy heavenly



eye: Behold how I doe still lament, my sinnes



wherein I doe offend: O Lord, for them shall



I be shent, sith thee to please I doe intend.

No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their iust desire.
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy blood, O Lord, is not yet drie,
but that it may helpe me in time.

Haste thee O Lord, haste thee, I say,
to powre on me thy gifts of grace:
That when this life shall flit away,
in heauen with thee I may haue place:
Where thou doest reigne eternally,
with God which once did downe thee send:
Where Angels sing continually:
to thee be praise world without end.

A Confession for all estates and times,

O Eternal God, and most mercifull Father,
we confesse and acknowledge here before
thy diuine Maiesty, that we are miserable sinners,
concei-

THE TABLE.

conceiued and borne in sinne and iniquitie, so
 that in vs there is no goodnesse: for the flesh
 euermore rebelleth against the Spirit, whereby
 we continually transgresse thy holy precepts and
 commandements, and so purchase to our selues,
 through thy iust iudgement, death and damna-
 tion. Notwithstanding (O heavenly Father) for
 as much as we are displeased with our selues for
 the sinnes that we haue committed against thee,
 and vnsainely repent vs of the same: we most
 humbly beseech thee for Iesus Christs sake, to
 shew thy mercy on vs, to forgive vs all our sins,
 and to encrease thy holy Spirit in vs, that wee
 acknowledging from the bottome of our hearts
 our owne vnrighteousnesse, may from hence forth
 more ouerly mortifie our sinfull lusts and affecti-
 ons; but also bring forth such fruites as may be
 agreeable to thy most holy will: not for the wor-
 thinnesse thereof, but for the merits of thy dearely
 beloued Sonne, Iesus Christ our onely Sauour,
 whom thou hast already giuen an oblation and
 offering for our sinns, and for whose sake we are
 certainly perswaded that thou wilt deny vs no-
 thing that we shall aske in his Name, according
 to thy will. For thy Spirit doth assure our con-
 sciences, that thou art our mercifull Father, and
 so louest vs thy children through him, that no-
 thing is able to remooue thy heavenly grace and
 fauour from vs. To thee therefore O Father, with
 thy Son and the holy Ghost, be all honour and
 glory, world without ende. So be it.

A Table for the whole number of the Psalmes, and also in what lease you may find every of them.

Psalm.

Psalm.

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Te Deum laudamus.
The Song of the three Children.
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The Complaint of a sinner.

**¶ These ye shall haue after
the ende of the
P S A L M E S.**

Attend my people.
The Lords Prayer.
The Creede.
A prayer to the Holy Ghost.
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O Lord in thee is all my.

FINIS.



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fier